This Instrument was Prepared by:

Send Tax Notice To: Patrick Johns
Ashley Lodge

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-24-29971

44 merrell Beach Rd Shelly Al 35743

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Thirty Two Thousand Five Hundred Dollars and No Cents (\$32,500.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, John Palmer, a single man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Patrick Johns and Ashley Lodge, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

Lots 9 and 10, in Block 2, according to Survey and Map of Pine Grove Camp, as recorded in Map Book 4, Page 24, in the Probate Office of Shelby County, Alabama.

Property may be subject to taxes for 2024 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_.

John Palmer

State of ALahama

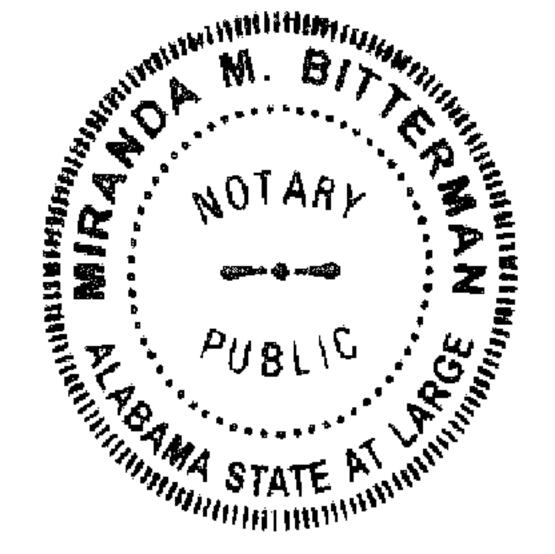
County of Mobile

John Palmer, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 39 day of July, 2024.

Notary Public, State of \_\_HU\_\_\_

My Commission Expires: (XO) 34 (25





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/31/2024 10:15:23 AM
\$57.50 PAYGE

alli 5. Beyl

## Real Estate Sales Validation Form

20240731000236600

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	John Palmer, John Arche 2053 S. Gimon arche	Grantee's Name	Patrick Johns Ashley Lodge
Mailing Address	Mobile, Al. 36605	Mailing Address	
Property Address	181 1st Ave. Shelby, AL 35143	Date of Sale Total Purchase Price or Actual Value	
		Assessor's Market Value	
one) (Recordation Bill of Sale xx Sales Con Closing St	of documentary evidence is not received tract attended to the content of the cont	uired) Appraisal Other	ing documentary evidence: (check
<u> </u>		nstructions	
Grantor's name and current mailing add	<del>-</del>	e of the person or persons co	onveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the nan	ne of the person or persons to	whom interest to property is being
Property address -	the physical address of the property	y being conveyed, if available	•
Date of Sale - the o	late on which interest to the propert	y was conveyed.	
Total purchase price the instrument offer	•	chase of the property, both re	al and personal, being conveyed by
	red for record. This may be evidend		al and personal, being conveyed by d by a licensed appraiser of the
valuation, of the pro		ficial charged with the respon	r market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
•	•		document is true and accurate. I mposition of the penalty indicated in
Date July 25, 2024		Print John Palmer	<u>, , , , , , , , , , , , , , , , , , , </u>
Unattested		Sign	Clalia
	(verified by)	/Srantor/	Grantee/Owner/Agent) circle one