

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273
This Document Prepared By:
CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

20240815000254800
08/15/2024 09:56:29 AM
REL 1/1

Loan #: *****4198
Investor Loan #: 1712251159

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY** , does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **ROBERT J REINAGEL and DEBRA J REINAGEL husband and wife** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.
Original Mortgagee: **FIFTH THIRD MORTGAGE COMPANY,**
Dated: **08/26/2010** Recorded: **09/09/2010** Instrument: **20100909000293020** Book: **N/A** Page: **N/A** in **Shelby County, AL** Loan Amount: **\$200,000.00**
Property Address: **609 BROOKS LN, BIRMINGHAM, AL 35244**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: **08/13/2024.**

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By: *Aaron Marcheski*
Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio** }
COUNTY OF **HAMILTON** } S.S.

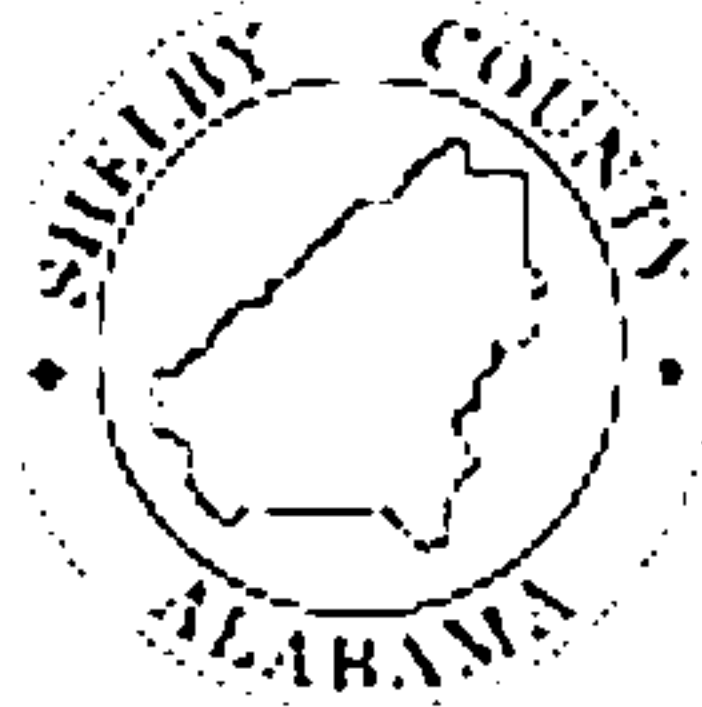
On **08/13/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans
Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/15/2024 09:56:29 AM
\$22.00 PAYGE
20240815000254800

Allen S. Bayl