

Record and Return To:
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

This Document Prepared By:
Tanvi Hirvaniya
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

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Lender ID: **84M**
Loan #: **2009178803**
Investor Loan #: **84M**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **HSBC MORTGAGE CORPORATION (USA)** , does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **WILLIAM SWATEK, A MARRIED MAN AND HIS WIFE, LANA D. SWATEK** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGESOUTH LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **04/05/2002** Recorded: **04/17/2002** Instrument: **2002-17885** Book: **N/A** Page: **N/A** in **Shelby County, AL** Loan Amount: **\$385,000.00**
Property Address: **2810 CAHABA VALLEY ROAD,, PELHAM, AL 35124**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: **08/16/2024.**

HSBC MORTGAGE CORPORATION (USA), 2929 WALDEN AVENUE, DEPEW, NY 14043

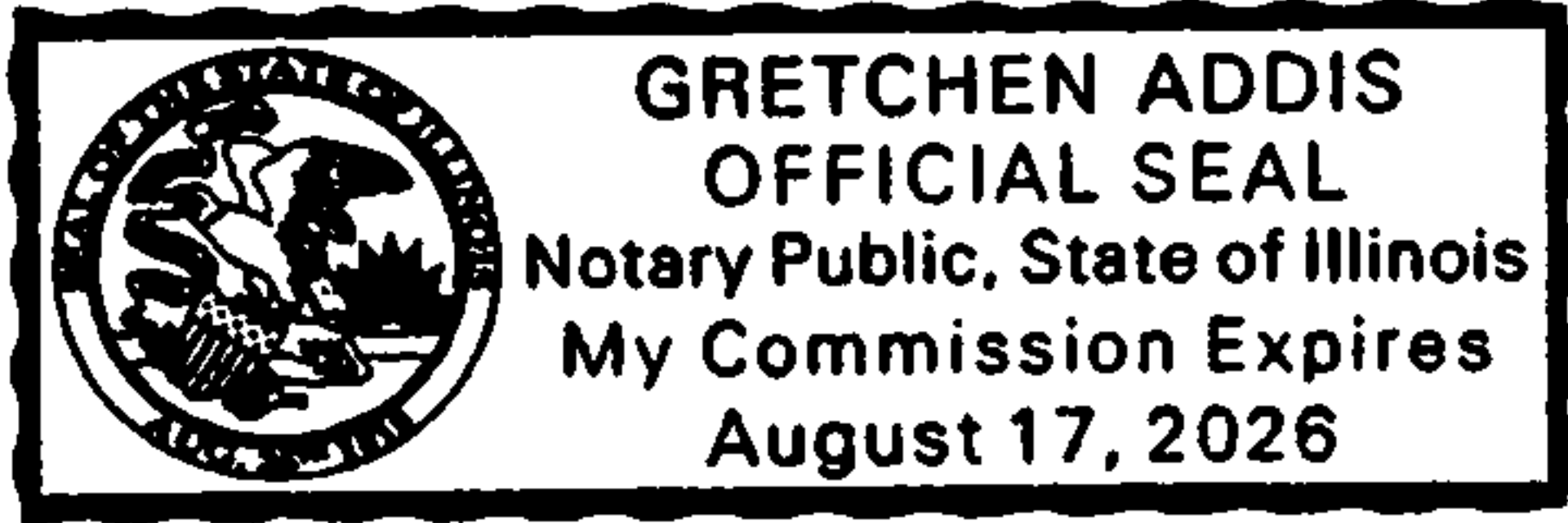
By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT OF THE RESIDENTIAL MORTGAGE LOAN ADMINISTRATIVE SERVICES DIVISION - DMI OF HSBC MORTGAGE CORPORATION USA**

STATE OF **Illinois** } S.S.
COUNTY OF **COOK**

On **08/16/2024**, before me, **GRETCHEN ADDIS**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT OF THE RESIDENTIAL MORTGAGE LOAN ADMINISTRATIVE SERVICES DIVISION - DMI OF HSBC MORTGAGE CORPORATION USA** of **HSBC MORTGAGE CORPORATION (USA), 2929 WALDEN AVENUE, DEPEW, NY 14043** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **GRETCHEN ADDIS**
My Commission Expires: **08/17/2026**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/16/2024 03:34:28 PM
\$22.00 JOANN
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