


ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery AL 36132-7640
20240801000238520 1/7 \$40.00
Shelby Cnty Judge of Probate, AL
08/01/2024 09:02:21 AM FILED/CERT**Application Number**

MCAN112998107

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property**Application Date**

28-Jul-2024

Primary Document: Alabama Title

Application Type: Certificate of
Cancellation**Previous Title Number:** 112925118**Previous Issue Date:** 13-Jul-2024**Serial Number**

DSLAL42809B

Title Number

112998107

Issue Date

28-Jul-2024

Manufactured Home 2001 SNRG RLQ 436 MH

White

Owner(s) TYLER D CARLTON AND JAMIEE LYNN BROWN

53 HEDGE DR HARPERSVILLE AL 35078-6203

Special Mailing RELI SETTLEMENT SOLUTIONS, LLC

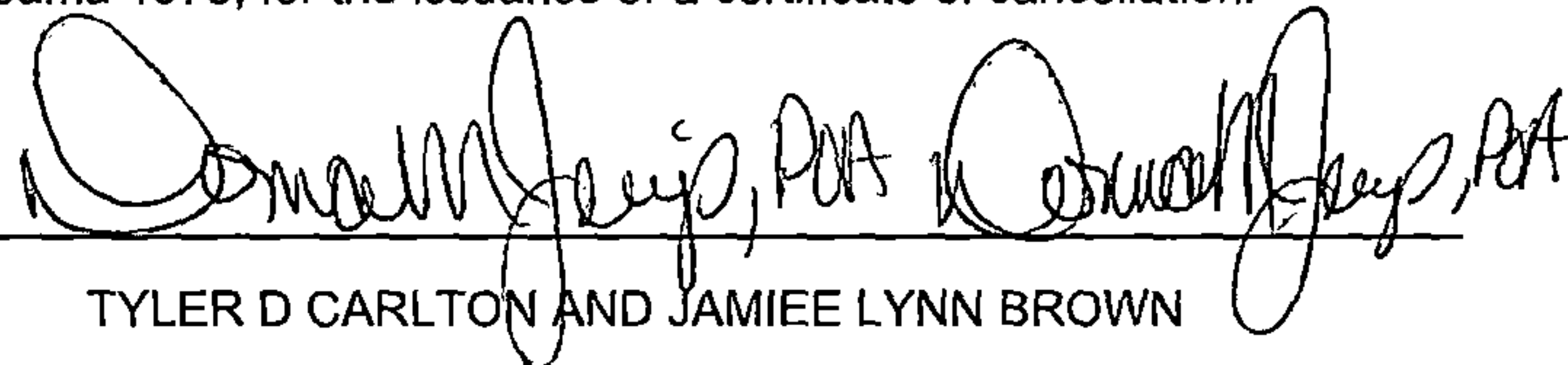
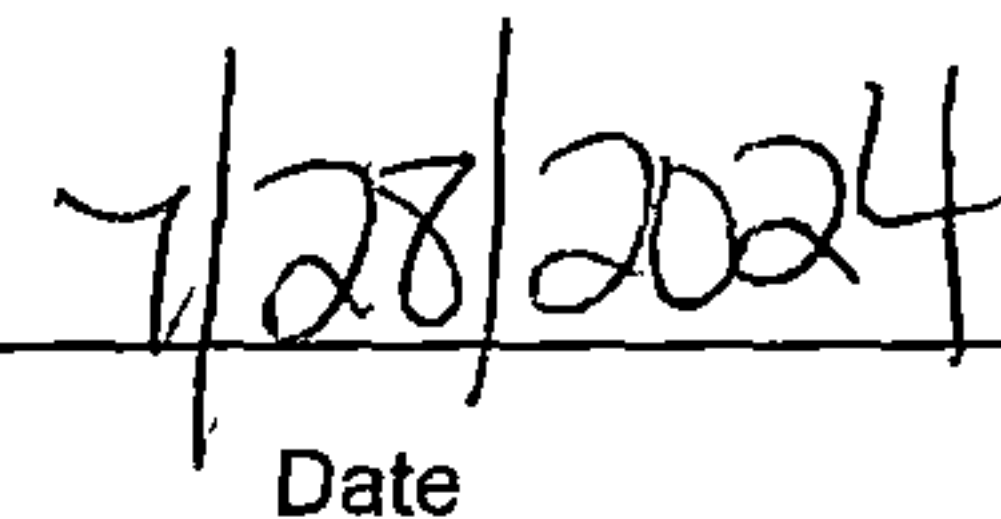
433 19TH ST W JASPER AL 35501-5349

