20240809000248900 08/09/2024 03:20:28 PM DEEDS 1/3

This instrument was prepared by: Heath S. Holden, Attorney at Law, LLC PO Box 43281 Birmingham, AL 35243 File No. 2024-445 Send Tax Notice To: SITA PATEL 3001 Piper Way Birmingham, AL 35244

JOINT SURVIVORSHIP DEED

STATE OF ALABAMA SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration FOUR HUNDRED NINETY NINE THOUSAND NINE HUNDRED AND 00/100 (\$499,900.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, JAMES E. FORTNER and MARY SUE FORTNER, husband and wife, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, SITA PATEL and MATTHEW RUSSELL, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 1, according to the Amended Map of The Highlands, 1st Sector, as recorded in Map Book 19, Page 132, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines, rights of way and mortgages, if any, of record.

\$490,845.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Conduction of Avant 2024.	RANTORS	have	hereunto	set	their	hands	and	seals	this	the
Van Rijd										
JAMES E. FORTNER May Sur Portner										
MARY SUE FORTNER STATE OF ALABAMA)									
COUNTY OF)									

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, JAMES E. FORTNER and MARY SUE FORTNER, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this this day of August, 2024

Michelle Ann Lin
NOTARY PUBLIC
My Commission Expires: 2 22 2028

Michelle Ann King Notary Public, Alabama State At Large My Commission Expires 2/22/2028

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	JAMES E. FORTNER and MARY	SUE FORTN.		SITA PATEL and MATTHEW RUSSELLS 3001 Piper Way				
waning riddiess	Birmingham, AL 35244		Maining Addicess	Birmingham, AL 35244				
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Property Address	3001 Piper Way		Date of Sale	8912021				
	Birmingham, AL 35244		Total Purchase Price	\$499,900.00				
			or Actual Value	\$				
		Asse	or ssor's Market Value	\$				
	e or actual value claimed on this for ocumentary evidence is not required		ied in the following do	cumentary evidence: (check one)				
Bill of Sale		Appraisal						
Sales Contract		Other						
Closing Stater	nent							
If the conveyance is not required.	document presented for recordation	contains all of	the required informat	ion referenced above, the filing of this form				
		Instruc	tions					
Grantor's name an mailing address.	d mailing address - provide the nam	e of the person	or persons conveying	interest to property and their current				
Grantee's name an	d mailing address - provide the nam	te of the person	or persons to whom i	nterest to property is being conveyed.				
Property address - property was conv	•	being conveye	ed, if available. Date o	of Sale - the date on which interest to the				
Total purchase pri- offered for record.		rchase of the pr	roperty, both real and	personal, being conveyed by the instrument				
	ne property is not being sold, the true for record. This may be evidenced	-	- -	personal, being conveyed by the sed appraiser or the assessor's current				
the property as det		d with the respo	onsibility of valuing p	et value, excluding current use valuation, of roperty for property tax purposes will be				
				nent is true and accurate. I further te penalty indicated in <u>Code of Alabama</u>				
Date 49/2	<u>04</u>		Print /////	ry (ver)				
Unattested			Sign (
	(verified by)		(Gran	ntor/Grantee/Owner/Agent) circle one				
	Filed and Record Official Public							
			nty Alabama, County	·				
	Clerk Shallby County	A T						
	Shelby County, -\frac{1}{2} 08/09/2024 03:2			Form RT-1				
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