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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0020318135

PREPARED BY: KRISTIN H. CARL

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, CSMC 2021-JR1 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 15, 2006 executed by TONY R. KILGORE, Mortgagor, located at 221 LACEY AVENUE, MAYLENE, AL 35114-4805, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 28, 2006 as Instrument No. 20061228000632660 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 05, 2024. CSMC 2021-JR1 TRUST, BY SELECT PORTFOLIO SERVIGING, INC. AS ATTORNEY IN FACT

KRISTIN H. CARL, ASSISTANT SECRETARY

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STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 05, 2024, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR CSMC 2021-JR1 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMM. EXP. 03/08/2029)

NOTARY PUBLIC

BRANDY JOHNSON
Notary Public - State of Idaho
Commission Number 64255
My Commission Expires Mar 8, 2029

A H N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2024 08:29:17 AM
\$22.00 BRITTANI

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POD: 20240729

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MERS PHONE: 1-888-679-6377