

**RECORDATION REQUESTED BY:**

Bryant Bank  
Hoover  
2721 John Hawkins Pkwy  
Hoover, AL 35244

**WHEN RECORDED MAIL TO:**

Bryant Bank  
P.O. Office Box 2087  
Birmingham, AL 35201

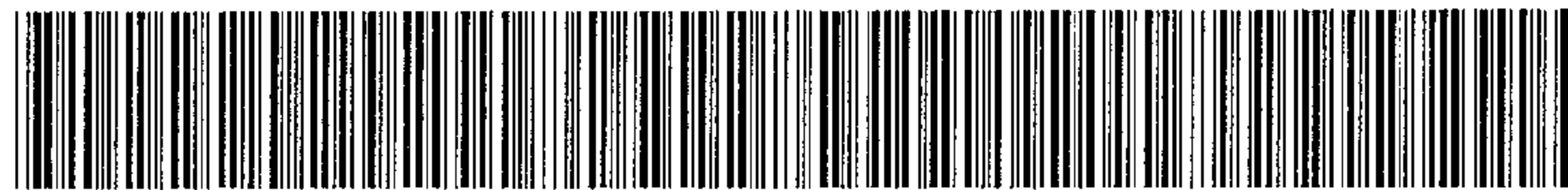
**SEND TAX NOTICES TO:**

Cindy M Alexander  
Joel F Alexander, III  
1256 Amberley Woods Drive  
Helena, AL 35080-0000

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



**MODIFICATION OF MORTGAGE**



\*#####%0740%07252024%#####\*

**Notice:** The original principal amount available under the Note (as defined below), which was \$25,000.00 (on which any required taxes already have been paid), now is increased by an additional \$35,000.00.

**THIS MODIFICATION OF MORTGAGE** dated July 25, 2024, is made and executed between Cindy M Alexander and Joel F Alexander, III, wife and husband (referred to below as "Grantor") and Bryant Bank, whose address is 2721 John Hawkins Pkwy, Hoover, AL 35244 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated August 16, 2023 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 08/18/23, by Instrument No. 20230818000248870 in the Office of the Judge of Probate of Shelby County, Alabama.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 48, according to the Amended Map of Amberley Woods, 6th Sector, as recorded in Map Book 22, Page 48, in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 1256 Amberley Woods Drive, Helena, AL 35080-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The purpose of this modification is to increase the mortgage amount to \$60,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

# **MODIFICATION OF MORTGAGE (Continued)**

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 25, 2024.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X Cindy M. Alexander (Seal)  
Cindy M. Alexander

X Joel F. Alexander, III (Seal)  
Joel F. Alexander, III

LENDER:

BRYANT BANK

X Scott Lazore (Seal)  
Scott Lazore, Vice President, Commercial Lender

This Modification of Mortgage prepared by:

Name: LaKendra Jones  
Address: 2721 John Hawkins Pkwy  
City, State, ZIP: Hoover, AL 35244

