

This document prepared by:

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Dentons Sirote PC
2311 Highland Avenue South
Birmingham, Alabama 35205

THIS DEED WAS PREPARED WITHOUT BENEFIT OF A TITLE SEARCH OR SURVEY AND WITH LEGAL DESCRIPTION PROVIDED BY GRANTOR.

NO REPRESENTATIONS CONCERNING TITLE OR THE ACCURACY OF THE LEGAL DESCRIPTION ARE MADE BY THE PREPARER OF THIS INSTRUMENT.

		Send Tax Notice to:
STATE OF ALABAMA)	Matthew B. Gordon, Jr.
)	P.O. Box 619
COUNTY OF SHELBY)	Columbiana, Alabama 35051

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Grantor herein, the receipt and sufficiency of which are hereby acknowledged, and as a gift from the Grantor to the Grantee herein, the undersigned

JANICE O. GORDON, an unmarried woman whose mailing address is P.O. Box 392, Columbiana, AL 35051

(herein referred to as "Grantor"), does by these presents GRANT, BARGAIN, SELL AND CONVEY unto

MATTHEW B. GORDON, JR., a married man whose mailing address is P.O. Box 619, Columbiana, Alabama 35051

(herein referred to as "Grantee"), the following described real property situated in Shelby County, Alabama (the "Property" the Property being rural land located off of Highway 13 in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF THE PROPERTY.

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, improvements, hereditaments, tenements and appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said Property.

Shelby County, AL 07/15/2024 State of Alabama Deed Tax:\$1061.00



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This conveyance is made subject to the following:

- 1. Taxes and assessments for the current and subsequent years not yet due and payable;
- 2. Any and all previous reservations or conveyances, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel, in, on and under the Property, together with all rights in connection therewith (however, minerals are conveyed as a part of the Property to the extent owned by any Grantor); all recorded mortgages, if any, all recorded encumbrances, if any; recorded or unrecorded easements, liens, dedications, restrictions, covenants, declarations, reservations, limitations, conditions, uses, agreements, set-back lines, rights-of-way, subdivision and other regulations, utilities, flood easements, flood zones, and other matters of record in the Probate Office of Shelby County, Alabama, and to all applicable zoning ordinances and/or restrictions, prohibitions and/or other requirements imposed by governmental authorities, if any; any rights of parties in possession; all recorded or unrecorded leases, if any, affecting any of the Property; and any encroachments, overhangs, deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of any of the Property.

TO HAVE AND TO HOLD unto the said Grantee and Grantee's heirs and assigns, in fee simple forever. Grantor hereby covenants and agrees with Grantee and Grantee's heirs and assigns that Grantor and Grantor's heirs and assigns will warrant and defend the Property against the lawful claims (unless otherwise noted above) of all persons claiming by, through, or under Grantor, but not further or otherwise.

Janice O. Gordon

STATE OF ALABAMA)

COUNTY OF ______)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Janice O. Gordon, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, she executed the same voluntarily on the day the same bears date.

[SEAL]

GIVEN under my hand and seal, this 15 day of July 2024

Notary Public My Commission Expires: 4-4-27



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EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

T78B

a tract of land, MINERAL AND MINING RIGHTS EXCEPTED, situated in the South half of North-West quarter, East half of South-West quarter and the West half of South-East quarter of Section 7, Township 21 South, Range 4 West of the Huntsville Principal Meridian, Shelby County, Alabama, said tract being shown on map marked 22-282 LD, attached hereto and made a part hereof and being more particularly described as follows, to wit:

