

FILE NO.: BCM-24-02512

DOCUMENT PREPARED BY AND RETURN TO:  
Victor Kang  
Rubin Lublin, LLC  
3145 Avalon Ridge Place  
Suite 100  
Peachtree Corners, GA 30071  
(770) 246-3300



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/02/2024 08:16:38 AM  
\$22.00 JOANN  
20240802000239750

*Allen S. Bayl*

SOURCE OF TITLE: INSTRUMENT NUMBER 20130606000231020  
~~20130606000231020~~, SHELBY COUNTY, ALABAMA  
RECORDS

MIN Number: 1003195-3314178707-1  
MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, its successors and assigns, (the "Assignor"), has conveyed, transferred and assigned unto GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF THE RMH 2023-3 TRUST (the "Assignee"), whose address is c/o Beltway Capital Management, LLC, 11350 McCormick Road, EP II, Suite 902, Hunt Valley, MD 21031 its successors, transferees, and assigns, forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by FRANKIE HALE YORK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, its successors and assigns, dated April 04, 2013, and filed for record on June 6, 2013 at Instrument Number ~~20130606000231020~~ in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, and all interest of the undersigned in and to the property described in said Mortgage. Instrument number \*20130606000231020

It is expressly understood and agreed that the transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever. This Transfer and Assignment of Mortgage may memorialize a transfer made by separate agreement(s), which may have occurred prior to this time.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 17<sup>th</sup> day of July, 2024

Signed, Sealed and Delivered  
in the presence of:

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY RMH 2023-1, LLC, ITS ATTORNEY  
IN FACT BY GREENSPRING CAPITAL MANAGEMENT,  
LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY  
AS THE MANAGER OF RMH 2023-1, LLC

By: *[Signature]* (L.S.)  
Printed Name: Theresa Baker  
Title: Asst. Vice President

Attest: *[Signature]* (L.S.)  
Printed Name: Ethan Williams  
Title: Asst. Vice President

STATE OF Maryland  
COUNTY OF Baltimore

Brandelyn Marie Haynes Notary Public in and for said County and State, hereby certify that  
Theresa Baker whose name as Asst. Vice President of GREENSPRING  
CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS THE MANAGER OF RMH  
2023-1, LLC as attorney in fact for Secretary of Housing and Urban Development signed to the foregoing instrument and  
who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as  
such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

SIGNED BEFORE ME THIS THE 17<sup>th</sup> DAY OF July, 2024

Brandelyn Marie Haynes  
Notary Public

My commission expires: 10/26/2026  
(Notary Seal)

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