20240822000262180 08/22/2024 08:10:13 AM DEEDS 1/3

Send Tax Notice to: Chase Pays Cash LLC 8056 Carrington Drive Trussville, AL 35173 This Instrument Prepared By: Shami S. Malone 111 Watterson Parkway Trussville, AL 35173

File: TVL-24-5962

STATE OF ALABAMA COUNTY OF SHELBY

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of FOUR HUNDRED SIXTY FIVE THOUSAND AND 00/100 (\$465,000.00) and other good and valuable consideration, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned

Burton H. Baldwin, Jr, an unmarried man, and Mary E. Baldwin, an unmarried woman, (herein referred to as "Grantor," whether one or more), whose mailing address is

208 Lakeshore Drive, Jefferson, GA 30549

by Chase Pays Cash LLC (herein referred to as "Grantee"), whose mailing address is

8056 Carrington Drive, Trussville, AL 35173

the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real property, which has a mailing address of 354 Highland Park Drive, Birmingham, AL 35242,

and more particularly described as:

FOR PROPERTY DESCRIPTION, SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

File No.: TVL-24-5962

AD VALOREM TAXES DUE OCTOBER 1ST, 2024 AND THEREAFTER.

BUILDING AND SETBACK LINES, EASEMENTS, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$372,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN FILED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD to said Grantee, its successors and/or assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right sell and convey the same as aforesaid; that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

Poor Quality

IN WITHESS WITEKEOF we have herewite set our hunds und seals, this ____ day of August, 2024.

Mary Beth La Baldwin

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Motory Public in and for said County and State, hereby certify that Burton H. Baldwin, it whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official soal this 21" day of August, 2024.

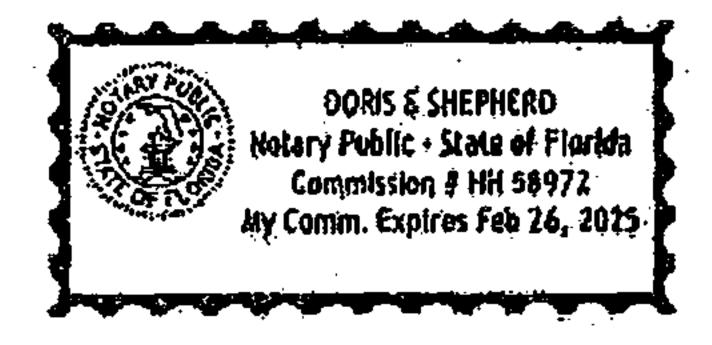
Nothry Public My Commission Expired 11/3/2024

STATE OF FLORISH COUNTY OF YOLK SYM

t, the undersigned Notacy Public in and for said County and State, hereby certify that Mary Belly E. Baktwin whose name is signed to the foregoing conveysnes, and who is known to me, soknowledged before his on this day that, being informed of the contents of the enveyance, she executed the same voluntarily on the day the same bears date. WHE PHONISCEA FOL AS IN

Cliven under my hand and official scal this 2/ day of August, 2024.

Notary Public 12 Collis & SHE PHERM My Commission Expires: 2 126/2025



General Warranty Deed - Individual (AL)

Page 2 of 3

#36 Not: TVL-24-5962

EXELIBIT A

Property 1:

Lot 844, according to the Map of Highland Lakes, 8th Sector, an Eddlemon Community, as recorded in Map Book 23 page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive exsentent to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst, No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 8th Sector, recorded as Inst. #1998-15147 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and Mining rights excepted.

Poor Quality

Comment Womanty Deed - Individual (A1.)

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File No.: TV1-24-5968

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/22/2024 08:10:13 AM
\$121.00 JOANN
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