20240822000263170 1/4 \$43.50 Shelby Cnty Judge of Probate, AL 08/22/2024 11:41:55 AM FILED/CERT

TITLED NOT EXAMINED

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Dollars (\$100.00) and other goods and

valuable consideration, to the undersigned Grantors, in hand paid by the Grantees

herein, the receipt where is acknowledged, Liberty Hill, LLC an Alabama Limited

Liability Company (herein referred to as Grantor, whether one or more), grant, bargain,

sell and convey unto Ricky Dale Junkins (herein referred to as Grantee), the following

described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NW ¼ of SE ¼ of Section 12, Township 21 South, Range 3 West, described as beginning on the south side of Birmingham-Montgomery Highway 128 feet southeast from where said Highway crosses west line of said ¼ -1/4 section and run southerly along John A. Fulton land 100 feet to north right of way line of L & N Railroad; thence southeast along said right of way 340 feet; thence northwesterly along south side of highway 357 feet to point of beginning:

Excepting highway right of way. Situated in Shelby County, Alabama.

To Have and to Hold to the said grantee, his, her or their heirs and assigns

forever.

And I (we) do for myself and for my heirs, executors and administrators,

covenant with said grantee, his, her or their heirs and assigns, that I am (we are)

lawfully seized in fee simple of said premises; that they are free from all encumbrances,

unless otherwise stated above; that I (we) have a good right to sell and convey the

same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators

shall warrant and defend the same to the said Grantee, his, her or their heirs and

assigns forever, against the lawful claims of all persons.

Shelby County, AL 08/22/2024 State of Alabama Deed Tax: \$12.50

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IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand and seal on this the

Grantee

Shon Lee, Owner and President of Liberty Hill, LLC

STATE OF ALABAMA) COUNTY OF SHELBY)

1. Chri's Possetti-Carter, a Notary Public in and for said County in said State, hereby certify that Shon Lee whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 21 day of august, 2024.

230 Benden Pd. Pelhan A! 35124

Chi With - Cart

Notary Public

My Commission Expires: ____



CHRIS ROSSETTI-CARTER My Commission Expires July 1, 2026







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AFFIDAVIT

Comes now the undersigned, Shon Lee, Owner and President of Liberty Hill, LLC and after being duly sworn and deposed says as follows:

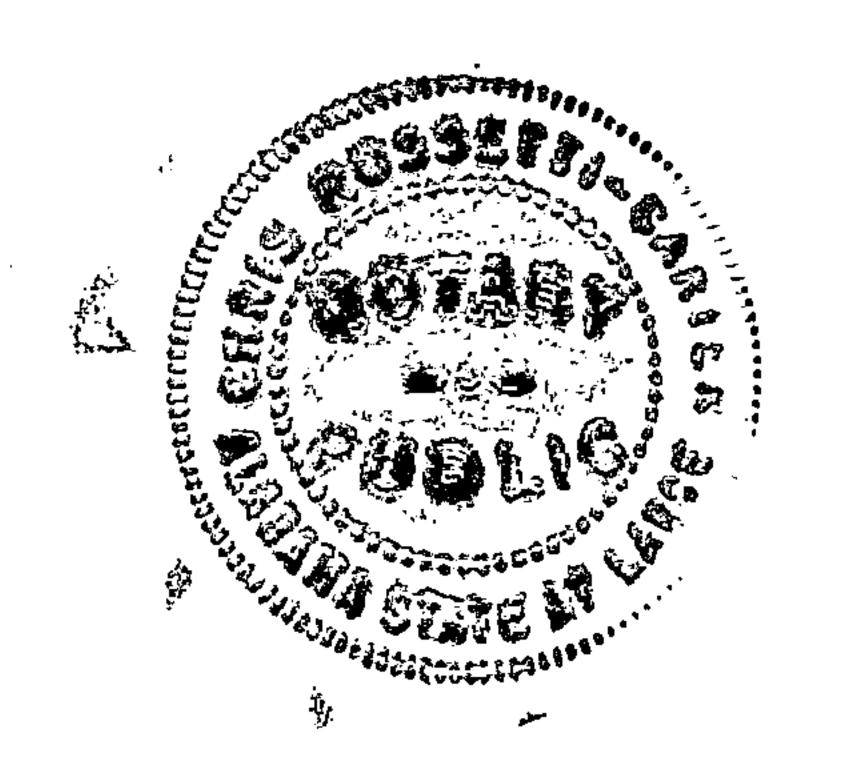
"That I am Shon Hill, Owner and President of Liberty Hill, LLC. I am not in any litigation; I have no judgments or any liens against the property being deeded to Ricky Dale Junkins. I know of nothing that would lead to any encumbrances on this Liberty Hill, LLC property being transferred to Ricky Dale Junkins".

STATE OF ALABAMA) COUNTY OF SHELBY)

NOTARY STATEMENT

On this 21 day of <u>Qugust</u>, 2024, before me, <u>Chri's Rossetti-Carte</u>the undersigned officer, personally appeared Short Hill as Owner and President of Liberty Hill, LLC known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Chuis Ruut, - Cuta Notary Public Commission Exp:



Real Estate Sales Validation Form

	Jocument must be filed in acc	ordance with Code of Alabama 1975, Section 40-22-1
Grantor's Name	L.Beatt Hill	Grantee's Name Rick Yun King
Mailing Address	7/33 tinbernill do	Mailing Address 13/4 old Har 37
	mont GONCAY AI	Alaborte al
	36117	35 007
Property Address		
i i oporty i taaress	UACALT	Date of Sale 8-2/- 24
	·	Total Purchase Price \$ 35000, 0"
		or _ Actual Value \$
		<u> </u>
		or Assessor's Market Value <u>\$ /</u> 2, 190
The purchase series		
evidence: (check or Bill of Sale Sales Contract Closing Statem	e) (Recordation of docum	this form can be verified in the following documentary nentary evidence is not required) Appraisal Other
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.		
		Instructions
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.		
Grantee's name and	mailing address - provide	the name of the person or persons to whom interest
to property is being	conveved.	
7		
rioperty address - t	ne physical address of the	property being conveyed, if av 20240822000263170 4/4 \$43.50
	ate on which interest to the	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.		
Actual value - if the	property is not being sold.	the true value of the property, both real and personal, being
Tollie And Da life ille	trument offered for record. In the assessor's current ma	I DIS May be evidenced by an appraisal conducted by a
responsibility of valu	e valuation, of the property	etermined, the current estimate of fair market value, as determined by the local official charged with the penalized (h).
- Tours of Gi	of my knowledge and belief nderstand that any false sta ted in <u>Code of Alabama 19</u>	that the information contained in this document is true and atements claimed on this form may result in the imposition § 40-22-1 (h).
Date		Print Rick Jankins
Unattested		
	(Varifical L.)	Sign Will
	(verified by)	(Grantor/Grantee/Owner/Agent) circle one

Form RT-1