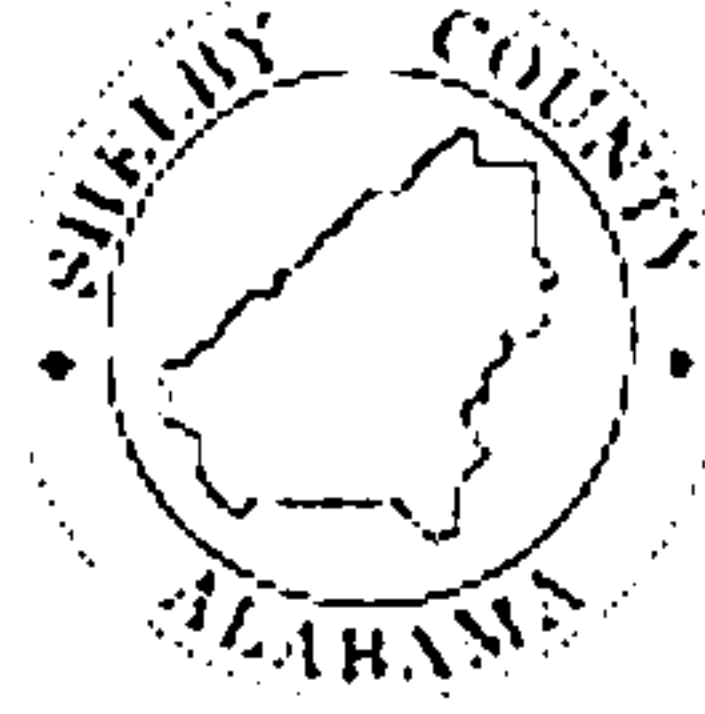


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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 4092005



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/09/2024 03:19:15 PM
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Allen S. Bayel

PREPARED BY: JARED THOMAS PETT
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **TRUSTMARK NATIONAL BANK**, located at **201 COUNTRY PLACE PKWY SUITE B PEARL, MS 39208**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 15, 2012** executed by **BRYAN P MINTER AN UNMARRIED MAN**, Mortgagor, located at **5346 HARVEST RIDGE LN, BIRMINGHAM, ALABAMA 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 24, 2012** as Instrument No. **20120924000363140** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

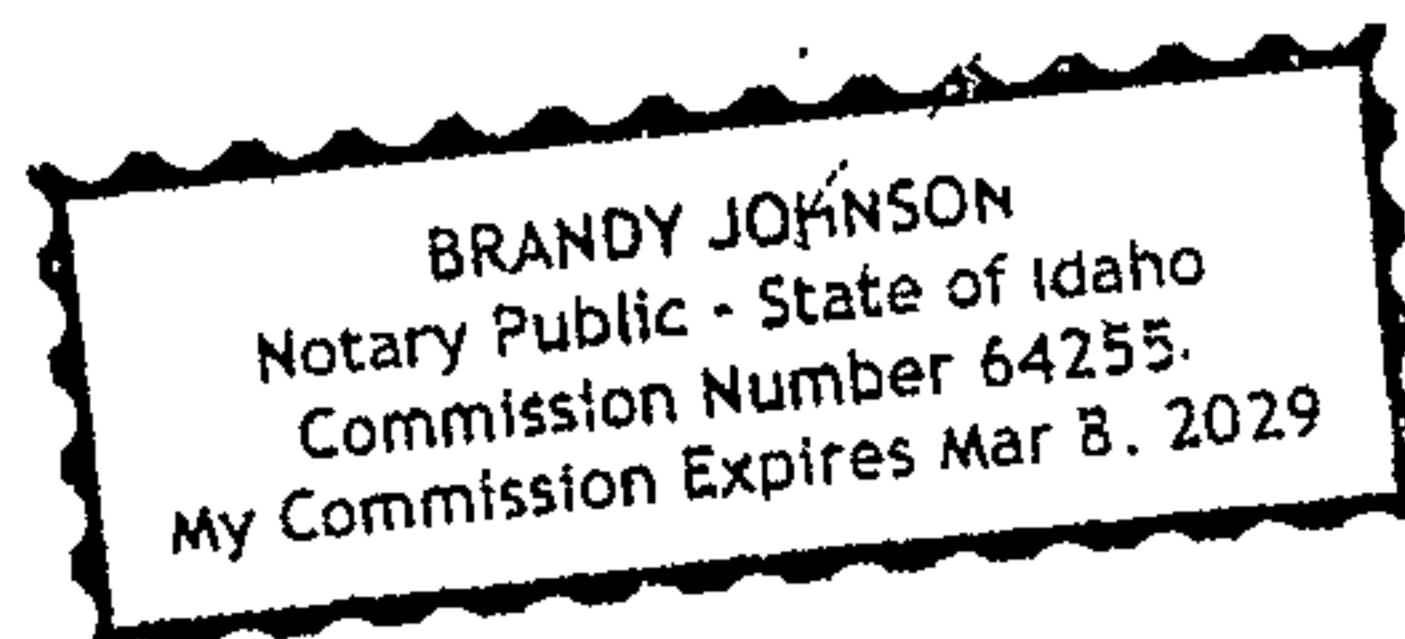
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 08, 2024**.
TRUSTMARK NATIONAL BANK

JTP
JARED THOMAS PETT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 08, 2024**, before me, **BRANDY JOHNSON**, personally appeared **JARED THOMAS PETT** known to me to be the **VICE PRESIDENT** of **TRUSTMARK NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
BRANDY JOHNSON (COMM. EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20240719
TR8121723IM - LR - AL

