20240826000265040 08/26/2024 08:40:56 AM DEEDS 1/2

SEND TAX NOTICE TO:

This Instrument Prepared by:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATB4205

HAGINA DAL BILLESILE

[Space Above This Line for Recording Data]

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY KNOW BY ALL MEN THESE PRESENTS:

That in consideration of One Million Seventy-three Thousand Six Hundred 00/100 Dollars (\$1,073,600.00.00) the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we Roger N. Wheeler and Marci D. Wheeler, a married couple whose mailing address is:

| 138 | 164 | 164 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 16

A parcel of land in the South½ of the SW¼ of Section 4, Township 22 South, Range 3 West, more particularly described as follows:

Commence at the Southwest corner of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama and run thence S 89°18'02" E along the South line of subject Section 4, a distance of 316.07 feet to a point; thence run N 0°41'58" E a distance of 654.96 feet to the point of beginning of the property, Parcel No. 1, being described; thence continue N 0°41'58" E along last described course a distance of 699.78 feet to a point set on existing fence line; thence run N 89°38'44" E along said fence a distance of 44.08 feet to a point at an existing fence corner; thence run S 0°56'34" E along said fence a distance of 10.49 feet to a point set an existing fence corner; thence run S 88°24'21" E along said fence a distance of 445.88 feet to a point; thence continue along said fence S 88°07'58" E a distance of 193.84 feet to a point; thence continue along said fence S 87°03'57" E a distance of 383.06 feet to a point; thence continue along said fence S 88°24'14" E a distance of 1,118.86 feet to a point on the West right of way line of Shelby County Road No. 15; thence S 3°05'21" E along said right of way line a distance of 648.12 feet to a point; thence run N 89°18'05" W a distance of 2,228.31 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$966,240.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

IN WITNESS WHEREOF, I (we) have a second of the second of	ve hereunto set my (our) hand(s) and seal(s	s) this the day of	
		(Seal)	
	Roger N. Wheeler		
		(Seal)	
	Marci D. Wheeler		
STATE OF LEL DUMA		County ss:	
I,	, a Notary Public in	a Notary Public in and for said county in said	
state, hereby certify that Roger N. Wheel conveyance and who is (are) known to me, ack conveyance, they executed the same voluntarily	nowledged before me on this day that, being info		
WITNESS my hand and official .2024	seal in the county and state aforesaid	this the day of	
My Commission Expires: 8 28 124			
My Commission Expires: 8/88/8/7			
Notary Public			
	JENINNE H POE NOTARY NOTARY NOTARY AND Commission Expires August 28, 2024		
	ed and Recorded icial Public Records		
	ge of Probate, Shelby County Alabama, Cour	aty	

Shelby County, AL

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\$132.50 JOANN

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