

20240715000215370 1/7 \$42.00 Shelby Cnty Judge of Probate, AL 07/15/2024 03:12:23 PM FILED/CERT

This document prepared by:

Dorothy Donaldson, Esq. Dentons Sirote PC 2311 Highland Avenue South Birmingham, Alabama 35205

THIS INSTRUMENT IS BEING EXECUTED TO COMPLY WITH THE PROVISIONS OF THE LAST WILL AND TESTAMENT OF M. BRIAN GORDON, SR., A/K/A MATTHEW BRIAN GORDON SR., DECEASED, ADMITTED TO PROBATE IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, AS CASE NO. PR-2022-000362.

THIS DEED WAS PREPARED WITHOUT BENEFIT OF A TITLE SEARCH OR SURVEY AND WITH LEGAL DESCRIPTION PROVIDED BY GRANTOR.

NO REPRESENTATIONS CONCERNING TITLE OR THE ACCURACY OF THE LEGAL DESCRIPTION ARE MADE BY THE PREPARER OF THIS INSTRUMENT.

SOURCE OF TITLE: Inst. # 1996-26552

STATE OF ALABAMA)	Send Tax Notice to
)	Janice O. Gordon
COUNTY OF SHELBY)	P.O. Box 392
	•	Columbiana, Alabama 3505

PERSONAL REPRESENTATIVE'S DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Grantor herein, in hand paid by the Grantee herein, the receipt and sufficiency of which are hereby acknowledged, the undersigned

JANICE O. GORDON, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF MATTHEW BRIAN GORDON SR. A/K/A M. BRIAN GORDON, SR., DECEASED, PROBATE COURT OF SHELBY COUNTY, ALABAMA, CASE NO. PR-2022-000362, whose mailing address is P.O. Box 392, Columbiana, AL 35051

(hereinafter referred to as "Grantor"), does by these presents GRANT, BARGAIN, SELL AND CONVEY unto

JANICE O. GORDON, an unmarried woman whose mailing address is P.O. Box 392, Columbiana, AL 35051

(hereinafter referred to as "Grantee"), the following described real property situated in Shelby County, Alabama (the "Property"; the Property being rural land located off of Highway 13 in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF THE PROPERTY.



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TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, improvements, hereditaments, tenements and appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said Property.

This conveyance is made subject to the following:

- 1. Taxes and assessments for the current and subsequent years not yet due and payable;
- 2. Any and all previous reservations or conveyances, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel, in, on and under the Property, together with all rights in connection therewith (however, minerals are conveyed as a part of the Property to the extent owned by any Grantor); all recorded mortgages, if any, all recorded encumbrances, if any; recorded or unrecorded easements, liens, dedications, restrictions, covenants, declarations, reservations, limitations, conditions, uses, agreements, set-back lines, rights-of-way, subdivision and other regulations, utilities, flood easements, flood zones, and other matters of record in the Probate Office of Shelby County, Alabama, and to all applicable zoning ordinances and/or restrictions, prohibitions and/or other requirements imposed by governmental authorities, if any; any rights of parties in possession; all recorded or unrecorded leases, if any, affecting any of the Property; and any encroachments, overhangs, deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of any of the Property.

TO HAVE AND TO HOLD to the said Grantee, and to the heirs and assigns of Grantee, in fee simple forever. Grantor hereby covenants and agrees with Grantee and Grantee's heirs and assigns that Grantor and Grantor's heirs and assigns will warrant and defend the Property against the lawful claims (unless otherwise noted above) of all persons claiming by, through, or under Grantor, but not further or otherwise.

NOTES:

- 1. Matthew Brian Gordon Sr. A/K/A M. Brian Gordon, Sr. (the "Decedent"), a married man, died on or about March 21, 2022, and the Last Will and Testament of the Decedent executed March 20, 2015 (the "Decedent's Will") was duly admitted to probate in Case No. PR-2022-000362 in the Probate Court of Shelby County, Alabama. Pursuant to Letters Testamentary dated April 18, 2022, the Decedent's wife, Janice O. Gordon (the "Decedent's Spouse"), was appointed as Personal Representative of the Decedent's estate at the time of execution of this Deed.
- 2. At the time of the Decedent's death, the Decedent owned the Property, the Property having been conveyed to the Decedent from Oak Mountain Energy Corporation, an Alabama corporation, by General Warranty Deed executed January 24, 1996, and recorded August 15, 1996, as Inst. # 1996-26552, in the Probate Office of Shelby County, Alabama.
 - 3. The Property was not and IS NOT the homestead of the Decedent or the Decedent's Spouse.
- 4. Pursuant to Item IV of the Decedent's Will, the Property was devised to the Decedent's Spouse, and this Deed is being executed to evidence and complete the distribution and conveyance of the Property to the Decedent's Spouse, being the Grantee herein.



