

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

| | |
|---|----------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER | |
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 100020766 ALAL FIXTURE |
| File with: Shelby, AL | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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|---|---|------------------------------------|----------------------------------|--|--------|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER INST #20090728000288230 7/28/2009 CC AL Shelby | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13 | | | | |
| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement | | | | | |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8 | | | | | |
| 4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law | | | | | |
| 5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <u>AND</u> Check <u>one</u> of these three boxes to: This Change affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b | | | | | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b) | | | | | |
| 6a. ORGANIZATION'S NAME | | | | | |
| OR | <table><tr><td>6b. INDIVIDUAL'S SURNAME GORDON</td><td>FIRST PERSONAL NAME LEE</td><td>ADDITIONAL NAME(S)/INITIAL(S)</td><td>SUFFIX</td></tr></table> | 6b. INDIVIDUAL'S SURNAME GORDON | FIRST PERSONAL NAME LEE | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 6b. INDIVIDUAL'S SURNAME GORDON | FIRST PERSONAL NAME LEE | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) | | | | | |
| 7a. ORGANIZATION'S NAME | | | | | |
| OR | <table><tr><td>7b. INDIVIDUAL'S SURNAME</td></tr><tr><td>INDIVIDUAL'S FIRST PERSONAL NAME</td></tr><tr><td>INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</td></tr><tr><td>SUFFIX</td></tr></table> | 7b. INDIVIDUAL'S SURNAME | INDIVIDUAL'S FIRST PERSONAL NAME | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 7b. INDIVIDUAL'S SURNAME | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | |
| SUFFIX | | | | | |
| 7c. MAILING ADDRESS | | | | | |
| CITY | STATE | | | | |
| POSTAL CODE | COUNTRY | | | | |
| 8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: | | | | | |

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|---|--|-------------------------------|---------------------|-------------------------------|--------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor | | | | | |
| 9a. ORGANIZATION'S NAME COLONIAL BANK | | | | | |
| OR | <table><tr><td>9b. INDIVIDUAL'S SURNAME</td><td>FIRST PERSONAL NAME</td><td>ADDITIONAL NAME(S)/INITIAL(S)</td><td>SUFFIX</td></tr></table> | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
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|---|---------|------------|
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: GORDON, LEE | | |
| 100020766 | 8620063 | Commercial |



UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | | |
|--|---|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form INST #20090728000288230 7/28/2009 CC AL Shelby | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | | |
| OR | 12a. ORGANIZATION'S NAME COLONIAL BANK | |
| | | |
| | 12b. INDIVIDUAL'S SURNAME | |
| | FIRST PERSONAL NAME | |
| | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

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|---|-------------------------------------|----------------------------|-------------------------------|
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only <u>one</u> Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit | | | |
| OR | 13a. ORGANIZATION'S NAME | | |
| | 13b. INDIVIDUAL'S SURNAME GORDON | FIRST PERSONAL NAME LEE | ADDITIONAL NAME(S)/INITIAL(S) |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
GORDON, LEE - 4530 SOUTHLAKE PARKWAY , BIRMINGHAM, AL 35244

Secured Party Name and Address:
COLONIAL BANK - 2750 JOHN HAWKINS PARKWAY , HOOVER, AL 35223

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| 15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing |
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| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): |
|--|

17. Description of real estate:

SEE ATTACHED



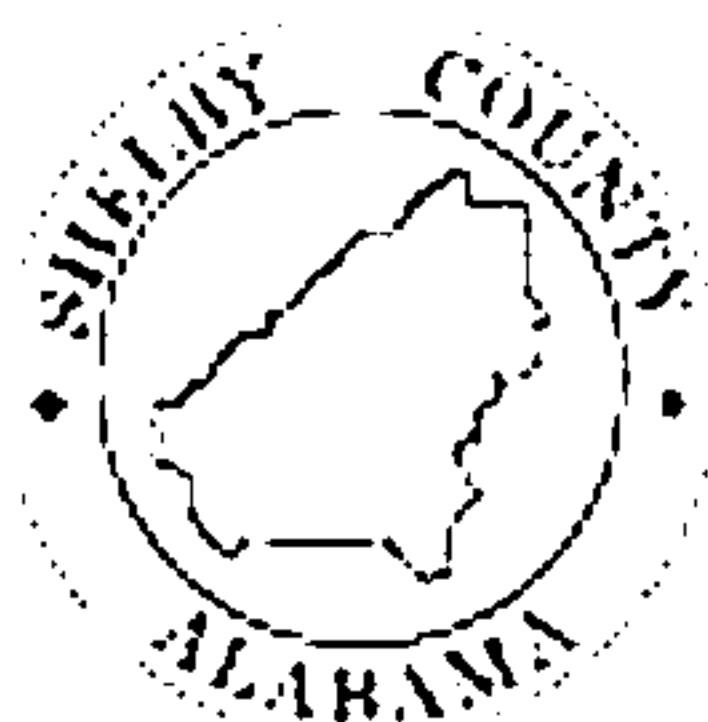
Poor Quality

EXHIBIT "A"

Begin at the most Westerly corner of Lot 3-A, according to the Survey of The Village on Valleydale at Southlake, as recorded in Map Book 11, page 84, in the Probate Office of Shelby County, Alabama; thence run North 25 degrees 48 minutes 19 seconds East along the Northwesternly lot line of said Lot 3-A, a distance of 148.00 feet; thence run North 50 degrees 21 minutes 47 seconds East along the Northwesternly lot line of said Lot 3-A, a distance of 48.00 feet; thence run North 29 degrees 55 minutes 06 seconds West a distance of 63.43 feet to a point situated on a curve to the right having a central angle of 20 degrees 40 minutes 35 seconds a radius of 782.31 feet, a chord bearing of South 70 degrees 25 minutes 11 seconds West; thence run along the arc a distance of 282.31 feet to the end of said curve; thence run South 80 degrees 45 minutes 29 seconds West a distance of 75.16 feet; thence run South 9 degrees 13 minutes 07 seconds East a distance of 52.40 feet to a point on the Northerly right of way line of Southlake Boulevard; thence run South 84 degrees 58 minutes 41 seconds East along said

northerly right of way line of said Southlake Boulevard a distance of 57.72 feet to the point of beginning of a curve to the right having a central angle of 20 degrees 45 minutes 06 seconds a radius of 585.00 feet a chord bearing of South 74 degrees 36 minutes 11 seconds East; thence run along the arc a distance of 211.88 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except any portion of subject property lying within a road right of way.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 07/31/2024 11:38:10 AM
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 20240731000236940

Allen S. Bayl