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature


TYLER D CARLTON AND JAMIEE LYNN BROWN
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of


Judge of Probate (authorized signature required)
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov

MVT 5-13
4/21



20240801000238520 2/7 \$40.00
Shelby Cnty Judge of Probate, AL
08/01/2024 09:02:21 AM FILED/CERT

Power of Attorney

A.

VEHICLE IDENTIFICATION NUMBER (VIN)* DS LA242809B	YEAR 2001	MAKE SOUTHER	MODEL RLQ436
BODY TYPE MH	LICENSE PLATE NUMBER	STATE OF ISSUANCE AL	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Tyler D. Carlton and Jamiee Lynn Brown 53 Hedge Drive Harpersville, AL 35078 Email Address: <u>djennings@reli.us</u> Telephone Number: (205) 262-2470	Name and Address (Please Type or Print) Reli Settlement Solutions, LLC 433 19th St W Jasper, AL 35501 Email Address: <u>djennings@reli.us</u> Telephone Number: (205) 262-2470

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: affixation, cancellation, tax assessment, payoff information

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

dsc D. MCK
SIGNATURE OF TAXPAYER

06-07-24
DATE

Jamiee L Brown
SIGNATURE OF TAXPAYER

06-07-24
DATE

Signature of Appointee:

Donna M. Jay's
NOT VALID WITHOUT THIS SIGNATURE

6/7/2024
DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A MANUFACTURED HOME

TITLE NO. 112925118	MANUFACTURED HOME SERIAL NUMBER DSLAL42809B	TRANS. TYPE TRANSFER	DATE ISSUED 07/13/2024
YR. MODEL 2001	MAKE SNRG SOUTHERN ENERGY	MODEL RLO 436	BODY STYLE MNF HOME
CONDITION USED	PURCHASE DATE 06/07/2024	NO. LIENS 0	PREV AL TITLE NO. 103203980
COLOR WHITE			

NAME(S) AND MAILING ADDRESS OF OWNER(S)
TYLER D CARLTON AND JAMIEE LYNN BROWN
53 HEDGE DR
HARPERSVILLE AL 35078-6203

RELI SETTLEMENT SOLUTIONS, LLC
433 19TH ST W
JASPER AL 35501-5349

RESIDENT ADDRESS (IF DIFFERENT)

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS, AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS, AND LIEN DATE



RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder:

By _____
Signature of Authorized Agent

Date: _____

Second Lienholder:

By _____
Signature of Authorized Agent

Date: _____

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER

00855655

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

FORM NO. AVT 5-1 (3-2023)

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK



20240801000238520 3/7 \$40.00
Shelby Cnty Judge of Probate, AL
08/01/2024 09:02:21 AM FILED/CERT



20240801000238520 4/7 \$40.00
Shelby Cnty Judge of Probate, AL
08/01/2024 09:02:21 AM FILED/CERT

Loan Originator Organization: GUILD MORTGAGE COMPANY LLC, NMLSR ID: 3274
Individual Loan Originator's Name: ALEC PRIOLA, NMLSR ID: 1301248
Loan No.: 744-2009718

(Attach to Security Instrument)

