This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Paul D. McClure and Tamla T. McClure 417 North Lake Road Birmingham, Alabama 35242

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this July 31, 2024, That for and in consideration of THREE HUNDRED SIXTY FIVE THOUSAND AND No/100 (\$365,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR C. HALL PROPERTIES, LLC, an Alabama limited liability company, (herein referred to as "Grantor"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, PAUL D. MCCLURE and TAMLA T. MCCLURE, (herein referred to as "Grantees"), as tenants in common, together with every contingent remainder and right of reversion, all of the Grantor's interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 2, according to the Survey of North Lake at Greystone, Phase Three, as recorded in Map Book 23, Page 3, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2024 and subsequent years not yet due and payable.-
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 23, Page 3.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, as tenants in common, and to their respective heirs and assigns, forever.

AND SAID GRANTOR, for said GRANTOR'S, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of July 31, 2024.

GRANTOR:

C. Hall Properties, LLC

By: Cody J. Hall, as Member-Manager

By: Catherine Hall, as Member-Manager

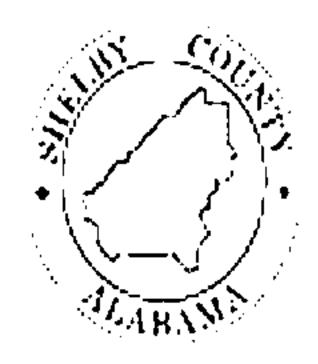
STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Cody J. Hall and Catherine Hall as Member-Managers of C. Hall Properties, LLC, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Cody J. Hall and Catherine Hall as Member-Managers of C. Hall Properties, LLC executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of July 31, 2024.

C. Ryan Sparks, Notary Public

My Commission Expires: December 8, 2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/01/2024 09:32:10 AM
\$393.00 JOANN
20240801000238610

alli 5. Bush

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	C. Hall Properties LLC	Grantee's Name	•
Mailing Address		Mailing Address	togo a contract to the contrac
	410 N. Lake Road		1222 Greystone Crest
	Birmingham, AL 35242		Hoover, AL 35242
Property Address	417 N. Lake Road	Date of Sale	7/31/24
	Birmingham, AL 35242	Total Purchase Price	\$ 365,000.00
	· · · · · · · · · · · · · · · · · · ·	Actual Value	\$
		or Assessor's Market Value	\$
•	ne) (Recordation of docum t	this form can be verified in the entary evidence is not required. Appraisal Other	
•	document presented for reco this form is not required.	ordation contains all of the rec	quired information referenced
		Instructions he name of the person or pe	rsons conveying interest
Grantee's name an to property is being	_	the name of the person or pe	rsons to whom interest
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by the ins		This may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us responsibility of val	se valuation, of the property		
accurate. I further u		tements claimed on this form	d in this document is true and may result in the imposition
Date 7/3/24		Print C. Ryan Sparks	
Unattested		Sign	
	(verified by)		e/Owner/Agent) circle one Form RT-1