## **INDIVIDUAL ACKNOWLEDGMENT**

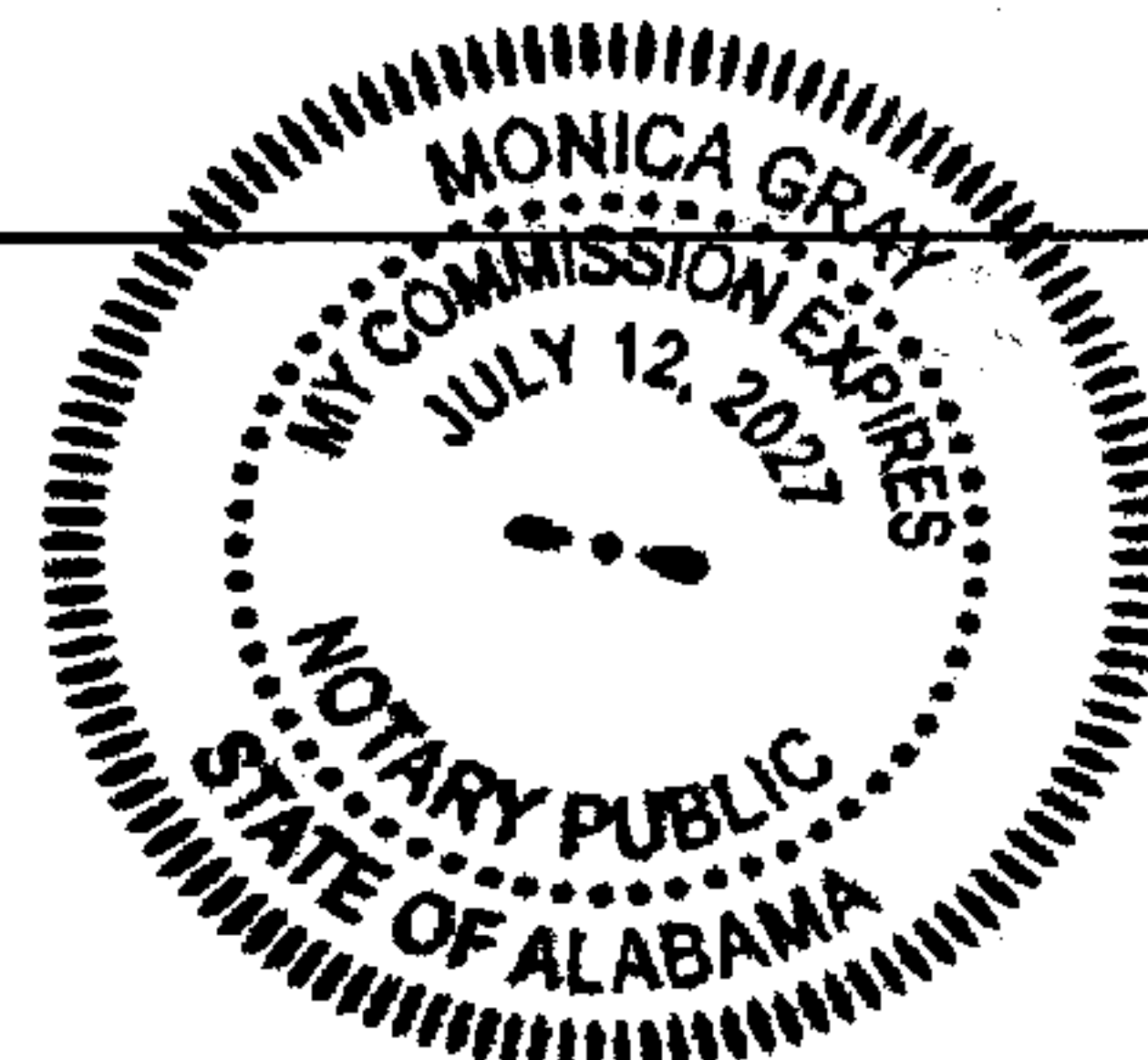
STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Cindy M. Alexander and Joel F. Alexander, III, wife and husband, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of July, 2024.

