

THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, AL 35209

SEND TAX NOTICE TO:

**Allied Property Solution LLC**

STATE OF ALABAMA            )

**GENERAL WARRANTY DEED**

COUNTY OF JEFFERSON        )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **TWO HUNDRED FORTY THOUSAND AND 00/100 (\$240,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Dorothy Jean Barnett, an unmarried person** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Allied Property Solution LLC** (hereinafter referred to as GRANTEE), his/her heirs and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 10, Block 2, according to the Survey of Indian Valley Subdivision, First Sector, as recorded in Map Book 5, Page 43, in the Office of the Judge of Probate of Shelby County, Alabama.**

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Dorothy Jean Barnett is the surviving grantee in Deed recorded in Instrument No. 19730424000022120, in the Probate Office of Shelby County, Alabama. The other grantee, Donald S. Barnett, having died on or about the 12th day of May, 2010.

Dorothy J. Barnett and Dorothy Jean Barnett are one and the same.

Property Address: **5045 Vale Lane, Birmingham, AL 35244**

of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his/her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set his/her hand and seal this 15<sup>th</sup> day of August, 2024.

DOROTHY J. BARNETT

Bruce Barnett HER ATTORNEY IN FACT

Dorothy Jean Barnett

Bruce Barnett


As Attorney-in-Fact

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

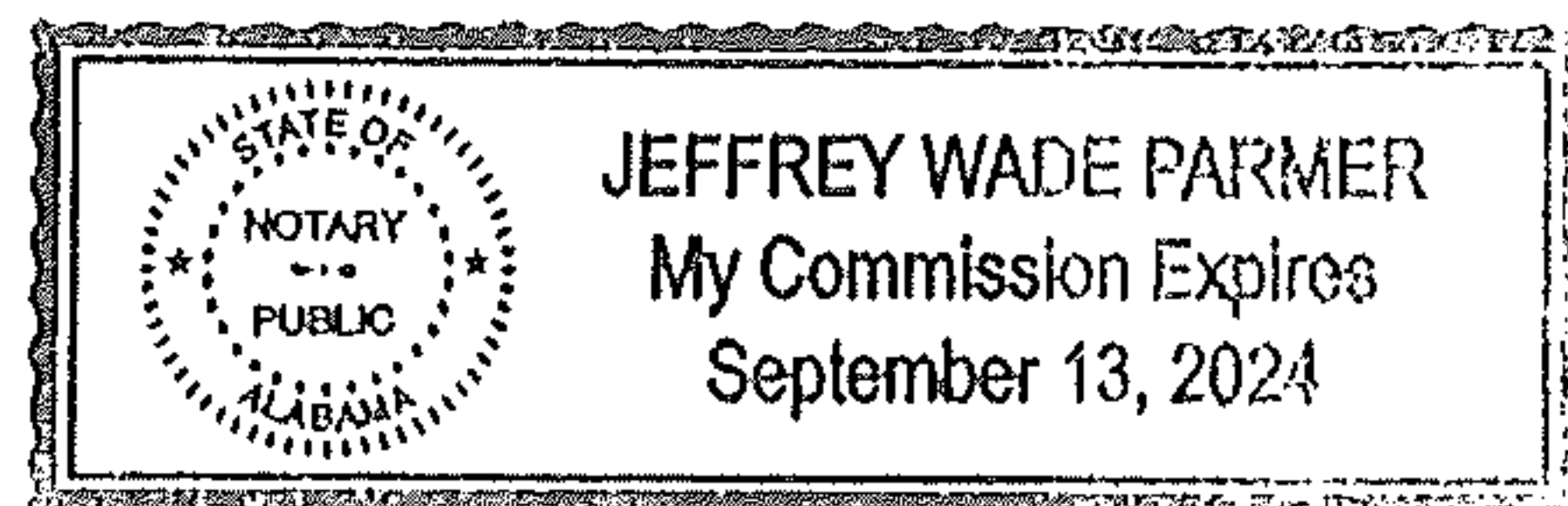
I, the undersigned, a Notary Public, in and for said County and State, hereby acknowledge that **Bruce Barnett** whose name as **Agent/Attorney-in-Fact pursuant to a Limited Durable Power of Attorney for Dorothy Jean Barnett**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she as such **Agent/Attorney-in-Fact for Dorothy Jean Barnett** and with full authority, signed his/her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15<sup>th</sup> day of August, 2024.



NOTARY PUBLIC

My Commission Expires: 9-13-2024



**Real Estate Sales Validation Form***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	<u>Dorothy Jean Barnett</u>	Grantee's Name	<u>Allied Property Solution LLC</u>
Mailing Address	<u>139 Hazel Creek Trail</u>	Mailing Address	<u>3632 Stratford Way</u>
	<u>Anniston, AL 36207</u>		<u>Birmingham, AL 35242</u>
Property Address	<u>5045 Vale Lane</u>	Date of Sale	<u>08/15/2024</u>
	<u>Birmingham, AL 35244</u>	Total Purchase Price	<u>\$240,000.00</u>
		or	
		Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	<u>\$</u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input type="checkbox"/> Sales Contract	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

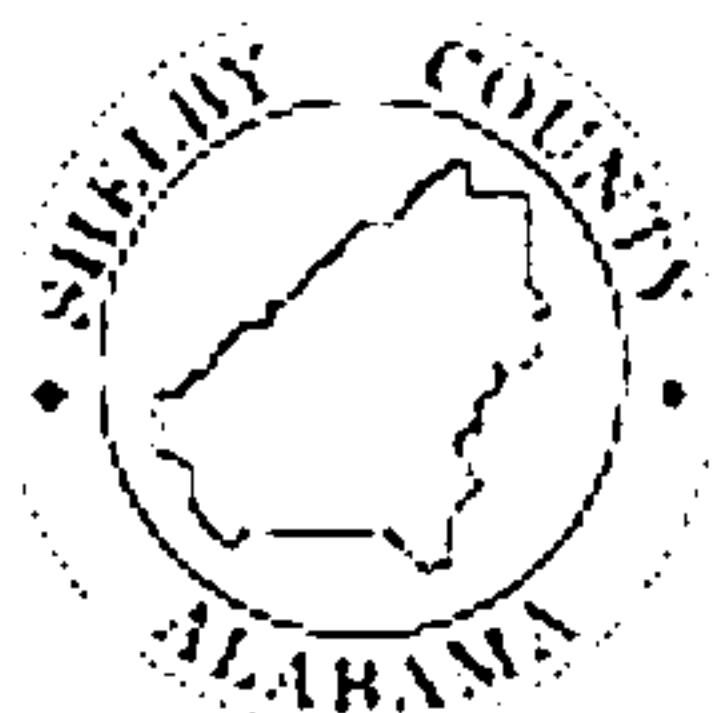
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date	<u>08/15/2024</u>	Print	<u>Jeff W. Parmer</u>
<input type="checkbox"/> Unattested	_____	Sign	<u>Jeff W. Parmer</u>
	(verified by)		(Grantor/Grantee/Owner/Agent) circle one



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/15/2024 02:25:13 PM**  
**\$268.00 JOANN**  
**20240815000255470**

*Allen S. Bayl*

**Form RT-1**