



UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM (UCC's)	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	100156612 ALAL FIXTURE
File with: Shelby, AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20200131000041240 1/31/2020 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8	
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <u>AND</u> Check <u>one</u> of these three boxes to: This Change affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)	
6a. ORGANIZATION'S NAME TPAF VII TRAILS AT CAHABA, LLC	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY
8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME FANNIE MAE	
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: TPAF VII TRAILS AT CAHABA, LLC 100156612 338233563 A	



UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20200131000041240 1/31/2020 CC AL Shelby		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME FANNIE MAE	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only <u>one</u> Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME TPAF VII TRAILS AT CAHABA, LLC		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:
TPAF VII TRAILS AT CAHABA, LLC - 8500 Normandale Lake Boulevard, Suite 700 , Bloomington, MN 55437
TPAF II WYNGATE, LLC - 8500 Normandale Lake Boulevard, Suite 700 , Bloomington, MN 55437

Secured Party Name and Address:
FANNIE MAE - 323 Norristown Road, Suite 300 , Ambler, PA 19002

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
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16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate: "Used as additional security for a mortgage recorded in instrument # 2020010293 AS ON 01/30/2020" PROPERTY ADDRESS: 801 Cahaba Forest Cove Birmingham AL 35242 TAX PARCEL# RR280025300000200100 RR280025300000200800 [See Exhibit for Real Estate]



Debtor: TPAF VII TRAILS AT CAHABA, LLC

Exhibit for Real Estate

17. Description of real estate: Continued

RR280025300000201000





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/09/2024 08:12:47 AM
\$43.00 PAYGE
20240809000247390

Alvin S. Byrd

EXHIBIT A
TO
SCHEDULE A TO UCC FINANCING STATEMENT

(Borrower)

DESCRIPTION OF THE PROPERTY

The Land referred to herein below is situated in the County of Jefferson, State of Alabama, and is described as follows:

PHASE I:

PARCEL I:

LOT 15, CAHABA PARK SOUTH, 1ST ADDITION AS RECORDED IN MAP BOOK 153, PAGE 49, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA; BEING SITUATED IN JEFFERSON COUNTY, ALABAMA.

PARCEL II:

LOT B, CAHABA PARK SOUTH, 1ST ADDITION, RESURVEY NO. 1 AS RECORDED IN MAP BOOK 159, PAGE 15, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BEING SITUATED IN JEFFERSON COUNTY, ALABAMA.

PARCEL III: (SIGNAGE EASEMENT)

A NON-EXCLUSIVE EASEMENT TO CONSTRUCT AND MAINTAIN SIGNAGE ON A STRUCTURE NOT EXCEEDING FOURTEEN FEET IN HEIGHT AND EIGHT FEET IN WIDTH ON THE 10' BY 10' EASEMENT FOR SIGNAGE IN THE SOUTHWESTERN CORNER OF LOT 13-D, AS SHOWN ON RESURVEY NO. 2 OF CAHABA PARK SOUTH, RECORDED IN MAP BOOK 13, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PHASE II:

PARCEL IV:

LOT A, CAHABA PARK SOUTH, 1ST ADDITION RESURVEY NO. 1 AS RECORDED IN MAP BOOK 159, PAGE 15, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

PARCEL V: (Intentionally deleted)

PARCEL VI:

DETENTION POND DRAINAGE ACCESS EASEMENT AS SET FORTH IN THAT CERTAIN AGREEMENT DATED AUGUST 7, 1985, BY AND AMONG INVESTMENT SOUTHEASTERN, LTD., KOVACH-EDDLEMAN PROPERTIES, AND 280 ASSOCIATES, LTD., AS RECORDED IN REAL 2748, PAGE 377, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, AND AS FURTHER RECORDED IN REAL 38, PAGE 71 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL VII: (Intentionally deleted)