Begin at the northwest comer of the South half of North-West quarter of Section 7. Township 21 South, Range 4 West; thence in a southerly direction along the west boundary of said half-quarter section, 1,329.44 feet to the southwest corner thereof; thence turning an angle of 89 degrees 09 minutes 26 seconds to the left in an easterly direction along the south boundary of said half-quarter section, 1,328,36 feet to the northwest corner of the East half of South-West quarter of said Section 7; thence turning an angle of 89 degrees 04 minutes 26 seconds to the right in a southerly direction along the west boundary of said half-quarter section, 1,653.73 feet to the point of intersection with the center line of a right of way for a public road conveyed by U.S. Steel Corporation to Shelby County, Alabama (Shelby County Road 13); thence turning an angle of 81 degrees 43 minutes 34 seconds to the left in a southeasterly direction along said center line, 1,093.71 feet to the point of beginning of a curve to the left, said curve having a radius of 1,909,70 feet and being subtended by a central angle of 48 degrees 29 minutes 30 seconds; thence in a southeasterly, thence easterly, thence northeasterly direction along the arc of said curve and along said center line, 1,616.25 feet to the end of said curve; thence in a northeasterly direction along a straight line tangent to said curve and along said center line, 92.45 feet to a point on the cast boundary of the West half of South-East quarter of said Section 7; thence in a northerly direction along said east boundary, 1,276.83 feet to the northeast corner of said half-quarter section; thence turning an angle of 88 degrees 52 minutes 24 seconds to the left in a westerly direction along the north boundary of said half-quarter section, 1,328.36 feet to the northwest corner thereof. said northwest corner also being the southeast corner of the South half of North-West quarter of said Section 7: thence turning an angle of 88 degrees 59 minutes 17 seconds to the right in a northerly direction along the east boundary of said halfquarter section, 1,326.56 feet to the northeast corner thereof; thence in a westerly direction along the north boundary of said half-quarter section, 2,652.85 feet to the point of beginning.

RESERVING AND EXCEPTING from the above subject conveyance, a non-exclusive easement in favor of USX Corporation, a Delaware corporation, and its successors and assigns (hereinafter collectively referred to as "USX") for road purposes thirty (30) feet in width from Point "A" to Point "B" as shown on said attached map marked 22-282 LD for the purpose of providing access to a forty (40) acre tract of land owned by USX in the Northeast quarter of the Southwest quarter



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of Section 6, Township 21 South, Range 4 West of the Huntsville Principal Meridian in Shelby County, Alabama.

FURTHER RESERVING AND EXCEPTING, however, from this conveyance all of the coal, iron ore, gas, oil, methane, hydrocarbons, occluded natural gas, coalbed methane gas, gob gas, limestone, and all other minerals and non-mineral substances in and under said land, including water associated with the production of coalbed methane gas, together with the right to explore for, to drill for, to mine, to produce and to remove said coal, iron ore, gas, oil, methane, hydrocarbons, occluded natural gas, coalbed methane gas, gob gas, limestone, and all other minerals and non-mineral substances in and under said land, including water associated with the production of coalbed methane gas, without using the surface of said land; and also the right to coalbed methane gas, without using the surface of said land; and also the right to ransport through said land coal, iron ore, gas, oil, methane, hydrocarbons, occluded natural gas, coalbed methane gas, gob gas, limestone, and all other minerals and non-mineral substances from adjoining or other land without using the surface of the land hereby conveyed.



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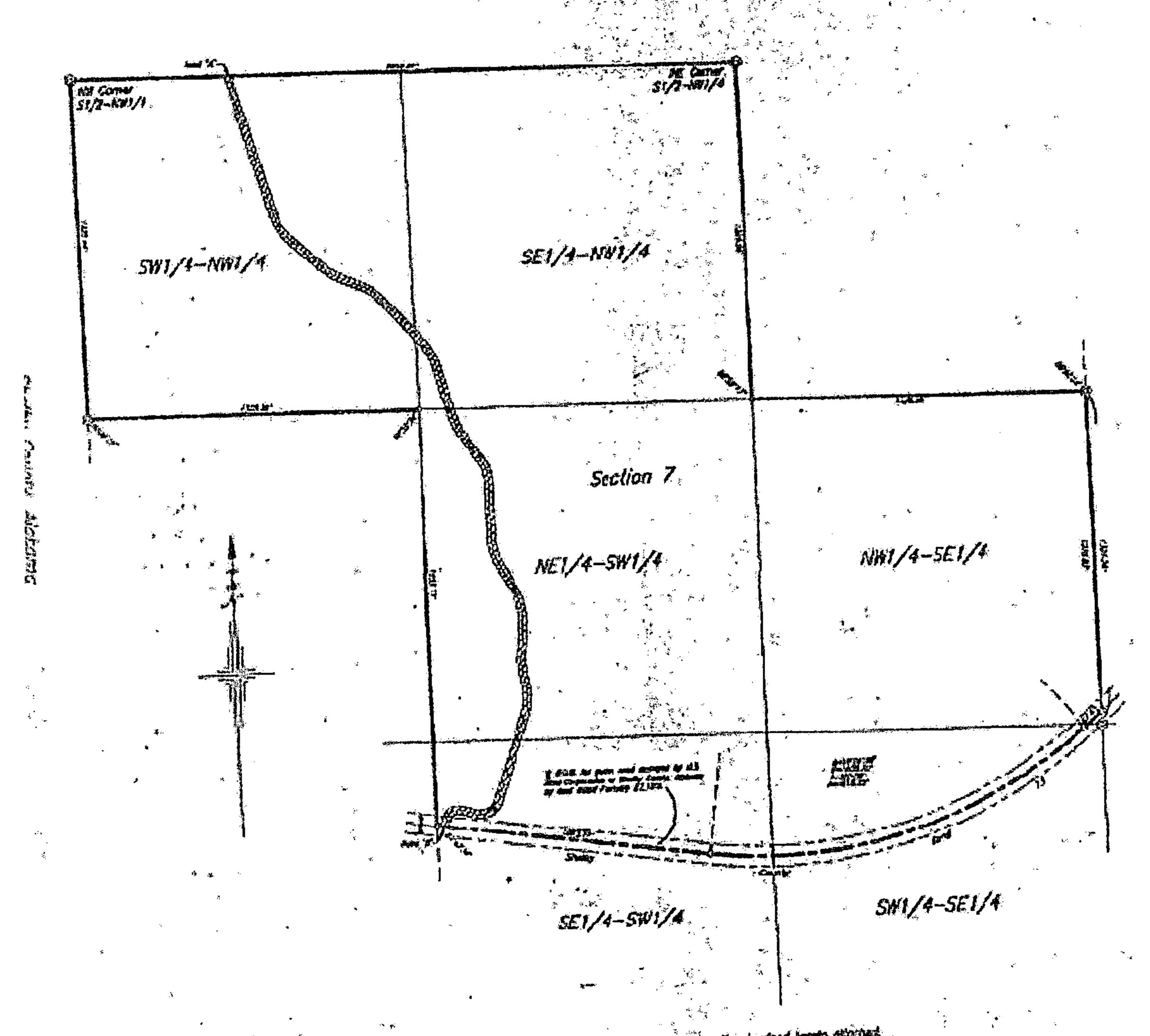
USX Corporation

