

Prepared By: Mark Welch
Newtek Small Business Finance, LLC
1981 Marcus Ave, Suite 130
Lake Success, NY 11042
Loan # 144219


20240808000247100 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
08/08/2024 02:30:14 PM FILED/CERT

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

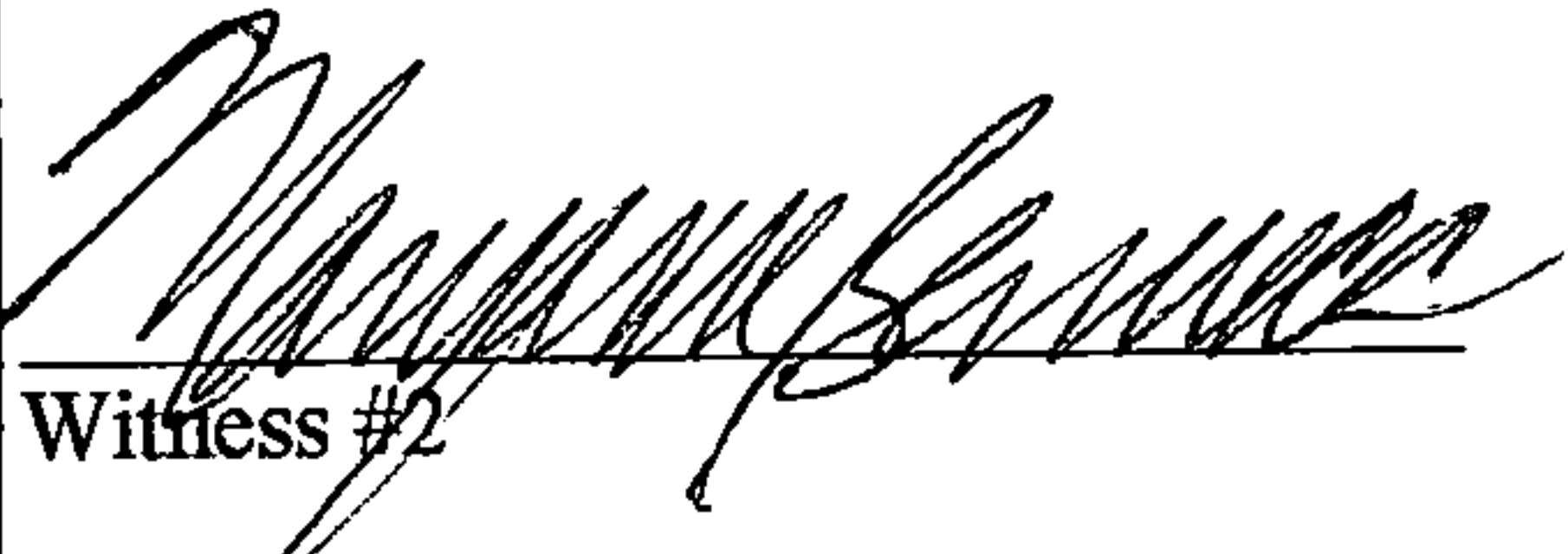
Newtek Small Business Finance, LLC, the holder of that certain Mortgage and Security Agreement dated July 3, 2018, is made and executed between Vital Inspection Professionals Inc., an Alabama corporation, (hereinafter referred to as the ("Mortgagor")) and Newtek Small Business Finance, LLC, a New York limited liability company, (hereinafter referred to as ("Mortgagee")) in the original amount of \$1,245,000.00 and recorded in Shelby County, Alabama, on July 11, 2018, as Document Number: 20180711000245570, having satisfaction of the obligations secured thereby, hereby cancel and discharge the same.

