

**SEND TAX NOTICE TO:**

Derrick Maurice Lewis and Erica Lewis  
1065 Evan Circle  
Chelsea, AL 35043

This instrument prepared by:

S. Kent Stewart  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #280  
Birmingham, Alabama 35243

**WARRANTY DEED**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS:** That, in consideration of **FOUR HUNDRED TEN THOUSAND AND 00/100 (\$410,000.00)**, the amount which can be verified by the Closing Statement, in hand paid to the undersigned, **Jeremy Kitchens, Husband and Lauren R. Kitchens, Wife**, whose address is 2308 4th Avenue N #129, Birmingham, AL 35203, (hereinafter "Grantor", whether one or more), by **Derrick Maurice Lewis and Erica Lewis**, whose address is 1065 Evan Circle, Chelsea, AL 35043, (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee **Derrick Maurice Lewis and Erica Lewis, as joint tenants with right of survivorship**, the following described real estate situated in Shelby County, Alabama, the address of which is 1065 Evan Circle, Chelsea, AL 35043 to-wit:

**Lot 11-21, according to the Plat of Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").**

**Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 11th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20070831000411450, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").**

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$402,573.00 executed and recorded simultaneously herewith.

**TO HAVE AND TO HOLD**, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

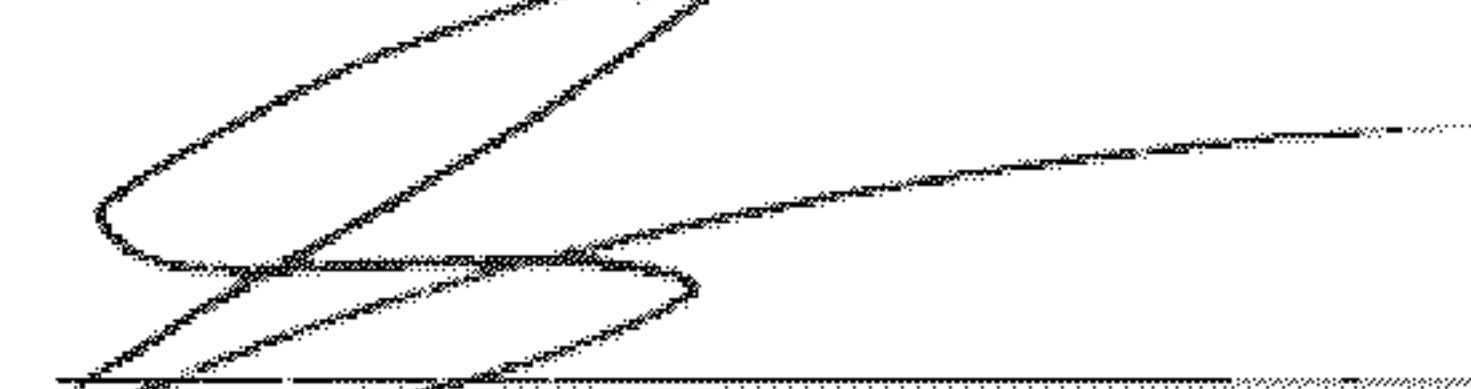
**IN WITNESS WHEREOF**, Grantor has set their signature and seal on this 2nd day of August, 2024.

  
\_\_\_\_\_  
Jeremy Kitchens

STATE OF ALABAMA  
COUNTY OF ~~JEFFERSON~~ *Shelby*

I, the undersigned Notary Public in and for said County and State, hereby certify that Jeremy Kitchens whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of August, 2024.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

**PATRICK SKYLER MURPHY**  
Notary Public, Alabama State at Large  
My Commission Expires 03/25/26

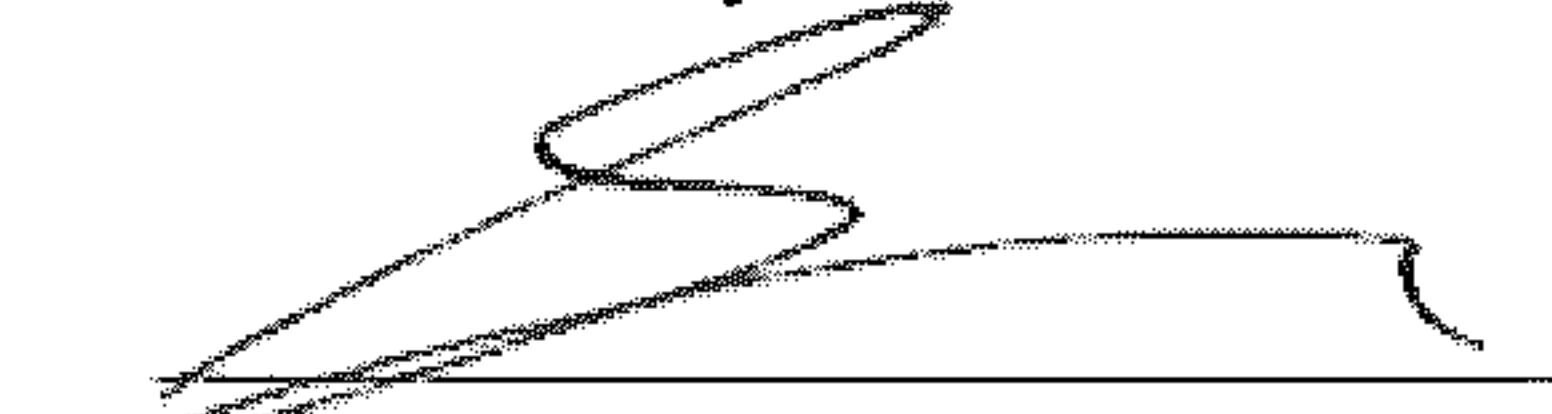
**IN WITNESS WHEREOF**, Grantor has set their signature and seal on this 1st day of August, 2024.

  
\_\_\_\_\_  
Lauren R. Kitchens

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that **Lauren R. Kitchens** whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of August, 2024.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

**PATRICK SKYLER MURPHY**  
Notary Public, Alabama State at Large  
My Commission Expires 03/25/26



*Alli S. Bayl*