

ALABAMA MUNICIPAL INSURANCE CORPORATION

NOTARY PUBLIC BOND No. ALB101861



20240724000228360 1/4 \$69.00
Shelby Cnty Judge of Probate, AL
07/24/2024 04:24:55 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That Madison Harris, as principal, and ALABAMA MUNICIPAL INSURANCE CORPORATION, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the people of the State of Alabama, in the penal sum of FIFTY THOUSAND DOLLARS (\$50,000.00), lawful money of the United States of America, to be paid to the said people, or to their certain attorneys, heirs, executors, administrators or assigns to which payment is well and truly to be made, we bind ourselves, our heirs, executors and administrators, and each and every one of them, firmly by these presents.

Sealed with our seals and dated the 15th Day of July, 2024.

WHEREAS, said Principal was on the 24th day of July 2024, duly appointed and commissioned Notary Public for the State of Alabama at large for the period of four years from the date of notary commission by the secretary of the State of Alabama..

NOW, THEREFORE, the condition of this obligation is such, that if the said Principal shall duly and faithfully discharge the duties of his said office of Notary Public, then this obligation is to be void, otherwise to be and remain in full force and virtue.

Signed, Sealed and Delivered in Presence of

exp 7-24-2028

Kym Rollan
Kym Rollan

Madison Harris
Principal

ALABAMA MUNICIPAL INSURANCE CORPORATION

By Megan Black
Attorney-in-Fact

Approved by Lee S. Byrd 7-24-24
Judge of Probate

OATH OF OFFICE

STATE OF ALABAMA
County of Shelby

I do solemnly swear that I will support the constitution of the United States, and the Constitution of this State, and that I will discharge the duties of Notary Public in and for said County to the best of my ability.

Madison Harris
Principal
8110 Hwy 52 E, Helena 35080
Street City Zip Code

Subscribed and sworn to before me this 22nd day of July 2024.
My Commission Expires

01/09, 2024 27th

Hayla Dew

ALABAMA MUNICIPAL INSURANCE CORPORATION



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POWER OF ATTORNEY

ALB101861

The foregoing instrument is granted and is signed and sealed by attorney-in-fact appointed under the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 1st day of the January 2000.

NOW THEREFORE, BE IT RESOLVED, by the Board of Directors of Alabama Municipal Insurance Corporation,

An Alabama corporation (the "Corporation"), that Megan Blackburn of the City of Wetumpka County of Elmore State of Alabama, be, and he hereby is, appointed its true and lawful attorney-in-fact to make, execute, seal and deliver, for and on behalf of the Corporation, and as its act and deed, any and all surety bonds and related undertakings; and provided that no bond or undertaking or contract of surety ship executed under this authority shall exceed in amount the sum of \$250,000.

FURTHER RESOLVED, that the execution of any and all bonds and related undertakings pursuant to these presents shall be binding upon the Corporation, as fully and amply, and for all intents and purposes, as if they had been executed and acknowledge by the duly-elected President and Secretary of the Corporation, under resolution of the Board of Directors of the corporation specifically authorizing such execution and acknowledgement.

IN WITNESS WHEREOF, the Alabama Municipal Insurance Corporation has caused its official seal to be hereunto affixed, and these presents to be signed by the President and attested by the Secretary this 1st day of January, 2000.

Attest:

Greg Cochran, Secretary

ALABAMA MUNICIPAL INSURANCE CORPORATION

By:

Sean Duke, President

STATE OF ALABAMA

COUNTY OF MONTGOMERY

On this 1st day of January, 2000, before me personally came Sean Duke, to me known, who being by me duly sworn, did dispose and say that he resides at Grady, Alabama; that he is President of the Alabama Municipal Insurance Corporation, the Corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

I, the undersigned, as Secretary of the Alabama Municipal Insurance Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the said Power of Attorney, is now in force.

Signed and sealed at the City of Montgomery. Dated the 15th day of July , 2024.

