

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery AL 36132-7640



20240816000255840 1/5 \$34.00
Shelby Cnty Judge of Probate, AL
08/16/2024 09:16:26 AM FILED/CERT

Application Number

MCAN113066099

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

12-Aug-2024



Primary Document: Alabama Title

Application Type: Certificate of
Cancellation

Previous Title Number: 112547255

Previous Issue Date: 19-Apr-2024

Serial Number

DSEAL15665B

Title Number

113066099

Issue Date

12-Aug-2024

Manufactured Home 2002 SNRG ENERGY SE MH
Beige

Owner(s) AUSTIN SCOTT MURPHEY
42 MEADOW DR VINCENT AL 35178-6548

Special Mailing

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

AUSTIN SCOTT MURPHEY

8-12-2024

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Austin S. Byrd

8-16-2024

Judge of Probate (authorized signature required)

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



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STATE OF
ALABAMA
 DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A MANUFACTURED HOME

TITLE NO. 112547255	MANUFACTURED HOME SERIAL NUMBER DSEAL15665B	TRANS. TYPE TRANSFER	DATE ISSUED 04/19/2024
YR. MODEL 2002	MAKE SNRG SOUTHERN ENERGY	MODEL ENERGY SE	BODY STYLE MNF HOME
	CONDITION USED	PURCHASE DATE 11/06/2023	PREV AL TITLE NO. 109127642
		NO. LIENS 0	COLOR BEIGE

NAME(S) AND MAILING ADDRESS OF OWNER(S)
AUSTIN MURPHEY
168 DIXIE LN
VINCENT AL 35178-6555

AUSTIN MURPHEY
168 DIXIE LN
VINCENT AL 35178-6555

RESIDENT ADDRESS (IF DIFFERENT)
AUSTIN MURPHEY
42 MEADOW DR
VINCENT AL 35178-6548

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS, AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS, AND LIEN DATE



This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute, to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

RELEASE OF LIEN
 The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder
 By _____
 Signature of Authorized Agent
 Date _____

Second Lienholder
 By _____
 Signature of Authorized Agent
 Date _____

CONTROL NUMBER
00513037

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE



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STATE OF ALABAMA

COUNTY OF SHELBY

Affidavit of Affixation of Manufactured Home to Land

Personally appeared before me, the undersigned authority, in and for said state and county,

Austin Murphey and Karrah Murphey

who are known to me and being by me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are Austin Murphey and Karrah Murphey.
2. I/We are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length, to wit:
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Instrument Number 20180615000212160.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2002 (model year) Southern Energy (manufacturer) and is comprised of 2 sections. The VIN Number of each section is DSEAL15665A and DSEAL15665B.
5. The street address for the real property and manufactured home is 42 Meadow Drive, Vincent, AL 35178.
6. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four be considered part of the land on which it is situated and which is more particularly described in Exhibit "A" attached hereto.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the AL Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/We are familiar with the boundary lines of the land described in the Exhibit "A". The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured



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home, or each section thereof, is situated completely within the boundaries of the land described in Exhibit "A".

12. The manufactured home (affiant(s) should initial by each of the following that are applicable):

- | | | | |
|----|-----------|-----------|--|
| a. | <u>AM</u> | <u>KM</u> | is connected to central heating and air conditioning |
| b. | <u>AM</u> | <u>KM</u> | has been underpinned |
| c. | <u>AM</u> | <u>KM</u> | no longer has a towing tongue |
| d. | <u>AM</u> | <u>KM</u> | has had <u>3</u> rooms built onto it |
| e. | <u>AM</u> | <u>KM</u> | has had a permanent pitched roof built over it |
| f. | <u>AM</u> | <u>KM</u> | has had a front porch or deck built onto it |
| g. | <u>-</u> | <u>-</u> | has had a rear porch or deck built onto it |

13. I/we give this affidavit or my/our own personal knowledge.

Austin Murphey

Karrah Murphey

Sworn to and subscribed before me on this the 15th day of August, 2024.

Notary Public

My Commission expires

6/11/2028

File 2024-658

THIS INSTRUMENT PREPARED BY:

Smith Closing and Title, LLC 1855 Data Drive, Suite 255, Hoover, AL 35244



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EXHIBIT "A"

**Lot 10 Block 4 Pine Hill Subdivision, as recorded in Map Book 4, Page 45, in
the Probate office of Shelby County, Alabama.**

Tax Parcel ID 07-6-14-3-001-046.000