MANUFACTURED HOUSING UNIT RIDER TO THE MORTGAGE / DEED OF TRUST / SECURITY INSTRUMENT (Manufactured Housing Unit to Become Affixed)

THIS RIDER is made this 7th day of June, 2024, and is incorporated into and shall be deemed to amend and supplement the Mortgage/Deed of Trust/Security Instrument (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's Note to GUILD MORTGAGE COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (the "Note Holder") of the same date (the "Note") and covering the land described in the Security Instrument as:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A
[Legal Description]

which currently has the address of:

53 HEDGE DR, HARPERSVILLE, AL 35078
[Property Address]

together with the Manufactured Housing Unit described as follows which shall be a part of the real property:

Make: Southern Life Style
Model: RLQ-436
Year: 2001
Vehicle Identification
and/or Serial Number(s): DSLAL 42809AB
Width & Length: 27.5 X 68.5

MODIFICATIONS. In addition to the covenants and agreements made in the Security Instrument, Borrower(s) further covenant and agree as follows, for themselves, their heirs and assigns to the Note Holder:

Manufactured Housing Unit Rider to the Mortgage/Deed of Trust/Security Instrument
(Manufactured Housing Unit to Become Affixed) (Multistate)
—THE COMPLIANCE SOURCE, INC.—
www.compliancesource.com

Page 1 of 3

04901MU 10/01 Rev. 09/05
©2005, The Compliance Source, Inc.





20240801000238520 5/7 \$40.00
Shelby Cnty Judge of Probate, AL
08/01/2024 09:02:21 AM FILED/CERT

A. Property:

"Property" shall encompass the Manufactured Housing Unit described above that is or that will become affixed to the land legally described herein.

B. Additional Covenants of Borrower(s):

- (a) Borrower(s) covenant and agree that Borrower(s) will comply with all State and local laws and regulations regarding the affixation of the Manufactured Housing Unit to the land described herein including, but not limited to, surrendering the Certificate of Title (if required) and obtaining the requisite governmental approval and accompanying documentation necessary to classify the Manufactured Housing Unit as real property under State and local law.
- (b) Borrower(s) covenant and agree that the Manufactured Housing Unit described above shall be, at all times, and for all purposes, permanently affixed to and part of the land legally described herein and shall not be removed from said land.
- (c) Borrower(s) covenant and agree that affixing the Manufactured Housing Unit to the land legally described herein does not violate any zoning laws or other local requirements applicable to manufactured homes.
- (d) In the event state or local law does not provide for a surrender of title, Borrower grants Lender a security interest in the Manufactured Housing Unit and shall execute such documents as Lender may request to evidence Lender's security interest therein.





20240801000238520 6/7 \$40.00
Shelby Cnty Judge of Probate, AL
08/01/2024 09:02:21 AM FILED/CERT

BY SIGNING THIS, Borrower(s) agree to all of the above.

Tyler D. Carlton (Seal)
TYLER D. CARLTON -Borrower

Jamie L Brown (Seal)
JAMIE LYNN BROWN -Borrower

____ (Seal)
____ -Borrower

[Signature] (Seal)
____ -Borrower





20240801000238520 7/7 \$40.00
Shelby Cnty Judge of Probate, AL
08/01/2024 09:02:21 AM FILED/CERT

Exhibit "A"
Property Description

From the Southwest corner of Section 27, Township 19 South, Range 2 East, proceed East along the South boundary of said Section a distance of 182.30 feet to the point of beginning; thence continue in a straight line 150.07 feet; thence left 113 degrees 51 minutes a distance of 395.01 feet to a point on the South right of way line of Glaze Ferry Road; thence left 90 degrees 00 minutes along said right of way a distance of 125.00 feet; thence left 87 degrees 53 minutes a distance of 334.55 feet to the point of beginning; being all situated in the SW 1/4 of the SW 1/4 of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/07/2024 02:56:58 PM
\$304.30 BRITTANI
20240607000170610

Allen S. Boyd