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5. This instrument is being executed by the undersigned solely in the fiduciary capacity as set forth herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in her individual capacity, and the undersigned expressly limits her liability hereunder solely to the property now or hereafter held by her as the Personal Representative of the Decedent's estate.

Representative of the Dece		
of	IEREOF, the sa	aid Grantor has hereto set Grantor's hand and seal this 15 day
		GRANTOR:
		Janice O. Gordon, as Personal Representative of the Estate of Matthew Brian Gordon Sr. A/K/A M. Brian Gordon, Sr., Deceased
STATE OF ALABAMA		
COUNTY OF))	
Janice O. Gordon, whose A/K/A M. Brian Gordon, Sacknowledged before me o	name as Persons Sr., Deceased, is on this day that, Representative as	ary Public in and for said county in said state, hereby certify that hal Representative of the Estate of Matthew Brian Gordon Sr. is signed to the foregoing conveyance and who is known to me, being informed of the contents of said conveyance, she, in her and with full authority, executed the same voluntarily for and as bears date.
GIVEN under my l	nand and seal, th	his 15 day of Suly , 2024.
{ SEAL }		Notary Public My Commission Expires: 4-4-27

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EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

T78B

a tract of land, MINERAL AND MINING RIGHTS EXCEPTED, situated in the South half of North-West quarter, East half of South-West quarter and the West half of South-East quarter of Section 7, Township 21 South, Range 4 West of the Huntsville Principal Meridian, Shelby County, Alabama, said tract being shown on map marked 22-282 LD, attached hereto and made a part hereof and being more particularly described as follows, to wit:

Begin at the northwest corner of the South half of North-West quarter of Section 7, Township 21 South, Range 4 West; thence in a southerly direction along the west boundary of said half-quarter section, 1,329.44 feet to the southwest corner thereof; thence turning an angle of 89 degrees 09 minutes 26 seconds to the left in an easterly direction along the south boundary of said half-quarter section. 1,328.36 feet to the northwest corner of the East half of South-West quarter of said Section 7; thence turning an angle of 89 degrees 04 minutes 26 seconds to the right in a southerly direction along the west boundary of said half-quarter section, 1,653.73 feet to the point of intersection with the center line of a right of way for a public road conveyed by U.S. Steel Corporation to Shelby County, Alabama (Shelby County Road 13); thence turning an angle of 81 degrees 43 minutes 34 seconds to the left in a southeasterly direction along said center line, 1,093.71 feet to the point of beginning of a curve to the left, said curve having a radius of 1,909.70 feet and being subtended by a central angle of 48 degrees 29 minutes 30 seconds; thence in a southeasterly, thence easterly, thence northeasterly direction along the arc of said curve and along said center line, 1,616.25 feet to the end of said curve; thence in a northcasterly direction along a straight line tangent to said curve and along said center line, 92.45 feet to a point on the cast boundary of the West half of South-East quarter of said Section 7; thence in a northerly direction along said east boundary, 1,276.83 feet to the northeast corner of said half-quarter section; thence turning an angle of 88 degrees 52 minutes 24 seconds to the left in a westerly direction along the north boundary of said half-quarter section, 1,328.36 feet to the northwest corner thereof. said northwest corner also being the southeast corner of the South half of North-West quarter of said Section 7: thence turning on angle of 88 degrees 59 minutes 17 seconds to the right in a northerly direction along the east boundary of said halfquarter section, 1,326.56 feet to the northeast corner thereof; thence in a westerly direction along the north boundary of said half-quarter section, 2,652.85 feet to the point of beginning.

RESERVING AND EXCEPTING from the above subject conveyance, a non-exclusive easement in favor of USX Corporation, a Delaware corporation, and its successors and assigns (hereinafter collectively referred to as "USX") for road purposes thirty (30) feet in width from Point "A" to Point "B" as shown on said attached map marked 22-282 LD for the purpose of providing access to a forty (40) acre tract of land owned by USX in the Northeast quarter of the Southwest quarter



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of Section 6, Township 21 South, Range 4 West of the Huntsville Principal Meridian in Shelby County, Alabama.

FURTHER RESERVING AND EXCEPTING, however, from this conveyance all of the coal, iron ore, gas, oil, methane, hydrocarbons, occluded natural gas, coalbed methane gas, gob gas, limestone, and all other minerals and non-mineral substances in and under said land, including water associated with the production of coalbed methane gas, together with the right to explore for, to drill for, to mine, to produce and to remove said coal, iron ore, gas, oil, methane, hydrocarbons, occluded natural gas, coalbed methane gas, gob gas, limestone, and all other minerals and non-mineral substances in and under said land, including water associated with the production of coalbed methane gas, without using the surface of said land; and also the right to transport through said land coal, iron ore, gas, oil, methane, hydrocarbons, occluded natural gas, coalbed methane gas, gob gas, limestone, and all other minerals and non-mineral substances from adjoining or other land without using the surface of the land hereby conveyed.

