

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

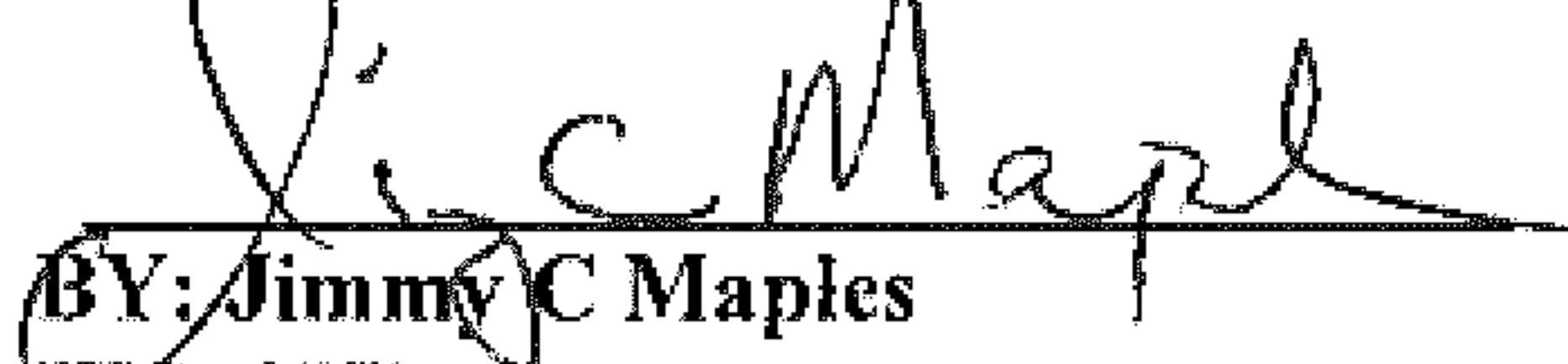
KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBRIDGE FINE HOMES, LLC in the principal amount of **\$535,520.00** and filed for recording in the Office of the JUDGE OF PROBATE OF Shelby County, Alabama on May 24, 2023 in Inst# 20230524000155550 and Assignment in Inst# 20230524000155560. WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto EMBRIDGE FINE HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 12th day of July 2024


SOUTHPOINT BANK


BY: Jimmy C Maples
IPS: SVP

STATE OF ALABAMA
COUNTY OF JEFFERSON

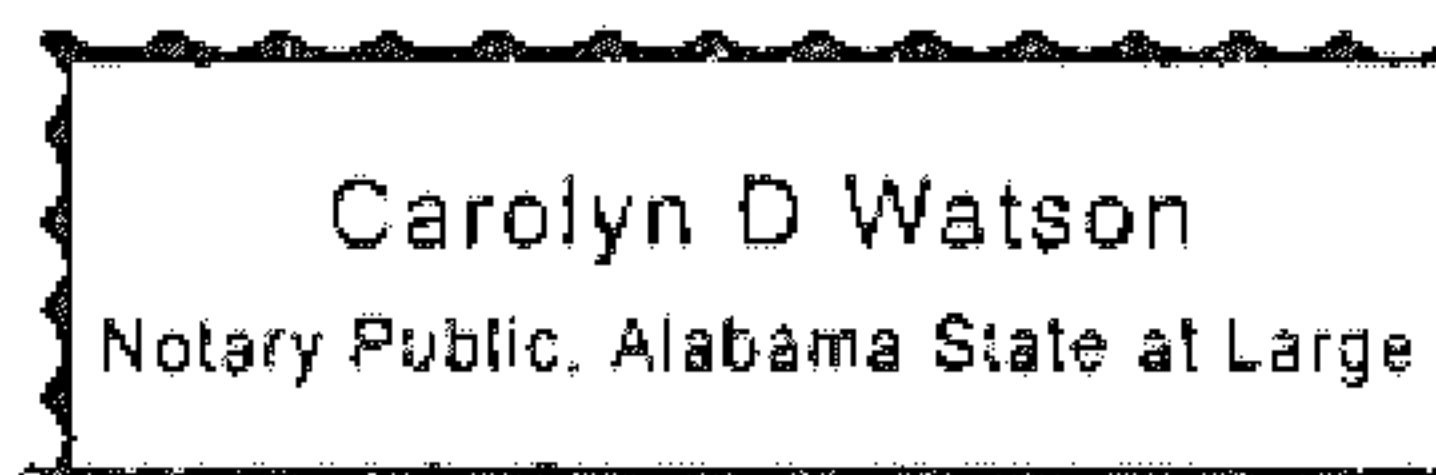
I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 12th day of July 2024.


NOTARY PUBLIC
COMMISSION EXPIRES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK
CAROLYN WATSON
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243



1000035595

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/23/2024 08:07:57 AM
\$23.00 PAYGE
20240723000224620



