This Instrument was Prepared by:

Send Tax Notice To: Christy Leigh Adams Todd Bryant Barnett ΑL

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: S-24-29946

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Two Hundred Twenty Nine Thousand Dollars and No Cents (\$229,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Darren L. Anderson, a single man(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Christy Leigh Adams and Todd Bryant Barnett, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2024 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$137,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 3/2/2 day of

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Darren L. Anderson, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 314 day of 1969

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 01, 2024

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NE corner of the SE ¼ of the SW ¼ of Section 14, Township 24 North, Range 15 East, Shelby County, Alabama; thence North 89 degrees 30 minutes 16 seconds West along the North line of said ¼-1/4 section for a distance of 355.54 feet to the point of beginning; thence continue along the last described course for a distance of 325.81 feet; thence South 00 degrees 49 minutes 15 seconds East for a distance of 655.60 feet; thence South 89 degrees 45 minutes 09 seconds East for a distance of 119.23 feet to the Northwesterly right of way line of Shelby County Highway 71 and a point on a curve to the left having a central angle of 5 degrees 49 minutes 57 seconds and a radius of 1454.73 feet; said curve subtended by a chord bearing North 50 degrees 04 minutes 12 seconds East and a chord distance of 148.02 feet; thence along the arc of said curve for a distance of 148.09 feet to the intersection of said right of way and the westerly right of way line of Spring Creek Road; thence North 08 degrees 31 minutes 26 seconds East along said Spring Creek Road right of way and leaving said Highway 71 for a distance of 564.46 feet to the point of beginning.

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/01/2024 08:13:29 AM
\$120.00 PAYGE

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Darren L. Anderson 3-10 Buccou Rd	Grantee's Name	Christy Leigh Adams Todd Bryant Barnett
Mailing Address	Et Olise, M	Mailing Address	35 Hogins Rd Shelpy At 35143
Property Address	95 Higgins Rd. Shelby, AL 35143	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	July 31, 2024 \$229,000.00
one) (Recordation Bill of Sale xx Sales Con Closing St	of documentary evidence is not retract atement Indicated the secondation of the secondat	orm can be verified in the followi equired) Appraisal Other	ng documentary evidence: (check
		Instructions	
Grantor's name and current mailing add		ame of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the na	ame of the person or persons to	whom interest to property is being
Property address -	the physical address of the prope	rty being conveyed, if available.	
Date of Sale - the d	ate on which interest to the prope	erty was conveyed.	
Total purchase price the instrument offer	·	urchase of the property, both rea	al and personal, being conveyed by
	ed for record. This may be evide		al and personal, being conveyed by by a licensed appraiser of the
valuation, of the pro		official charged with the respons	market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
•	•		document is true and accurate. I nposition of the penalty indicated in
Date July 31, 2024		Print Darren L. Ande	rson
Unattested	(verified by)	Sign Daw (Grantor/C	Grantee/Owner/Agent) circle one