This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-24-29989

Send Tax Notice To: Michael R. Lovelace Kristi G. Lovelace

3700 Hwy 61 Columbiana Ac 35051

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Thirty Thousand Dollars and No Cents (\$30,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Karen Garrett and Ferman Garrett Jr., husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Michael R. Lovelace and Kristi G. Lovelace as joint tenants with right of survivorship, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County. Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2024 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the day of

Ferman Garrett Jr.

County of Shelby

State of Alabama

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Karen Garrett and Ferman Garrett Jr., whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 211 day of 1945.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 01, 2024

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama; thence S01°10′16″W a distance of 85.25′ to the POINT OF BEGINNING; thence N89°21′100″W a distance of 268.63′ to the Easterly R.O.W. Line of Shelby County Highway 61; thence S20°18′59″W and along said R.O.W. line a distance of 315.32′; thence S78°11′28″E and leaving said R.O.W. line a distance of 39.72′; thence N76°01′24″E a distance of 39.91′; thence N57°19′07″E a distance of 67.26′; thence N61°36′18″E a distance of 33.52′; thence N69°51′13″E a distance of 16.75′; thence S13°11′46″W a distance of 293.15′; thence S84°11′41″E a distance of 60.00′; thence N21°25′44″E a distance of 563.58′ to the POINT OF BEGINNING.

According to the Survey of Rodney Shiflett dated February 20, 2013

Grantor herein resurve access to the existing water line as shown on Exhibit B. In the event that the water line must he moved the cost shall be paid by the Grantee.



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Karen Garrett Ferman Garrett Jr.	Grantee's Name	Michael R. Lovelace Kristi G. Lovelace
Mailing Address	3624 Hwy 61 Columbiana Al 35051	Mailing Address	
Property Address	Highway 61 Columbiana, AL 35051	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	August 21, 2024 \$30,000.00
one) (Recordation Bill of Sale xx Sales Con Closing St	tatement document presented for recordation con	an be verified in the following ed)Appraisal Other	ing documentary evidence: (check
	Ins	tructions	· · · · · · · · · · · · · · · · · · ·
Grantor's name and current mailing add	d mailing address - provide the name of iress.	of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	nd mailing address - provide the name o	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property be	eing conveyed, if available.	•
Date of Sale - the o	date on which interest to the property w	as conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purcha red for record.	ase of the property, both re	al and personal, being conveyed by
	e property is not being sold, the true val red for record. This may be evidenced market value.		
valuation, of the pro-	ted and the value must be determined, operty as determined by the local official and the taxpayer will be penalized.	al charged with the respon	sibility of valuing property for property
	of my knowledge and belief that the integrated that any false statements claimed on the terms of the statements of the s		
Date August 19, 20	024	Print Karen Garrett	
Unattested		Sign MONTEN	
	(verified by) Filed and Rec	· ·	Grantee/Owner/Agent) circle one
	Official Publi		



Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/21/2024 03:50:12 PM
\$61.00 BRITTANI

20240821000262070

Form RT-1

