

THIS INSTRUMENT PREPARED BY  
**Alex Watkins, CMCA, AMS, Manager**  
**Lake Forest Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20240730000235770  
07/30/2024 03:10:29 PM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Lake Forest Residential Association, Inc.** files this statement in writing, verified by the oath of **Alex Watkins, CMCA, AMS**, as Administrator of the **Lake Forest Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

**Lake Forest Residential Association, Inc.** claims a lien upon the following property situated in **Shelby County, Alabama**

Lot **513** according to the survey of **Lake Forest Residential Association, Inc.** as recorded in Map Book **30**, Page **25**, in the Judge of Probate office of **Shelby County, Alabama**.

This lien is claimed as land with address **1171 Eagle Drive Maylene, AL 35114**

This lien is claimed to secure an indebtedness of **\$ 761.33** with interest from **July 30, 2024** for assessments levied on the above property by the **Lake Forest Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Lake Forest Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **Charles Ray & Shirley Taylor**.

**Lake Forest Residential Association, Inc.**

  
\_\_\_\_\_  
**Alex Watkins, CMCA, AMS, Manager**  
**Lake Forest Residential Association, Inc.**


**GENERAL ACKNOWLEDGEMENT**

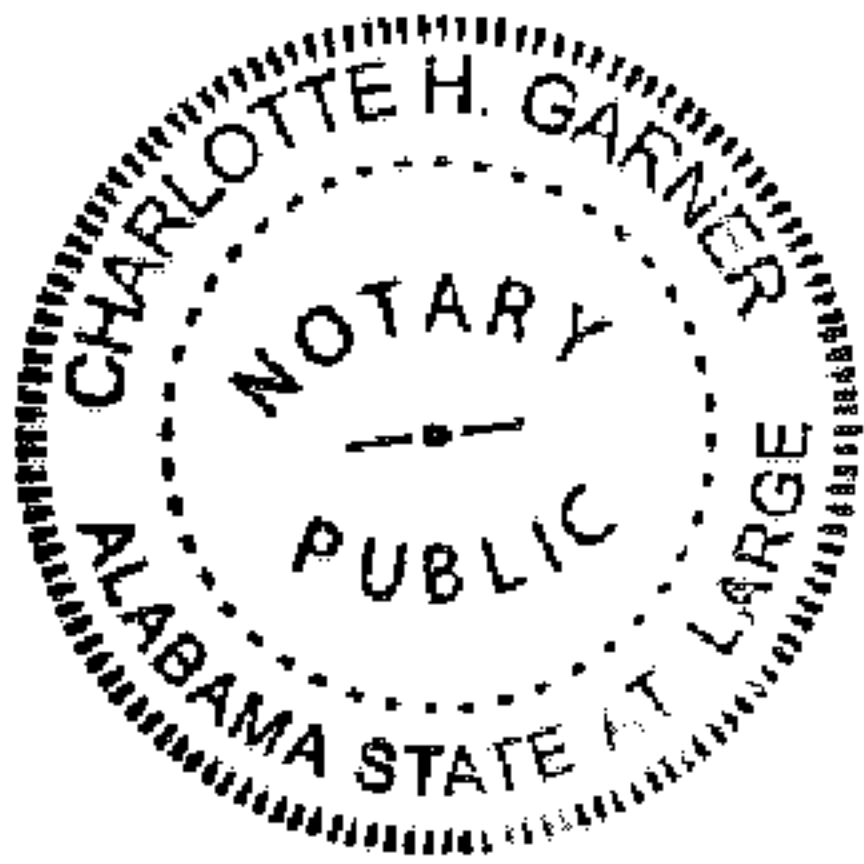
**State of Alabama**

**County of Jefferson**

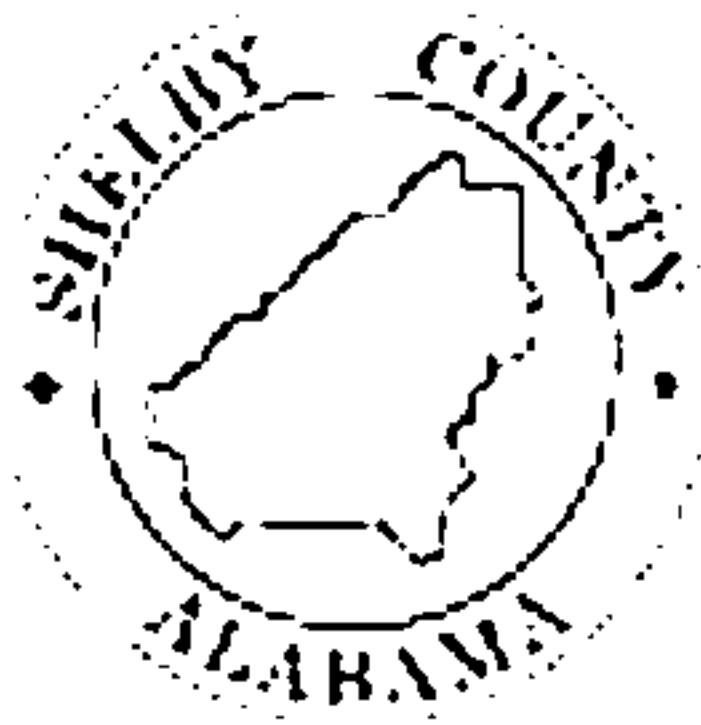
Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Alex Watkins, CMCA, AMS**, as Administrator of **Lake Forest Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **July 30, 2024**

  
\_\_\_\_\_  
Notary Public



My commission expires on 10/15/2025



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**07/30/2024 03:10:29 PM**  
**\$22.00 JOANN**  
**20240730000235770**