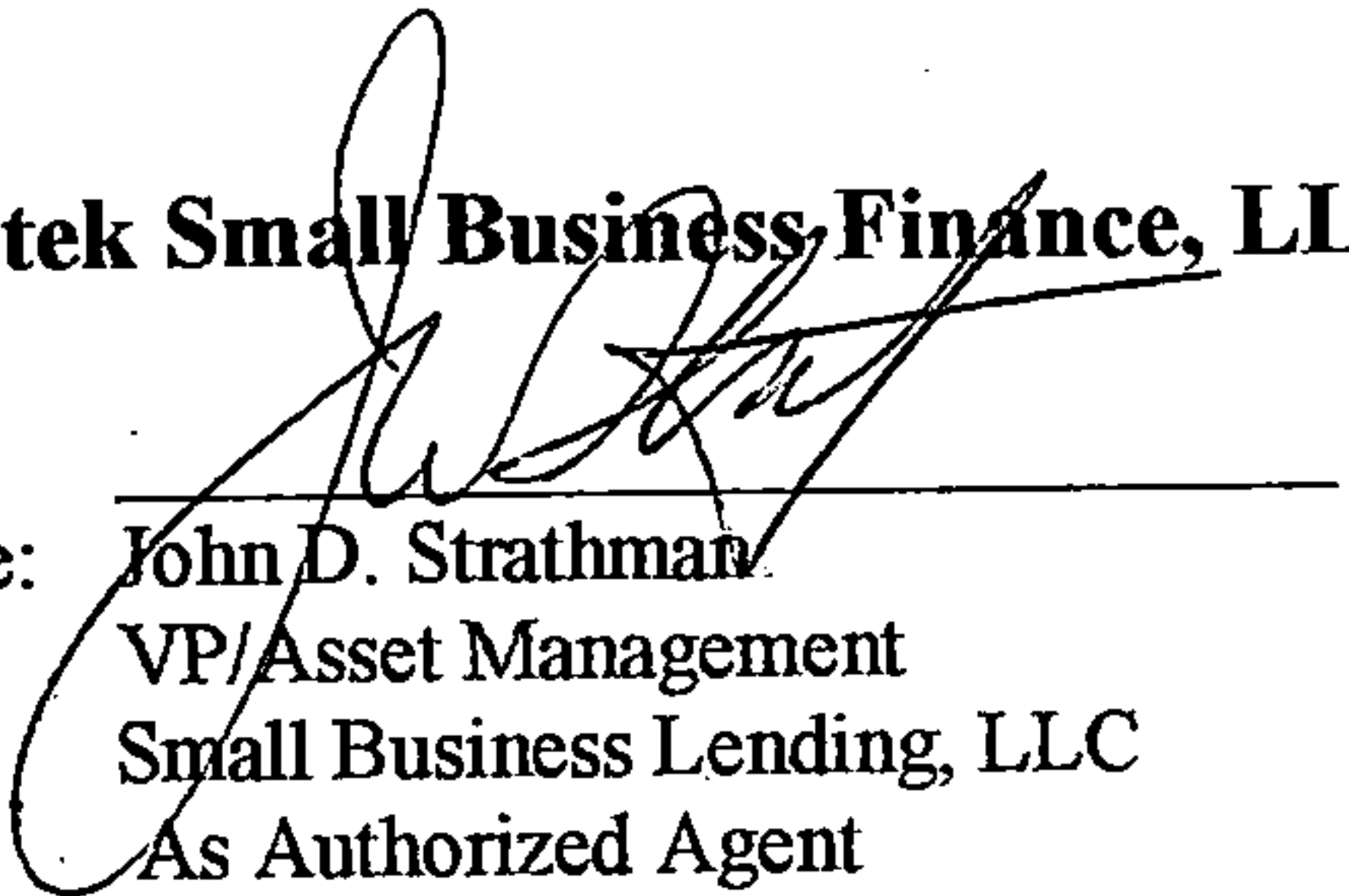
Being the same property described as follows: The Real Property at:
180 Airpark Industrial Road, Alabaster, AL 35007.
Legal description is annexed here to as Exhibit "A".

The undersigned, Newtek Small Business Finance, LLC, covenants to and with the payer that it is the present holder of the release of Mortgage and Security Agreement.

IN WITNESS WHEREOF, the undersigned has signed this release of Mortgage and Security Agreement on this 22nd day of July 2024.


