

THIS INSTRUMENT PREPARED BY:

George M. Vaughn, Esq.
8940 Main Street
Clarence, NY 14031
866-333-3081
member of the Alabama Bar and licensed
to practice law in the State of Alabama

AFTER RECORDING, RETURN TO:

BCHH, Inc., Attn: Ashley Resko
181 Montour Run Rd
Coraopolis, PA 15108
412-453-7430, aresko@bchhinc.com

PARTIAL RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in Trust for the registered holders of AMSR 2020-SFR2 Trust, Single-Family Rental Pass-Through Certificates, having an address at 1100 North Market Street, Wilmington, Delaware, 19890 ("*Mortgagee*"), hereby releases the lien and security interest of that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing ("*Mortgage*") executed and delivered by BAF ASSETS, LLC, a Delaware limited liability company, having an address at 5001 Plaza on the Lake, Suite 200, Austin, Texas 78746 ("*Mortgagor*") in favor of German American Capital Corporation, a Maryland corporation, having its principal place of business at 60 Wall Street, 10th Floor, New York, New York 10005, on June 18, 2020, and recorded 6/22/2020 at Instrument No. 2020-0622000253350, in the Office of the Recorder of Shelby County, Alabama, and assigned to WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in Trust for the registered holders of AMSR 2020-SFR2 Trust, Single-Family Rental Pass-Through Certificates by German American Capital Corporation on June 18, 2020 and recorded 6/26/2020 at Instrument No. 2020-0626000263490 as to the real estate described in **Exhibit "A"** attached hereto and by reference made a part hereof ("*Released Property*").

PROVIDED, HOWEVER, that this Partial Release of Mortgage ("*Partial Release*") releases solely the liens encumbering the Released Property, and the remaining liens securing payment of the indebtedness as to the remaining property described in the Mortgage shall remain in full force and effect, with such remaining property being subject to the terms and conditions of the Mortgage; further, this Partial Release shall not affect, alter, or diminish the lien or encumbrance of the Mortgage on the remaining property encumbered by the Mortgage or any other property identified in other instruments that serve as collateral for the obligations collateralized by the Mortgage, or the remedies at law for recovering thereout or against Mortgagor, its successors and/or assigns, the remainder of the principal sum, with interest, secured by the Mortgage and shall not waive or in any manner affect the lien of the Mortgage upon the residue of the real estate described in the Mortgage. This instrument is made without recourse, representation or warranty by Mortgagee.

Effective as of the 26th day of August, 2024.

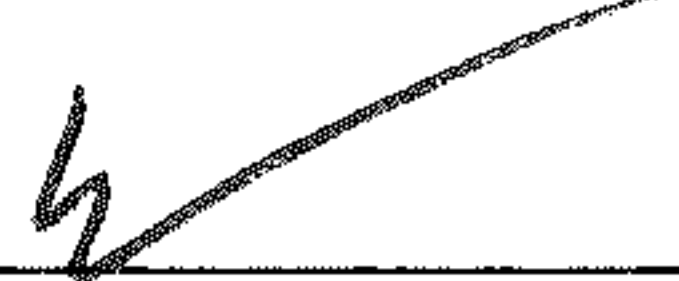
[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Mortgagee has caused this Partial Release of Mortgage, to be executed effective as of the date first above-written.

MORTGAGEE:

WILMINGTON TRUST, NATIONAL ASSOCIATION,
as Trustee, in Trust for the registered holders of
AMSR 2020-SFR2 Trust, Single-Family Rental
Pass-Through Certificates

