

**THIS INSTRUMENT WAS PREPARED BY:**

CHRISTINA LING - PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD,  
SUITE 200, WESTLAKE VILLAGE, CA 91361

**AND WHEN RECORDED RETURN TO:**

MORTGAGE CONNECT DOCUMENT SOLUTIONS, LLC, 6860 N ARGONNE ST. UNIT A,  
DENVER, CO 80249

APN/Tax ID: 22-7-35-2-005-002.000

\_\_\_\_\_  
MIN: 1003502-9106480428-8

Space Above This Line For Recording Data

\_\_\_\_\_  
MERS Phone: 1-888-679-6377

**ASSIGNMENT OF MORTGAGE**

Reference No: 3170102-1

For value received, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, Its Successors and Assigns** (herein "Assignor" or "Grantor"), whose address is **P.O. BOX 2026, FLINT MI 48501-2026**, does hereby assign and transfer the following described Mortgage, with all of its right, title and interest unto **PENNYMAC LOAN SERVICES, LLC** (herein "Assignee" or "Grantee") whose address is **3043 TOWNSGATE ROAD, SUITE 200, WESTLAKE VILLAGE, CA 91361** its successors, and assigns, forever.

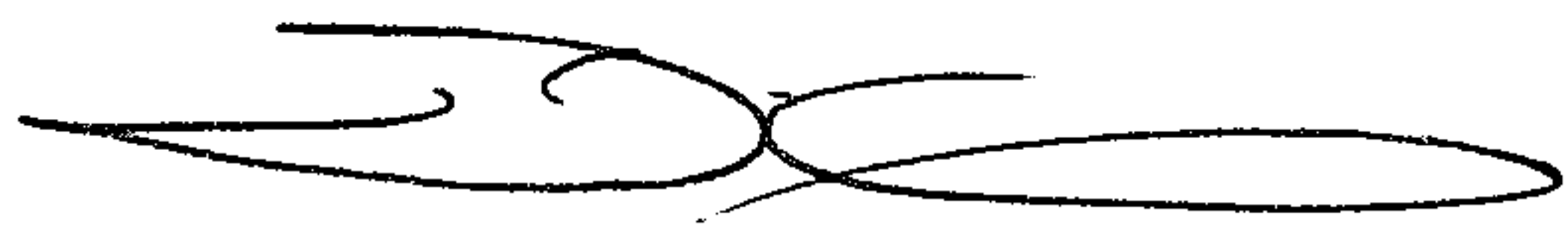
Said Mortgage dated **05/12/2023** and recorded on **05/16/2023**, in the amount of **\$307,000.00**, executed by **BRIAN HOWARD, SINGLE MAN** (Borrower(s)) to **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, Its Successors and Assigns** (Mortgagee) and recorded as Instrument No. **20230516000145650** in **Shelby County, State of Alabama**. The property securing said Mortgage is located at **468 WATERFORD DR, CALERA, AL 35040**.

**Legal Description:** See Exhibit A



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUL 25 2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

By: 

Name: Linda Cobb


Title: Vice President

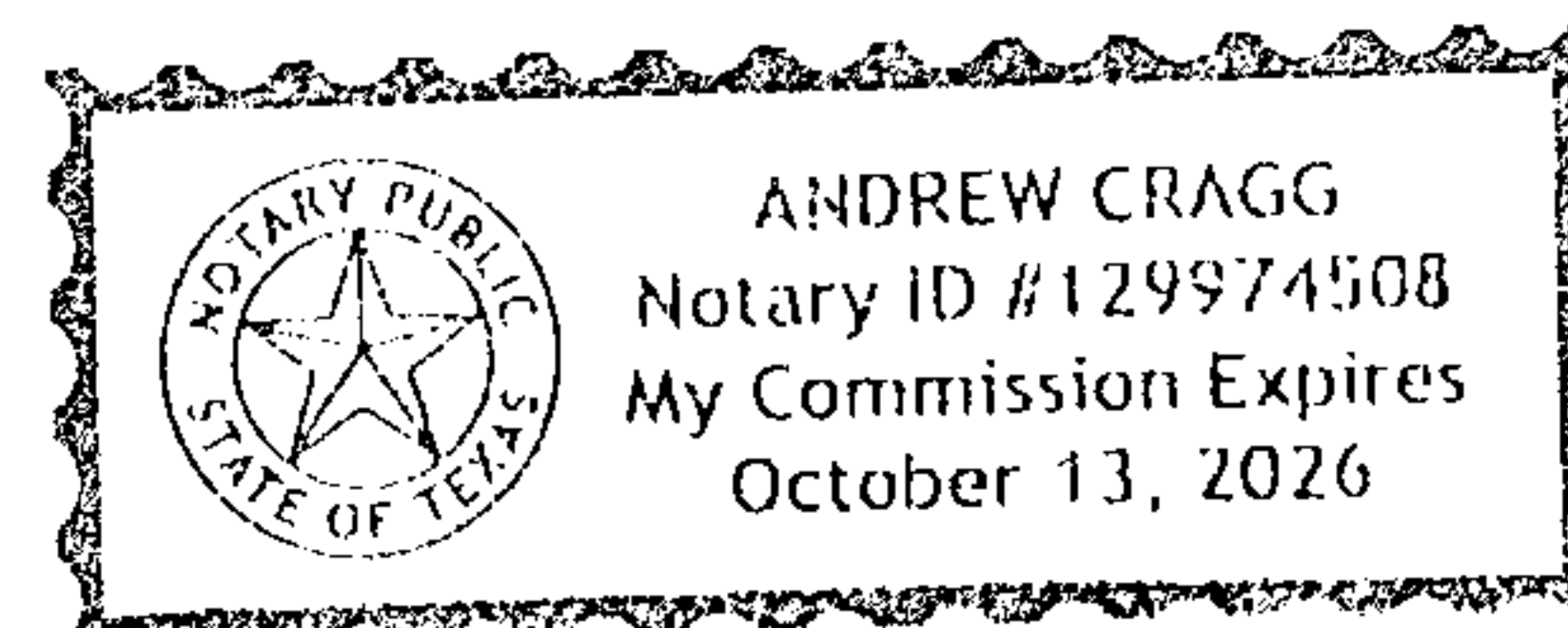
Witness my/our hand this date: 07/25/2024

STATE OF TEXAS COUNTY OF Tarrant

On the 25<sup>th</sup> day of July in the year 2024 before me, the undersigned, a Notary Public in and for said State, personally appeared Linda Cobb, Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person or entity upon behalf of which the person or entity acted, executed the instrument.

WITNESS my hand and official seal.

  
(Notary Public Signature)



Notary Public Name: Andrew Cragg

My commission expires: 10/13/26 (Notary Public Seal)  
(Please ensure seal does not overlap any language or print)

**EXHIBIT A**

LOT 465, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS SECTOR 2, PHASE 1, AS  
RECORDED IN MAP BOOK 30, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**07/30/2024 11:48:15 AM**  
**\$30.00 JOANN**  
**20240730000234890**

*Allen S. Bayl*