Witness #1

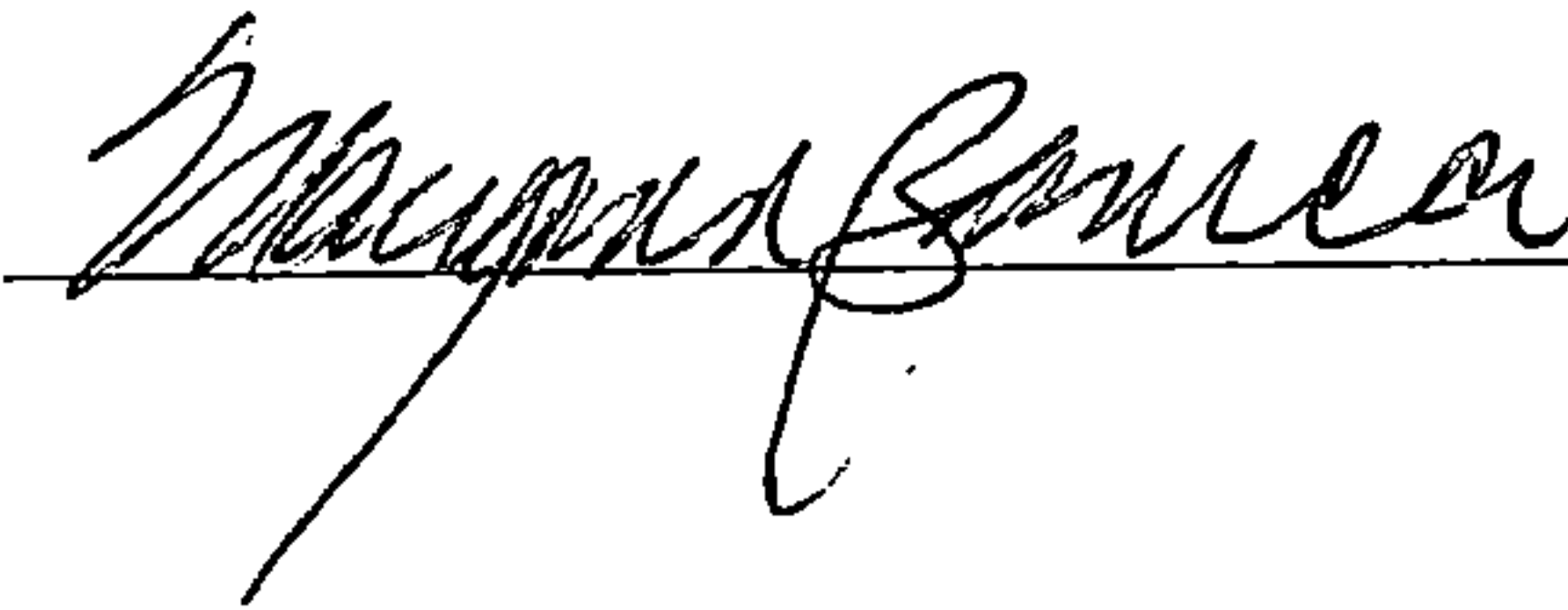

Witness #2

Newtek Small Business Finance, LLC
By: 
Name: John D. Strathman
Title: VP/Asset Management
Small Business Lending, LLC
As Authorized Agent

(State of New York
County of Nassau) ss:

On the 22nd day of July, in the year of 2024 before me, the undersigned, a notary public in and for said State, personally appeared John D. Strathman, personally known to me and proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

Subscribed to and sworn before me this 22nd day of July 2024.

 (signature of notary)

MARYANN BARRUCCO
Notary Public, State of New York
No. 01BA6266611
(seal of notary)
Qualified in Nassau County
Commission Expires 8/6/2024

EXHIBIT "A"



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Commence at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama, and run thence Northerly along the East line of said Quarter-Quarter section a distance of 1,238.47 feet to the point of beginning of the property being described; thence continue along last described course a distance of 220.24 feet to a point; thence turn 92 degrees 26 minutes 28 seconds left and run Westerly a distance of 617.18 feet to a point on the East margin of Airpark Industrial Road; thence turn 88 degrees 50 minutes 01 seconds left and run Southerly along said margin of said road a distance of 16.76 feet to the P.C. of a cul de sac curve to the left having a central angle of 129 degrees 14 minutes 46 seconds, a radius of 70.0 feet and a chord of 126.99 feet; thence run along the arc of said cul de sac curve an arc distance of 157.90 feet to a point on the same said East margin of same said Airpark Industrial Road extended; thence turn an angle of 180 degrees 00 minutes 00 seconds from chord and run Southerly along said margin of said road a distance of 76.79 feet to a point; thence turn 91 degrees 10 minutes 01 seconds left and run Easterly a distance of 613.36 feet to the point of beginning.

ALSO KNOWN AS:

Lot 12 of the Airpark Industrial Complex as recorded in Map Book 19, Page 116, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes and assessments for the year 2018 and subsequent years, constituting a lien, but which is not yet due and payable.
2. Restrictions appearing of record in Book 265, Page 628. NOTE: Covenants, conditions or restrictions indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin are hereby deleted to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).
3. Easements and building line as shown on recorded map.
4. Right of Way to Shelby County as recorded in Deed 244, Page 129 and Deed Volume 239, Page 237.
5. Release of Damages, Restrictions, Agreements, Conditions and Covenants recorded in Deed 352, Page 805 and Deed 352, Page 818.
6. Any coal, gas, oil, and other mineral or mining right not owned by Mortgagor.



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