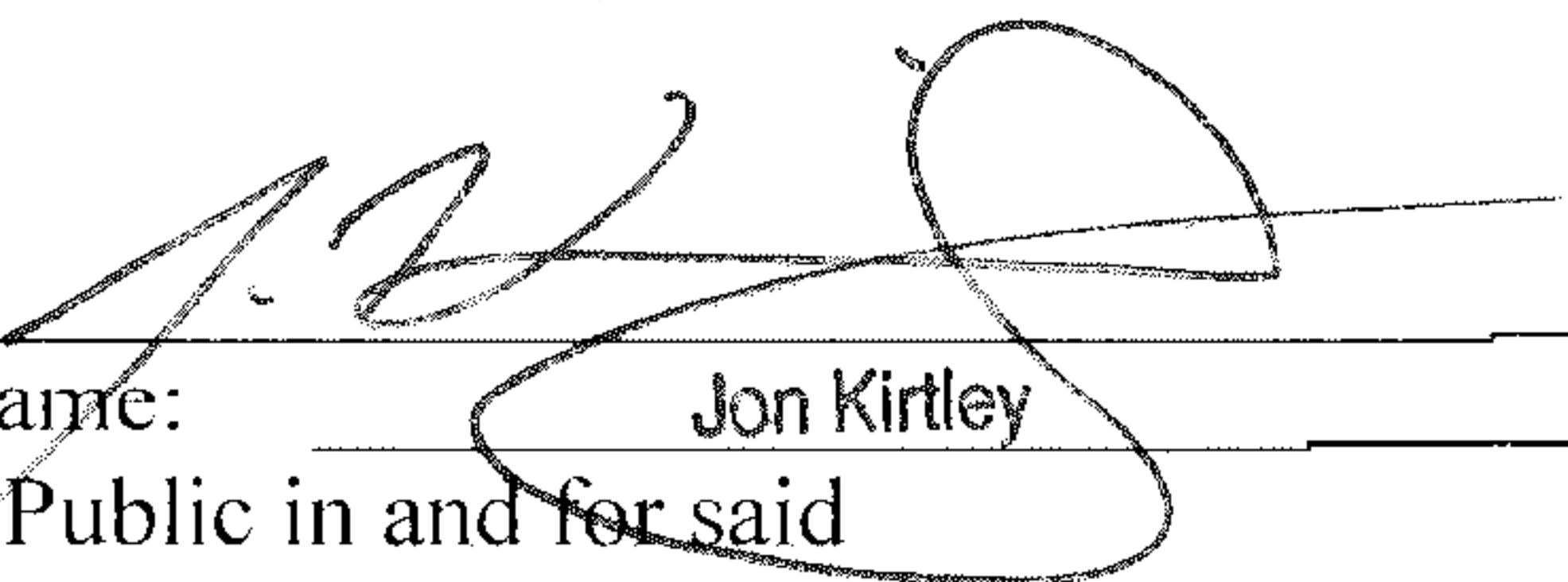
By: Midland Loan Services, a Division of PNC Bank,
National Association, its Master Servicer and
Attorney-in-Fact

By: 

Name: Wm. Dugger Schwartz
Senior Vice President
Title: Servicing Officer

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

This instrument was acknowledged before me on the 20 day of August, 2024, by Wm Dugger Schwartz, as Sr. Vice President of Midland Loan Services, a division of PNC Bank, National Association, the Master Servicer and Attorney-in-Fact for WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF AMSR 2020-SFR2 TRUST, SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES.


Print Name: Jon Kirtley
Notary Public in and for said
County and State

My Appointment Expires:

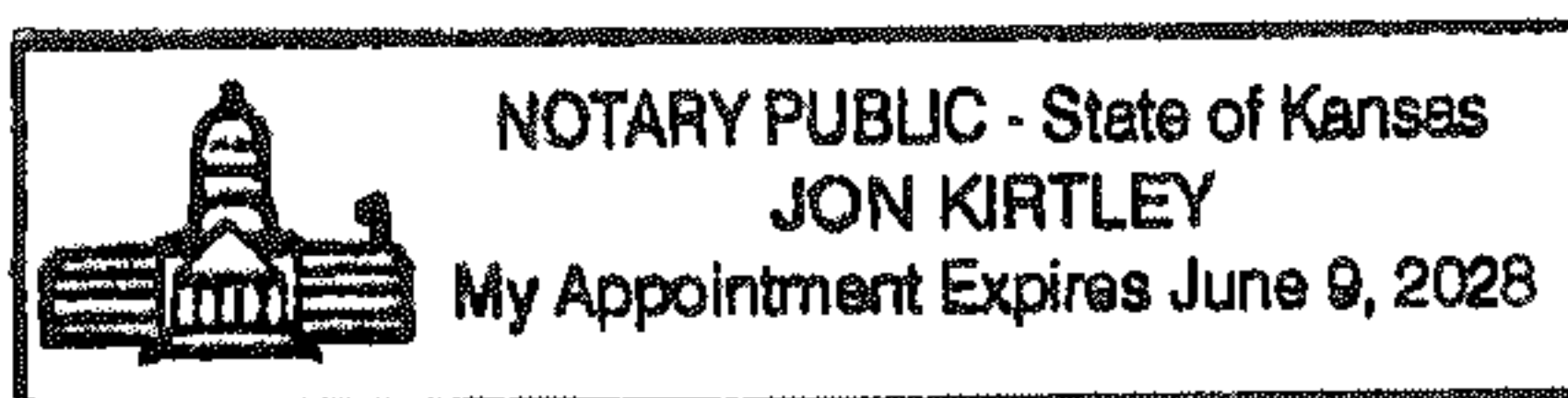


EXHIBIT A

Legal Description

EXHIBIT A-2:

Lot 21, according to the survey of KENTON BRANT NICKERSON SUBDIVISION, as recorded in Map Book 5, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama.

SOURCE OF TITLE: Instrument No. 20200622000253340

COMMONLY KNOWN AS: 1337 3rd Ave SW, Alabaster, AL 35007

PARCEL ID: 23-2-03-1-001-036.000

TITLE FILE NO: 1999877-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/27/2024 02:38:15 PM
\$29.00 JOANN
20240827000267630

Allen S. Bayl

Exhibit A

Partial Release of Mortgage
(Shelby County, AL)