

ALABAMA
COUNTY OF SHELBY

PREPARED BY: ALEXANDRA BARZEE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 03, 2015** executed by **ROBERT SCOTT OUSLEY, AND TRACEY K OUSLEY, AS JOINT JENANTS WITH RIGHTS OF SURVIVORSHIP**, Mortgagor, located at **1430 CROSS PATH DR, ALABASTER, ALABAMA 35007-9109**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 20, 2015** as Instrument No. **20150420000125380** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

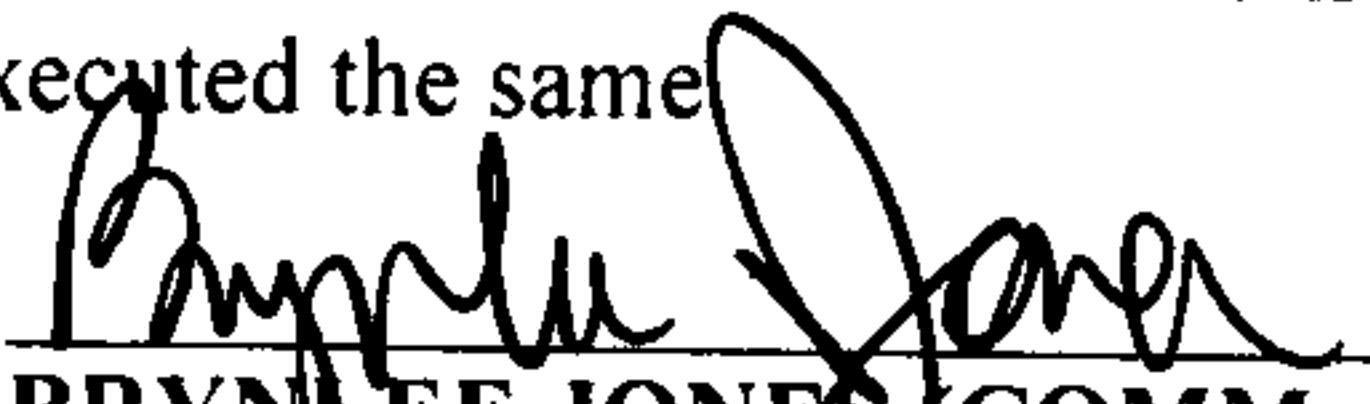
AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 15, 2024**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


ALEXANDRA BARZEE VICE PRESIDENT

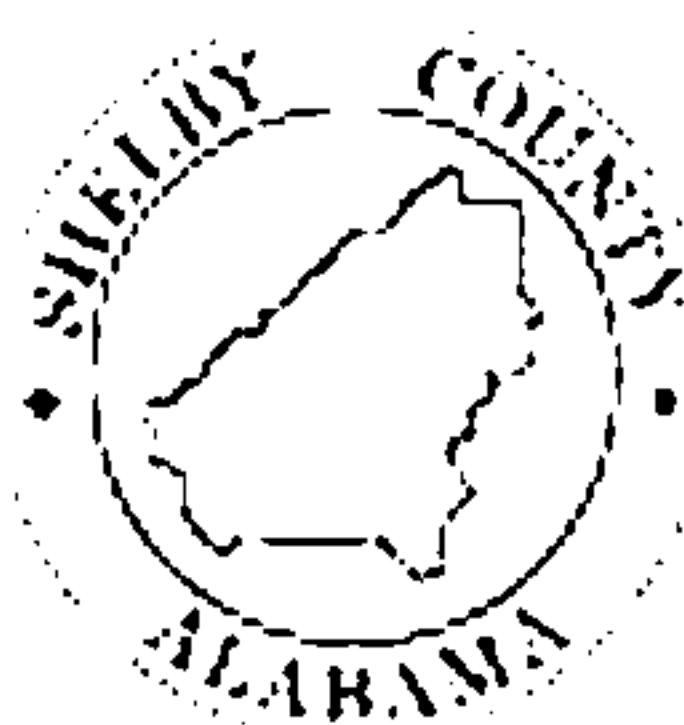
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 15, 2024**, before me, **BRYNLEE JONES**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


BRYNLEE JONES (COMM. EXP. 06/23/2026)
NOTARY PUBLIC

BRYNLEE JONES
Notary Public - State of Idaho
Commission Number 20202113
My Commission Expires Jun 23, 2026

POD: 20240617
BA8050117IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/15/2024 02:21:56 PM
\$22.00 BRITTANI
20240715000214910



