This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-24-29992

Send Tax Notice To: Jerry Allen Hocutt
Paula P Hocutt

1895 Hwy 61 Columbiany AC 35051

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Twenty Thousand Dollars and No Cents (\$20,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Karen Garrett and Ferman Garrett Jr., husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Jerry Allen Hocutt and Paula P Hocutt, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2024 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s), this the 1st day of

August, 2024.

Karen Garrett

Ferman Garrett Jr.

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Karen Garrett and Ferman Garrett Jr., whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 1st day of August, 2024.

Notary Public, State of Alabama

Mike T. Atchison

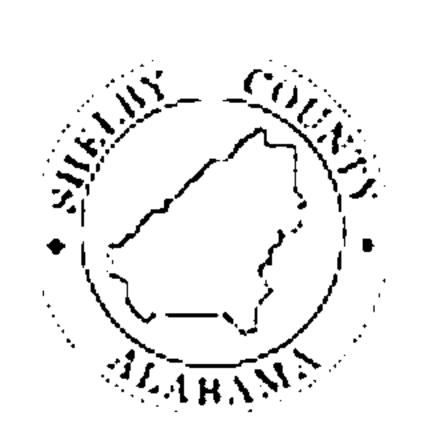
My Commission Expires: September 01, 2024

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 5, Township 22 South, Range 2 East, Shelby County, Alabama; thence S89°29'43"E a distance of 1121.40' to the POINT OF BEGINNING; thence continue S89°29'43"E a distance of 1327.46' to the Westerly R.O.W. line of Shelby County Highway 61; thence N22°04'45"E and along said R.O.W. line a distance of 23.84'; thence S71°25'31"W and leaving said R.O.W. line a distance of 24.61'; thence N88°47'22"W a distance of 765.40'; thence N02°29'12"W a distance of 98.36'; thence N90°00'00"W a distance of 466.98'; thence N06°24'56"E a distance of 469.83'; thence N89°37'02"W a distance of 63.35'; thence S06°24'56"W a distance of 257.99' to the POINT OF BEGINNING.

Subject to/Also and including a 20.00' Ingress/Egress Easement as recorded in Instrument #: 20151015000360740, in the Office of the Judge of Probate of Shelby County, Alabama.

According to the Survey of Rodney Shiflett, dated July 30, 2024.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/01/2024 01:13:46 PM
\$48.00 BRITTANI

alli 5. Beyl

Real Estate Sales Validation Form

20240801000239310

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Karen Garrett Ferman Garrett Jr.	Mailing Address //	Jerry Allen Hocutt Paula P Hocutt
Mailing Address	210 Corrett LICS Shelly Al 35143		1895 / Aun 61 Commbinely Ac 35051
Property Address	Highway 61 . Columbiana, AL 35051	Date of Sale Total Purchase Price or Actual Value	August 01, 2024 \$20,000.00
		or Assessor's Market Value	
	tract		ng documentary evidence: (check
If the conveyance of this form is not re	locument presented for recordation corequired.	ntains all of the required int	formation referenced above, the filing
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name an conveyed.	d mailing address - provide the name o	f the person or persons to	whom interest to property is being
Property address -	the physical address of the property be	ing conveyed, if available.	
Date of Sale - the d	ate on which interest to the property wa	as conveyed.	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
valuation, of the pro	ed and the value must be determined, to perty as determined by the local official used and the taxpayer will be penalized.	I charged with the respons	sibility of valuing property for property
Ť	of my knowledge and belief that the infethat any false statements claimed on the <u>975</u> § 40-22-1 (h).		
Date <u>July 31, 2024</u>		Print Karen/Garrett	
Unattested	(verified by)	Sign — (Grantor/C	Grantee/Owner/Agent) circle one