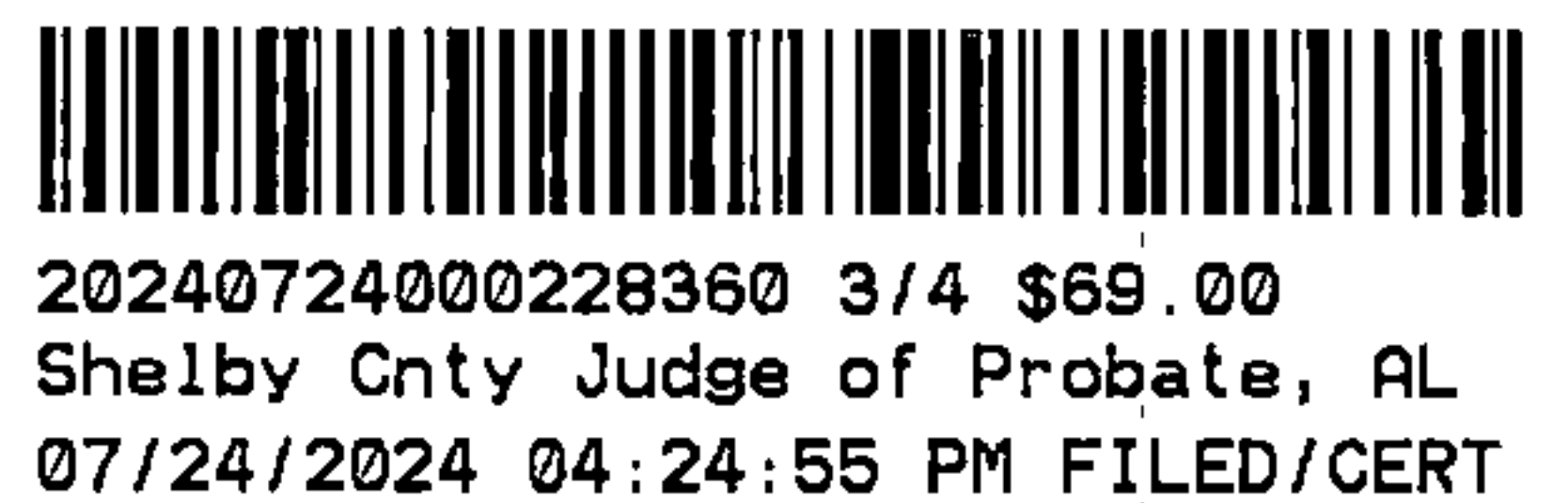
Greg Cochran

Allison S. Boyd
Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210
Recording Division - (205) 670-5220



Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051

website: www.shelbyal.com/285/Probate-Court

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

1. To administer oaths; and
2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
3. To take acknowledgments of deeds and other conveyances and certify the same; and
4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

