MIN# 100031700009928934 MERS PHONE: 1-888-679-6377

JOSHUA B CANNINGTON 1001000870 PO Date: 07/30/2024

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JOSHUA B CANNINGTON AND MICHELLE L CANNINGTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS dated MAY 27, 2021, filed for record JUNE 1, 2021 in mortgage volume/book, page DOC No. 20210601000266810, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC,

AS MORTGAGE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY ITS

SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 14th day of AUGUST, 2024.

Tax Parcel ID # ______

213 LEDGE CIRCLE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, MICHELLE PYBURN, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE

COMPANY ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **14th** day of **August**, **2024**.

MICHELLE PYBURN

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

February 20, 2025

MICHELLE PYBURN

In and for the state of **OHIO**My commission expires 2/20/2025

Prepared by:

Return To:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/15/2024 08:03:10 AM
\$22.00 JOANN

20240815000254470

alli 5. Beyl