

**SEND TAX NOTICE TO:**  
**Mirian Head Habshey**  
**2109 Peacock Ln**  
**Mountain Brook, AL 35223**

**This instrument was prepared by:**  
Edward Reisinger  
Kudulis, Reisinger & Price, LLC  
P. O. Box 653  
Birmingham, AL 35201

**\*\*This deed is being prepared without the benefit of title.\*\***

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA**

**KNOW ALL MEN BY THESE PRESENTS:**

**SHELBY COUNTY**

That in consideration of **Ten dollars and no cents (\$10.00)**

To the undersigned **GRANTOR(S)** in hand paid by the **GRANTEE(S)** herein, the receipt whereof is acknowledged,

**Mirian Head Habshey, an unmarried woman and James L. Livingston, an unmarried man**

(herein referred to as **GRANTOR(S)**), do grant, bargain, sell and convey unto

**Mirian Head Habshey, James L. Livingston, Jerry Wayne Livingston, and James Alan Livingston**

(herein referred to as **GRANTEE(S)**), as joint tenants, with right of survivorship, the following described real estate, situated in County, Alabama, to-wit:

Lot 4, according to the Survey of the Shires, as recorded in Map Book 12, page 17, in the Probate Office of Shelby County, Alabama

Mirian Head Habshey is the surviving grantee of that deed recorded in Instrument #20100721000232650, Joseph H. Habshey, III having died on August 8, 2012.

This property does not constitute the homestead of the Grantor(s).

Subject to:

Taxes for the year and subsequent years

Easements, Restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any

Mineral and mining rights, if any.

**TO HAVE AND TO HOLD** Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

WARRANTY DEED, JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP  
CBT File #2024 ESCROW

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEES**, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this 5<sup>th</sup> day of AUGUST, 2024.

Mirian Head Habshey (Seal)  
Mirian Head Habshey

James L. Livingston (Seal)  
James L. Livingston

STATE OF ALABAMA

General Acknowledgement

JEFFERSON COUNTY

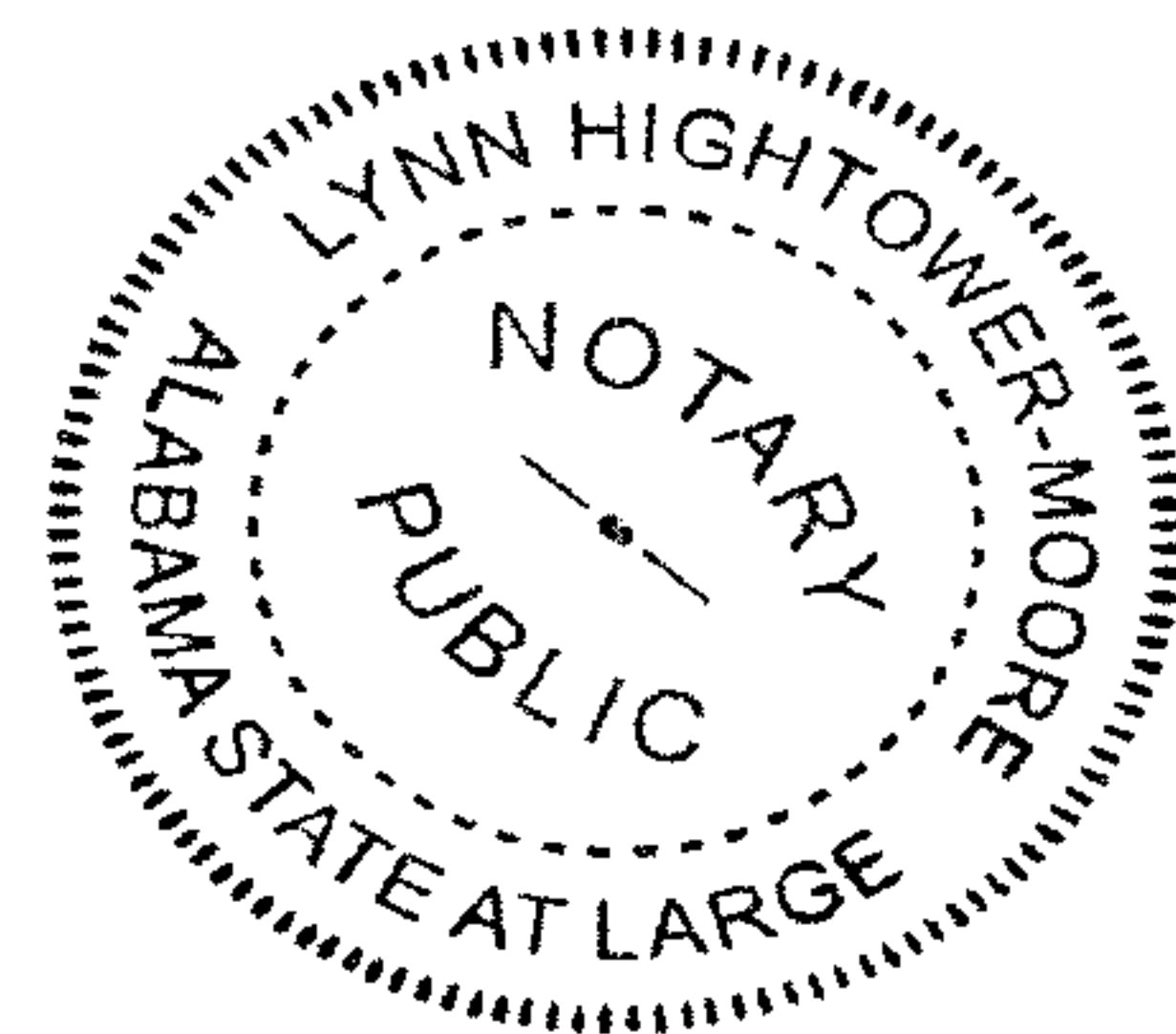
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Mirian Head Habshey and James L. Livingston**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they have/has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5<sup>th</sup> day of AUGUST, 2024

[Signature]  
Notary Public.

(Seal)

My Commission Expires: 12-22-25





Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 08/12/2024 09:58:58 AM  
 \$211.50 JOANN  
 20240812000249600

*Allen S. Bayl*

### Real Estate Sales Validation Form

***This Document must be filled in accordance with Code of Alabama 1975, Section 40- 22-1 (h)***

Grantor's Name Mirian Head Habshey and James L. Livingston

Grantee's Name Mirian Head Habshey, James L. Livingston, Jerry Wayne Livingston, and James Alan Livingston

Mailing Address 2109 Peacock Ln  
 Mountain Brook, AL 35223

Mailing Address 2109 Peacock Ln  
 Mountain Brook, AL 35223

Property Address 4 Squires Glen Ln  
 Leeds, AL 35094

Date of Sale 8/5/2024

Total Purchase Price \$0.00

or

Actual Value \_\_\_\_\_

or

Assessor's Market Value \$181,160.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☒ Other ☐ Assessor's Market Value \_\_\_\_\_

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the proeprty, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraisaer of the assessor's curreny market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibiliy of valuing proeprty for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 8/5/24

Print Michelle Sheffield

☐ Unattested

(verified by)

Sign *[Signature]*  
 (Grantor/Grantee/Owner/Agent) circle one