Monica Gray  
Notary Public

My commission expires 7/12/27



**MODIFICATION OF MORTGAGE  
(Continued)**

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**LENDER ACKNOWLEDGMENT**

STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

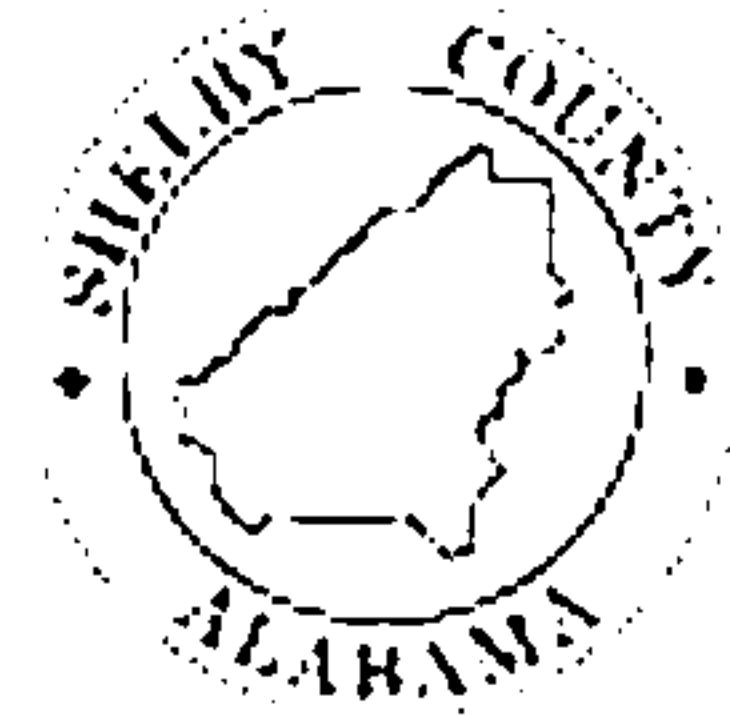
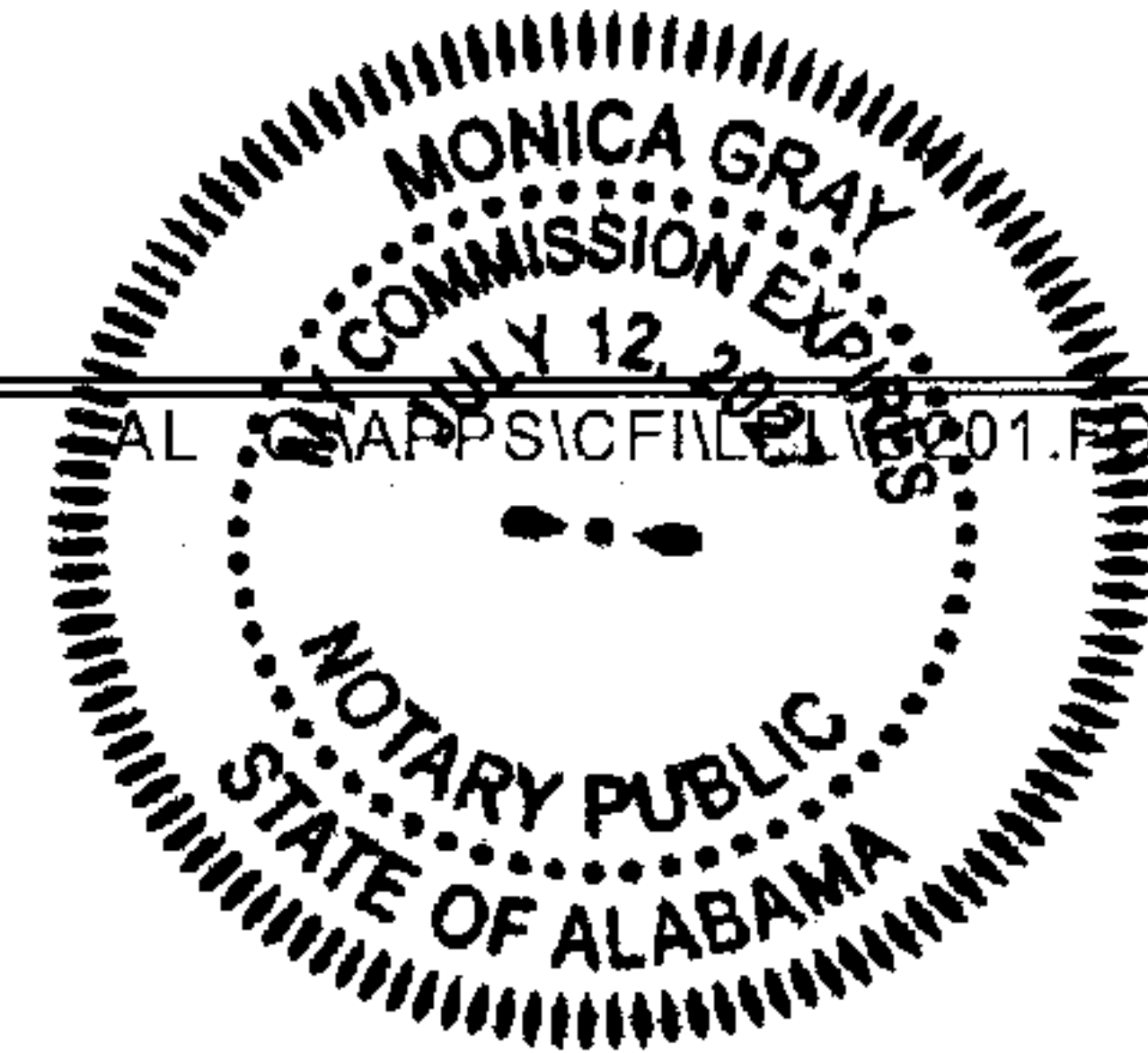
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **Scott Lazore** whose name as **Vice President, Commercial Lender of Bryant Bank** is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such **Vice President, Commercial Lender of Bryant Bank**, executed the same voluntarily on the day same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Monica Gray  
Notary Public

My commission expires 7/12/27

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**Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/01/2024 09:26:45 AM  
\$80.50 PAYGE  
20240801000238580**

Allie S. Bayl