Resource Management

Southern Lands & Minerals

Scale: 1" = 300' December, 1

pt. 7.78



Land Minney and Mains White commend by USI Corporation to that Mountain Energy Comparation by dead herets different

HON-Environ accounts for road proposes. State in mich reserved by USA Corporation by deed hands attended

22-282 LD

M. Brian Cordon, Br. P. O. Box 392 Columbiana, Mabama 35051

Real Estate Sales Validation Form

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Form RT-1

This	Document must be filed in accordanc	e with Code of Alabama 1	9/5, Section 40-22-7		
Grantor's Name	Janice O. Gordon	Grantee's Name	matthew B. Gordon		
	P.O. BOX 392	Mailing Address	POBOX 1019		
	Columbiana		Columbiana Alabama 35051		
	Alabama 35051	•			
Property Address	Legalatached Shelbuco. Hwy 13	Date of Sale			
	Shelby Co. Hwy 13	Total Purchase Price	\$		
	Helenn AL 35080	0r ^	\$1,060,900		
		Actual Value or	\$ 1,000,100		
•	·	ssessor's Market Value	e <u>\$</u>		
	e or actual value claimed on this f	form can be verified in f	he following documentary		
Ine purchase price	ne) (Recordation of documentary	ry evidence is not requi	red).		
Bill of Sale		Appraisal			
Bill of Sale Sales Contrac	t	Other			
Closing State		-	· · · · · · · · · · · · · · · · · ·		
If the conveyance	document presented for recordati	ion contains all of the re	equired information referenced		
above, the filing of	this form is not required.	ì			
		ructions			
Grantor's name an	d mailing address = provide the n	ame of the person or p	ersons conveying interest		
to property and the	eir current mailing address.	•. •			
Grantee's name at to property is being		name of the person or p	persons_to_whom interest		
Property address - the physical address of the property being conveyed, if available.					
	date on which interest to the prop				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.					
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a					
licensed appraise	or the assessor's current market	value.			
excluding current responsibility of va	ded and the value must be determined use valuation, of the property as aluing property for property tax put of Alabama 1975 § 40-22-1 (h).	determined by the local irposes will be used an	official charged with the		
l attest, to the besaccurate. I further	t of my knowledge and belief that understand that any false statem cated in <u>Code of Alabama 1975</u> §	nents claimed on this fo	ned in this document is true and rm may result in the imposition		
Date 07/15/2		nt Janice O.	Gordon		
Unattested	Sig	an Daniel	(). Hordon		
,	(verified by)	// Grantor/Gran	itee/Owner/Agent) circle one		