This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Embridge Fine Homes, LLC 5406 Highway 280 Suite C101 Birmingham, AL 35242

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20240826000265330 1/3 \$29.00 Shelby Cnty Judge of Probate, AL 08/26/2024 10:06:25 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Twenty Five Thousand and NO/100 Dollars (\$125,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Embridge Homes, LLC, an Alabama limited liability company (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Embridge Fine Homes, LLC, an Alabama limited liability company, its successors and assigns (hereinafter referred to as GRANTEE), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

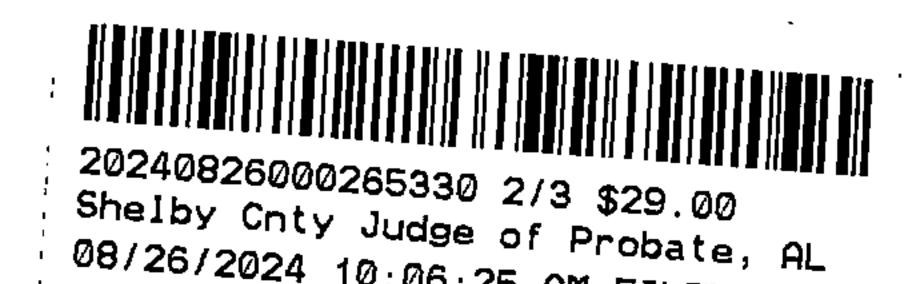
Lot 926, according to the Amended Plat Lake Wilborn Phase 7, as recorded in Map Book 58, Pages 18A, B, and C, in the Probate Office of Shelby County, Alabama.

This instrument is executed as required by the Articles of Organization and Operational Agreement of said limited liability company and same have not been modified or amended.

All of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

## SUBJECT TO and EXCEPT FOR:

- 1. Ad Valorem taxes for 2024 and subsequent years not yet due and payable until October 1, 2024.
- 2. Existing covenants and restrictions, easements, building lines and limitations of record.
- Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P R Wilborn LLC as recorded in Instrument #2016-5874 as amended by Instrument #2016-5874.
- 4. Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Instrument #2017-33399 as amended from time to time to add additional property (this sector added by the Nineteenth Amendment recorded in Instrument 20230510000138710
- 5. Building set back line(s), easement(s) and restrictions, if any, as shown by record plat.
- 6. Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344.
- 7. Railroad right of way as set forth in Deed Book 311, pages 295, 297, 301 and 303.
- 8. Easement to US Sprint Communications Company as recorded in Real Book 323, Page 338.
- 9. Right of way to Alabama Power Company as recorded in Deed 239, page 539.
- 10. Declaration of Restrictive Covenants as recorded in Instrument #2023-8766.
- 11. Walkway easement as described in Instrument #2016-5874.
- 12. Transmission line permit granted to Alabama Power Company as recorded in Deed Book 138, Page 91.
- 13. Grant of Easement in land for Underground Subdivision in for of Alabama Power Company as recorded in Instrument #2018-23048.



- 14. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 4, Page 60; Deed Book 17, Page 1; Deed Book 205, Page 698; Deed Book Real 112, Page 876 as corrected by Real 328, Page 1; Book 180, Page 715; Real Book 112, Page 876; Real Book 247, Page 599; Real Book 247, Page 636; Real Book 328, Page 1; Real Book 370, Page 923; Instrument #2000-31941and Instrument #2002-22980
- 15. Boundary line agreement as recorded in Deed Book 183, Page 39.
- 16. Conditions, restrictions, easements and reservations as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
- 17. Mineral and mining rights and all rights incident thereto including release of damages as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
- 18. Easement to Sprint Communications Company as recorded in Instrument #2012-5328.
- 19. Rights in favor of Alabama Power Company through condemnation proceedings filed in Case No. 27-254 and Case No. 28-57.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns, in fee simple, forever.

IN WITNESS WHEREOF, said GRANTOR has through its duly authorized representative hereunto set its hand and seal this the 15th day of August, 2024.

Embridge Homes, LLC

By: Clark Parker

Its: Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clark Parker, whose name as Manager of Embridge Homes, LLC, an Alabama limited liability company is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Manager and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have bereunto set my hand and seal this the 15th day of August, 2024.

My Comm. Expires

June 2, 2021

NOTARY PUBLIC

My Commission Expires: 06/02/2027

Grantor's Name	nis Document must be filed in accordant	Than Code of Alabama 19	775, Section 40-22-1
- Girlor & Maille	Emprage Homes, LLC	Grantee's Name	Embridge Fine Homes, LLC
Mailing Address	5406 Highway 280, Ste. C101 Birmingham, AL 35242	B.a. (11)	5406 Highway 280, Ste C101
	, , , , , , , , , , , , , , , , , , ,	Mailing Address	Birmingham, AL 35242
Property Address	2493 Murphy Pass	· · · · · · · · · · · · · · · · · · ·	
· - Porty / tauloss	Hoover, AL 35244	Date of Sale	August 15, 2024
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		Total Purchase Price	\$125,000.00
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		Actual Value	<u>\$</u>
		or	1
•		Assessor's Market Value	<u>\$</u>
☐ Bill of Sale ☐ Sales Contract ☑ Closing Statement  f the conveyance document s not required.	ment presented for recordation contains all	Appraisal Other Deed  Of the required information and	
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