20240820000260540 08/20/2024 03:34:18 PM QCDEED 1/3

in the state of th

THIS INSTRUMENT WAS PREPARED BY Robert D. Selwyn, Esq.
Attorney at Law
PO Box 313
Dauphin Island AL 36528

Address of the Grantors:

Address of the Grantees:

The Month

359 CON NA JULIUM Hanner Al 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

OUIT CLAIM DEED

Know All Men By These Presents, That Melissa J Sipes n/k/a Melissa J Smith, and Stephen P Smith, wife and husband, hereinafter called the Grantors, for and in consideration of the sum of Ten and 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid by Stephen P Smith and Melissa J Smith, husband and wife, and Paul Edward Smith, a married man, hereinafter collectively referred to as the Grantees, do hereby remise, release, and forever quit claim unto the said Grantees, as JOINT TENANTS, with equal rights and interest for the period or term that the said Grantees shall all survive, and unto the survivors of them, as JOINT TENANTS, with equal rights and interest for the period or term that the surviving Grantees shall both survive, and unto the survivor of them, all of those certain parcels of real property situated in the State of Alabama, County of SHELBY, and more particularly described as follows, viz:,

Lot 7, according to the Survey of Russet Bend, as recorded in Map Book 11, Page 52, in the Probate Office of Shelby County, Alabama.

Commonly known as 585 Russett Bend Drive, Hoover, AL 35244.

FAIR MARKET VALUE OF INTEREST CONVEYED (1/3): \$91,600

TO HAVE AND TO HOLD the same unto the said Grantees, with survivorship as stated hereinabove, in fee simple, forever.

| IN WITNESS WHEREOF, the G the 3/3 day of Lall 2024. | rantors have hereunto set their hands and seals on this, |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Melissa J Sipes n/k/a Melissa J Smith |
| | Stephen P Smith |
| | |
| STATE OF Alabana | |
| COUNTY OF SIZE/// | |
| appeared Melissa J Sipes n/k/a Mel Grantors are signed to the foregoing c being first duly sworn on oath did der conveyance, they executed the same vo | lotary Public in and for said State and County, personally issa J Smith and Stephen P Smith, whose names as onveyance, and who are known to me, who after by me cose and say that being informed of the contents of said luntarily on the day the same bears date. |
| Given under my hand and notar | ial seal on this, the <u>J/</u> day of <u>J///</u> 2024. |
| | Cala Calatin |
| | Notary Public in and for the |
| | State of ////// |
| | My Commission Expires: |
| | |
| | |
| | |
| | |

Real Estate Sales Validation

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name: | Stephen P. Smith Smith | n and Melissa J. | Grantee's Name: | Stephen P. Smith and Melissa J. Smith and Paul Edward Smith |
|----------------------|---------------------------------|------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------|
| Mailing Address: | 585 Russett Ben | d Drive | Mailing Address: | 359 Oak Leaf Circle |
| | Hoover, AL 3524 | 4 | | Hoover, AL 35244 |
| Property Address: | 585 Russett Bend | d Drive | Date of Sale: | July 31, 2024 |
| | Hoover, AL 3524 | 4 | Total Purchase | |
| | | | Price: | |
| | | | Or A | |
| | | | Actual Value: | |
| | | | or | |
| File Number: | AM-SMITH-STEF | HEN | Assessor' s Market Value: | 1/3 Interest = \$91,600 |
| | eck one) (Record | alue claimed on this ation of documentar | | verified in the following documentary of required |
| | Contract | | | sessment Card |
| | ng Statement | | <u> </u> | |
| roperty and ti | heir current mailing | address. | | n or persons conveying interest to |
| | ne and mailing adding conveyed. | ress - provide the na | ame of the perso | on or persons to whom interest to |
| | | iddress of the prope perty was conveyed. | | /ed, if available. Date of Sale - the |
| | | mount paid for the p it offered for record. | - | property, both real and personal, |
| eing conveye | ed by the instrumer | -11- | This may be ev | roperty, both real and personal, idenced by an appraisal conducted |
| esponsibility of | ent use valuation, c | of the property as de for property tax purp | termined by the | estimate of fair market value, local official charged with the ed and the taxpayer will be penalized |
| ccurate. I furt | her understand the | | nts claimed on t | ontained in this document is true and his form may result in the imposition |
| 771 | /w/ | | | 1 1 1 |
| ate: 1/2/4 | | Prin | t-Nations Direc | Title Agency/of Alabama, LLC |
| Unatte | ested A | <u>Sign</u> | | |
| | "(verified | —————————————————————————————————————— | Settlement | Agent |
| | _ <u></u> | Official Public Rec | ords | |
| | | Judge of Probate, S | helby County Al | labama, County |

Clerk
Shelby County, AL
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\$122.00 BRITTANI
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