711 - 78 04. T-78

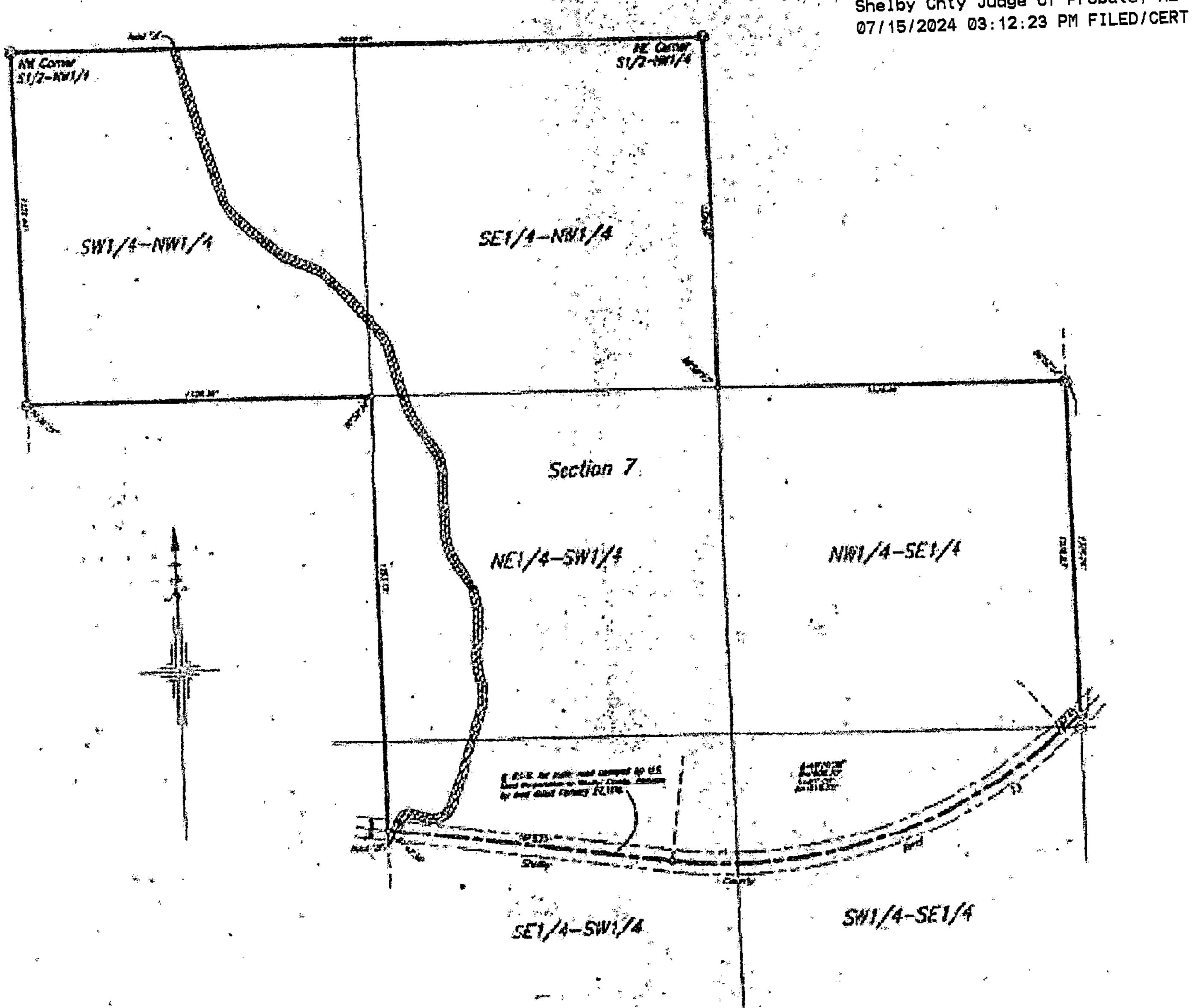
USX Corporation

Resource Management

Southern Lands & Minerals

Scale: 1" = 300' December, 199

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Lord Morris and Mainy Riphia complete by COI Gosporation to that Maintain Compression by Sand Service Officials.

then Embrare essential for road purposes. MOV in with reserved by USX Corporation by and humbs established

22-282 LD

M. Brian Gordon, Sr. P. O. Box 302 Colymbiana, Mahama 35051



Real Estate Sales Validation Form

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(Grantor/Grantee/Owner/Agent) circle one

Form RT-1

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Grantee's Name Janice Grantor's Name Mailing Address Mailing Address Garden Pers Rep Date of Sale Property Address Total Purchase Price \$ or Actual Value Assessor's Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Other Sales Contract Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions Grantor's name and mailing address = provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. Property address - the physical address of the property being conveyed, if available." 1960年(1964年) - 1967年 -Date of Sale - the date on which interest to the property was conveyed. Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). lattest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Print Janice (). Şign **Jnattested**

(verified by)