

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0114007172

PREPARED BY: SIERRA C. PREATOR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 09, 2020** executed by **GEORGE S. BILLITS, UNMARRIED MAN**, Mortgagor, located at **460 SUNSET LAKE CIR, CHELSEA, ALABAMA 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 30, 2020** as Instrument No. **20200630000267810** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **8/15/2024**.

FREEDOM MORTGAGE CORPORATION


MICHELE YOUNG, MANAGER, AOM

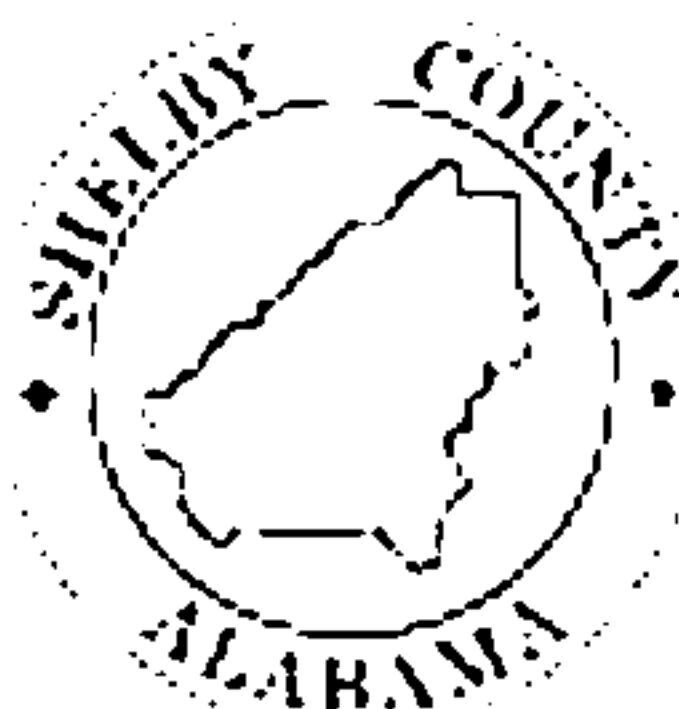
STATE OF NEW JERSEY COUNTY OF BURLINGTON) ss.

On **8/15/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JENNIFER PONDEN (COMM. EXP. 09/06/2027)
NOTARY PUBLIC

Jennifer Ponden
Notary Public of New Jersey
Commission Expires Sept. 06, 2027

POD: 20240730
FM8020113IM - LR - AL



Page 1 of 1

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/23/2024 08:01:52 AM
\$22.00 BRITTANI
20240823000263560



MIN: 100073001140071729

MERS PHONE: 1-888-679-6377

