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This document prepared by (and after recording return to:)

ServiceLink 1355 Cherrington Parkway Moon Township PA 15108 (800) 777-8759

PARTIAL RELEASE FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Loandepot.com, LLC, do(es) hereby release from that certain mortgage dated October 20, 2023, executed by Hank Lucas, Mortgagor(s), to Loandepot.com, LLC, "Mortgagee", and recorded in Instrument No. 20231102000321620, in the Office of the Judge of Probate of Shelby County, Alabama, on November 2, 2023 the following described real property:

See Legal Description Attached as Exhibit A incorporated by reference as though set forth in full.

This is a partial release and the above identified mortgage remains in full force and effect as to the remaining property.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned on this 19th day of July, 2024.

Mortgage Electronic Registration Systems, Inc. as nominee for loanDepot.com, LLC

Eric Jenner

Assistant Secretary of MERS

State of California County of Orange

I, <u>Christian DeOcampo</u>, a <u>Notary Public</u> in and for said County in said State, hereby certify that <u>Eric Jenner</u>, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 19th day of July, 2024

CHRISTIAN DEOCAMPO
Notary Public - California
Orange County
Commission # 2389001
My Comm. Expires Jan 1, 2026

Notary Public

Mortgagee Name Address, Loandepot.com, LLC 6561 Irvine Center Dr. Irvine CA 92618

Current Property Owners Name, Address, phone Hank Lucas 690 Highway 305 Columbiana AL 35051 (205) 396-4400

LEGAL DESCRIPTION EXHIBIT "A"

The following described property:

SITUATED IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA, TO-WIT: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF NORTHEAST QUARTER, SECTION 32, TOWNSHIP 21 SOUTH, RANGE 1 WEST, AND RUN SOUTH ALONG THE WEST LINE OF SAID QUARTER-QUARTER SECTION 232.5 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF SAID QUARTER-QUARTER SECTION 232.5 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE IRENE BICE PROPERTY DESCRIBED IN DEED BOOK 312, PAGE 729, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN EAST ALONG THE NORTH LINE OF THE HANK LUCAS PROPERTY DESCRIBED INDEED BOOK 300, PAGE 820, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, 700 FEET, MORE OR LESS, TO A POINT DUE SOUTH OF THE SOUTHWEST CORNER OF THE VAUDENE WHITE PROPERTY AS DESCRIBED IN THE WILL OF WALTER HORTON RECORDED IN MISCELLANEOUS BOOK 46, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, THENCE RUN NORTH 135 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID WHITE PROPERTY; THENCE CONTINUE NORTH ALONG THE WEST LINE OF SAID WHITE PROPERTY 97.5 FEET; THENCE RUN WEST PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION 700 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. AND ALSO AN EXCLUSIVE 30 FOOT EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE ROBERT C. LUCAS AND CAROLA, LUCAS PROPERTY AS RECORDED IN DEED BOOK 310 PAGE 525 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE EAST 230 FEET TO AN IRON PIN, WHICH IS LOCATED ON THE WEST RIGHT-OF-WAY OF A 30 FOOT EASEMENT, AND ALSO THE POINT OF BEGINNING. THENCE EAST 35 FOOT TO AN IRON PIN; THENCE SOUTH 37 DEGREES 07 MINUTES 30 SECONDS EAST 257 FEET TO AN IRON PIN, WHICH IS LOCATED ON THE NORTH RIGHT-OF-WAY OF A COUNTY PAVED ROAD; THENCE SOUTH 84 DEGREES 22 MINUTES 30 SECONDS WEST ALONG SAID RIGHT-OF-WAY 30 FEET TO AN IRON PIN; THENCE NORTH 37 DEGREES 37 MINUTES 59 SECONDS WEST 262.46 FEET TO AN IRON PIN, WHICH IS THE POINT OF BEGINNING, AND IS LOCATED IN THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32 TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA. CAROL P. LUCAS IS THE SURVIVING GRANTEE OF DEED RECORDED IN DEED BOOK 340, PAGE 525.

SOURCE OF TITLE: DEED IN INSTRUMENT # 20170217000057960

Assessor's Parcel No: 21-9-32-0-000-021.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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