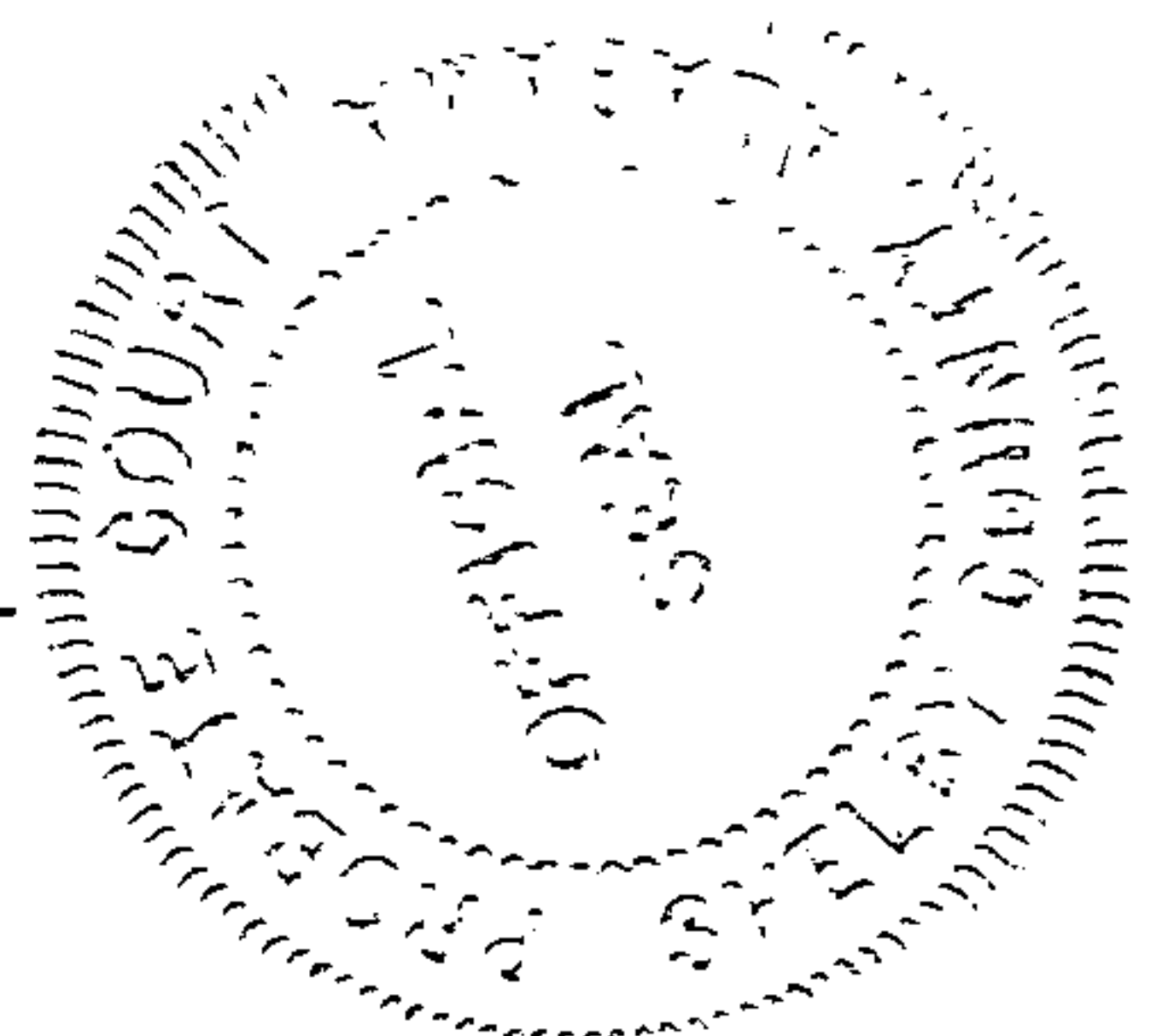
NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby commission **Madison Harris** as Notary Public for the State at Large for the term beginning on **7/24/2024** and ending on **7/24/2028**.



Allison S. Boyd

ALLISON S. BOYD
JUDGE OF PROBATE



Notary 2024/000517

State of Alabama	APPLICATION FOR NOTARY PUBLIC COMMISSION (MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)	In the Probate Court of <u>Shelby</u> County
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\$10.00* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

Date: 07/02/24

- Name: Madison Taylor Harris
(Print your name as it appears on driver's license, non-driver ID, or other current valid photo ID)
- Home Address: 2023 Village Ridge Circle Apt/Suite #: N/A
- City/State/Zip: Calera, AL 35080 County of Residence Shelby
- Mailing Address (If Different): SAME
- Date Of Birth: 03/03/1992 Email Address mharris@cityofhelena.org
- Phone Numbers: Work (205) 663-2161 Home N/A
- Have you ever been convicted of a felony or crime of moral turpitude? ☐ YES ☒ NO (If YES, Please Provide Details On Page 2)
- Are you currently a debtor in a bankruptcy proceeding? ☐ YES ☒ NO
- Are you currently under an order adjudicating you incapacitated? ☐ YES ☒ NO
- Are you currently or have you ever been a commissioned notary public in Alabama?
☒ YES (County Shelby Expiration Date: 07/13/2024) ☐ NO
- Madison Harris
(Print Your Name Exactly As It Is To Appear On Notary Commission)

BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN (PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I AM ABLE AND WILLING TO COMPLETE THE MANDATORY TRAINING FOR NOTARY PUBLICS (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE DATE OF THIS APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND THAT THE \$10.00* APPLICATION FEE IS NON-REFUNDABLE AND TIME IS OF THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY ENFORCED.)

ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE UNDER THE FEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS PUNISHABLE BY FINE AND/OR IMPRISONMENT.

Signature: Madison Harris

This should be your usual signature and match the name printed on Line 11.

THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING A DOCUMENT

* \$10.00 Application Fee PLUS any applicable county fees