

STATE OF ALABAMA

COUNTY OF JEFFERSON

RELEASE OF FUTURE ADVANCE MORTGAGE, ASSIGNMENT
OF RENTS AND LEASES AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Selkirk II Partners L.L.C, an Alabama limited liability company in the principal amount of \$890,000.00 and filed for recording in the Office of the Judge of Probate of Jefferson County, Alabama on 3/1/2016 in Instrument #20160301000065480 Page: 1 of 15

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

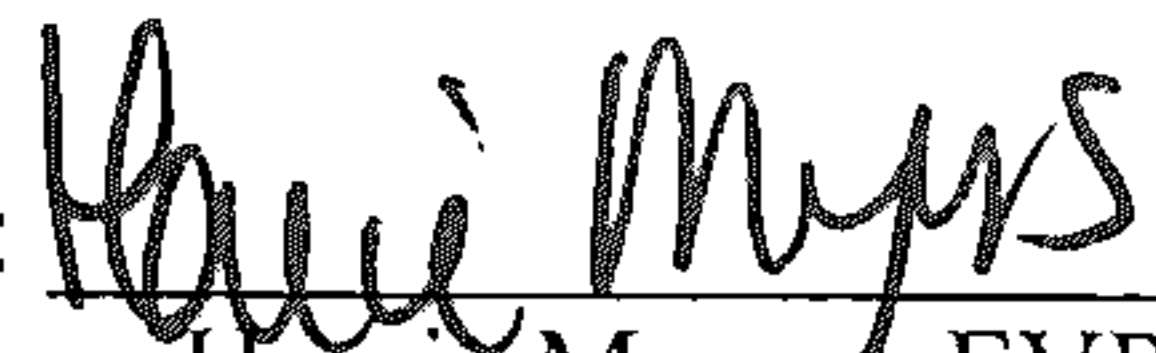
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Selkirk II Partners L.L.C there assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 9th day of August 2024

SOUTHPOINT BANK

By:

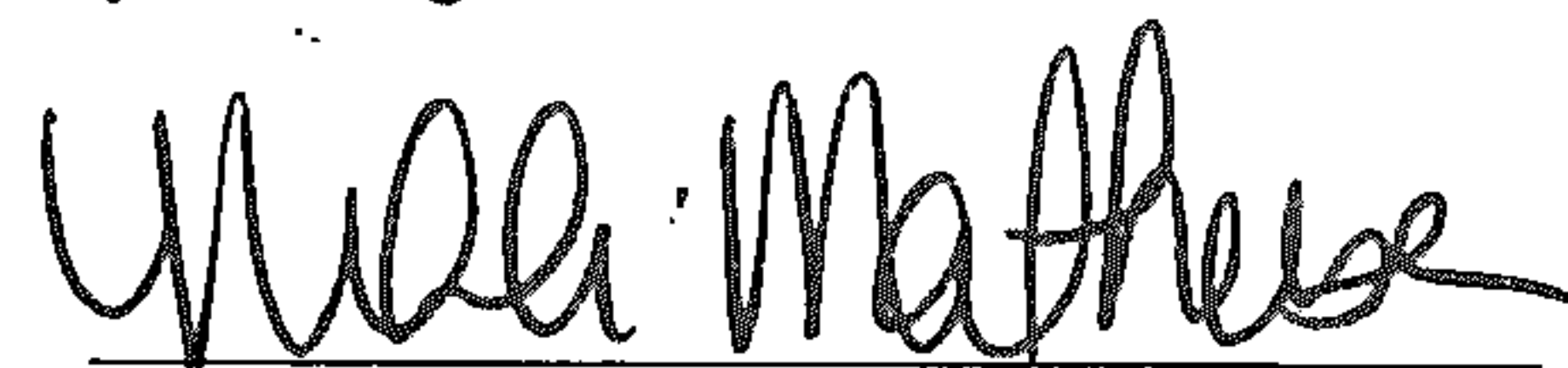

Howie Myers - EVP

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 9th day of August 2024



NOTARY PUBLIC

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

Starr Smoot
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#57000050

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/12/2024 02:12:13 PM
\$22.00 BRITTANI
20240812000251510

