

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/17/2024 02:47:12 PM
\$24.00 PAYGE

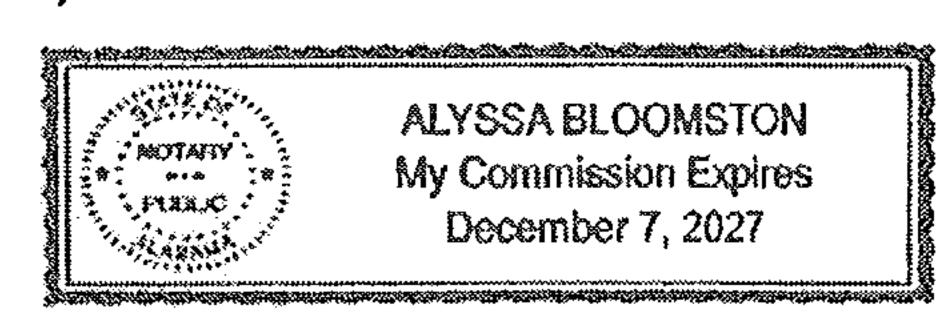
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## This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846



## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned SERVISFIRST BANK, the Mortgagee named in that certain Mortgage and Security Agreement executed by BLACKRIDGE PARTNERS II, LLC, an Alabama limited liability company, in the original amount of \$7,000,000, dated April 4, 2019 and recorded in Instrument No. 2019050100014581 in the Probate Office of Shelby County, Alabama, Modification Agreement recorded in Inst. No. 20220906000346470, and Inst. No. 20230720000217420, and all amendments thereto, and the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1820, according to the Survey of Blackridge South, Phase 8, as recorded in Map Book 58, Page 10, in the Probate Office of Shelby County, Alabama.

Lots 1903 & 1933, according to the Survey of Blackridge South, Phase 9, as recorded in Map Book 58, Page 21B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

	as caused these presents to be executed this 1 1 day of
, 2024.	SERVISFIRST BANK,
	By: (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
STATE OF AMAZIMAL COUNTY OF JELLING	Its: VV
SERVISFIRST BANK, is signed to the acknowledged before me on this day that	e foregoing instrument, and who is known to me, at, being informed of the contents of this instrument, thority, executed the same for and as the act of said
Given under my hand and official 2024.	al seal this the 17 day of July,
My Commission Expires:	Motary Public Joonnas Land