

This instrument was prepared by

(Name) Barbara Pitts
(Address) 1900 Indian Lake Dr.
Birmingham, AL 35244

Corporation Form Warranty Deed



This Form furnished by:
Cahaba Title, Inc.
Highway 31 South at Valleydale Rd., P.O. Box 889
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND NO/100 DOLLARS,
(\$100.00)
to the undersigned grantor, John H. Bankhead & Co., Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Trim Building Corp., Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama.
An undivided interest 1/2

PARCEL I. D. 990104000020

16-19-2W 9-19-2W 10-19-2W 15-19-2W 17-19-2W
14-MINERAL RIGHTS



20240724000228350 1/2 \$480.00
Shelby Cnty Judge of Probate, AL
07/24/2024 03:53:45 PM FILED/CERT

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I certify this to be a true and
correct copy Alex S. Boyd

Date 7/24/24 Probate Judge
Shelby County

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Initial AB

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 29th day of December, 1987

ATTEST:

Secretary

By John H. Bankhead & Co., Inc.
President

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned,

a Notary Public in and for said County, in said State,

hereby certify that J. H. Bankhead

whose name as President of John H. Bankhead & Co., Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 29th day of December, 1987
Cahaba Title Jim M. Cox

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 11 AM 8:43

ORIGINAL
JUDGE OF PROBATE

RECEIPT FOR YEAR: 1987

1. Dead Tax \$ 4.50
2. Mfg. Tax
3. Recording Fee \$ 5.00
4. Indexing Fee 1.00
TOTAL 6.50

ANNETTE D. SKINNER, TAX COLLECTOR,
SHELBY COUNTY, P.O. BOX 1298 COLUMBIANA, ALABAMA 35051.

104020020 40713

ADDRESS VALUE	STATE TAX	COUNTY TAX	SCHOOL	SCHOOL DISTRICT	HOSPITAL	MUN. CODES	CITY	PORT	FEE	
840	5.46	6.30	7.55	5.04	3.36	01	00	00	00	27.72
NONRESIDENT VALUE	00	00	00	00	00	01	00	00	00	00
AL. ONLY	00	00	00	00	00	00	00	00	00	00
NET DOUBLE VALUE	5.46	6.30	7.55	5.04	3.36	00	00	00	00	27.72
PARCEL ID: 790104000020										

15-19-2W 7-19-2W 10-19-2W
15-19-2W 17-19-2W

14-MINERAL RIGHTS

PAID BY TRIMM BANKHEAD

NO PENALTY OR INTEREST WILL BE
CHARGED IF PAID BEFORE DECEMBER 31.
JOHN H. BANKHEAD & CO. INC.
TRIMM BUILDING CORP.
1900 INDIAN LAKE DRIVE
BIRMINGHAM, AL 35244

INTEREST
DELT. FEE
CITATION
ADVERTISING
PROBATE FEE
27.72
PAY BY CHECK
OR MONEY ORDER
TAX DUE OCT. 1
DELINQUENT JAN. 1

11/13/87 02 CHECK ☒ CASH ☐ MONEY ORDER ☐

MUNICIPAL CODES: 02 - ALABASTER 09 - HELENA 10 - WILSONVILLE
03 - CALERA 07 - MONTEVALLO 11 - WILTON
04 - COLUMBIANA 08 - PELHAM 12 - LEEDS
05 - CHARPENSVILLE 06 - VINCENT 13 - HOOVER

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