

STATE OF ALABAMA

COUNTY OF JEFFERSON

**RELEASE OF ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Selkirk II Partners L.L.C, an Alabama limited liability company in the principal amount of \$890,000.00 and filed for recording in the Office of the Judge of Probate of Jefferson County, Alabama on 3/1/2016 in Instrument #20160301000065490 Page: 1 of 7

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Selkirk II Partners L.L.C there assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 9th day of August 2024

SOUTHPOINT BANK

By Howie Myers  
Howie Myers - EVP

STATE OF ALABAMA

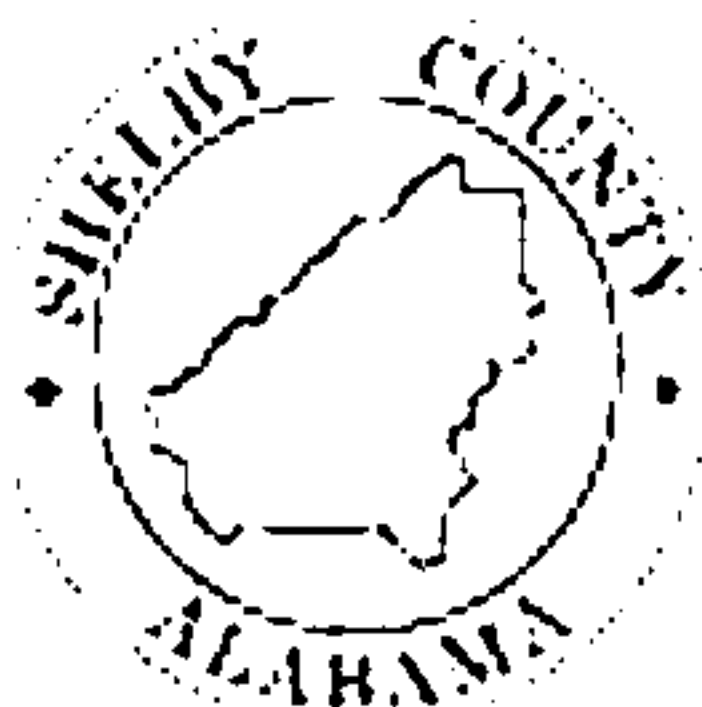
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

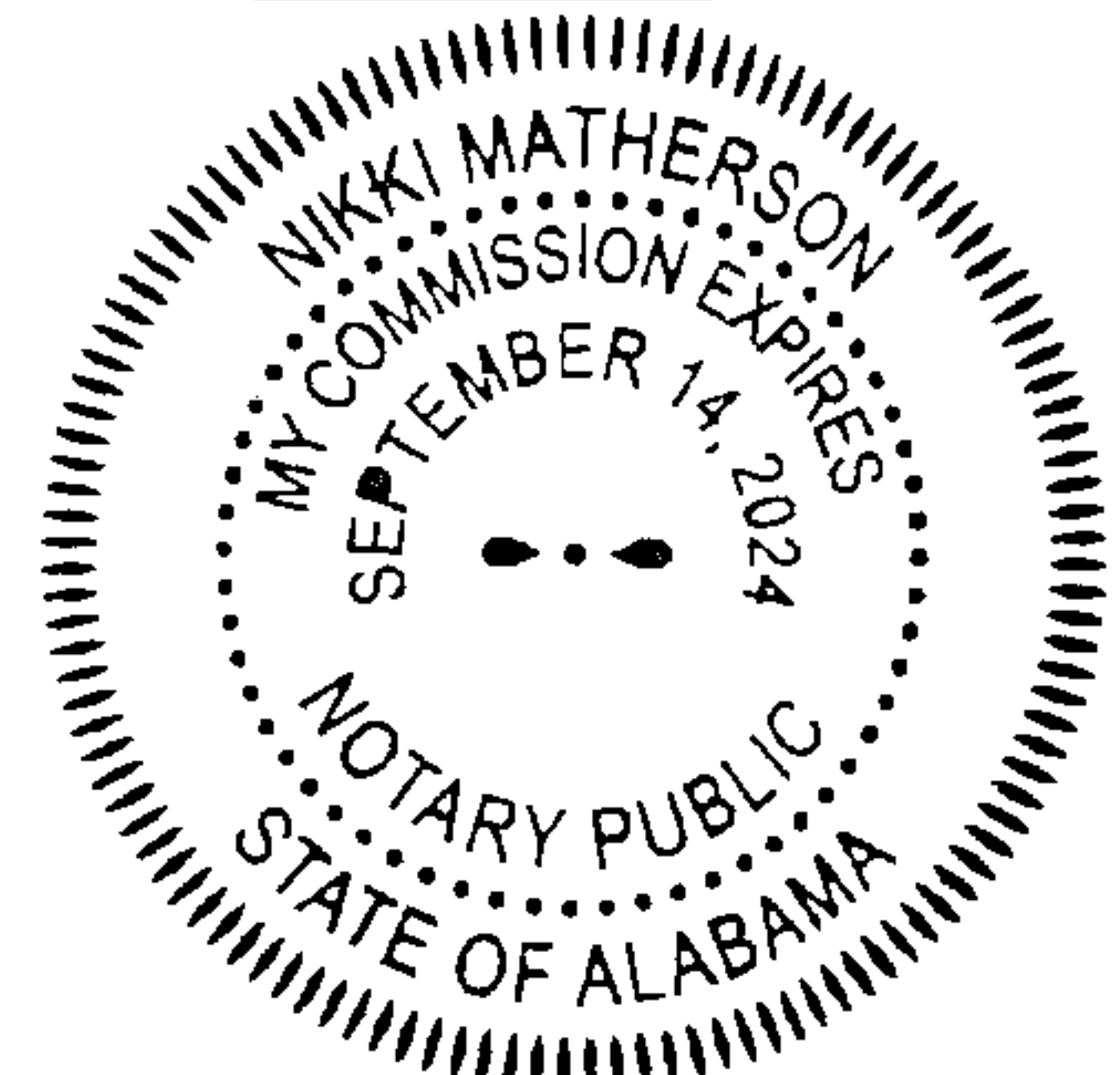
Given under my hand and official seal this 9th day of August 2024

Nikki Matherson  
NOTARY PUBLIC  
COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
Starr Smoot  
SOUTHPOINT BANK  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243  
#57000050



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/12/2024 02:12:12 PM**  
**\$22.00 BRITTANI**  
**20240812000251500**



*Allen S. Bevil*