

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
2188 Parkway Lake Drive
Hoover, AL. 35244

SEND TAX NOTICE TO:
Matthew B. Rosicka
1313 Chelsea Park Trail
Chelsea, AL. 35043

STATUTORY WARRANTY DEED
Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Sixteen Thousand Nine Hundred Fifty and 00/100 (\$316,950.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. – Birmingham (herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Matthew B. Rosicka and Kimrey Dane Rosicka (herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in Shelby County, Alabama, to-wit:

Lot 21-58, Chelsea Park 21st Sector, Phase One, recorded at Map Book 55, Pages 98A and 98B, in the Office of the Judge of Probate, Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, conditions, covenants, easements and restrictions of record.

\$0.00 (zero) of the consideration was paid from a mortgage loan.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights, members, privileges, tenements, improvements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; subject, however, to the matters to which reference herein made, unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 10th day of July 2024.

D. R. HORTON, INC. – BIRMINGHAM

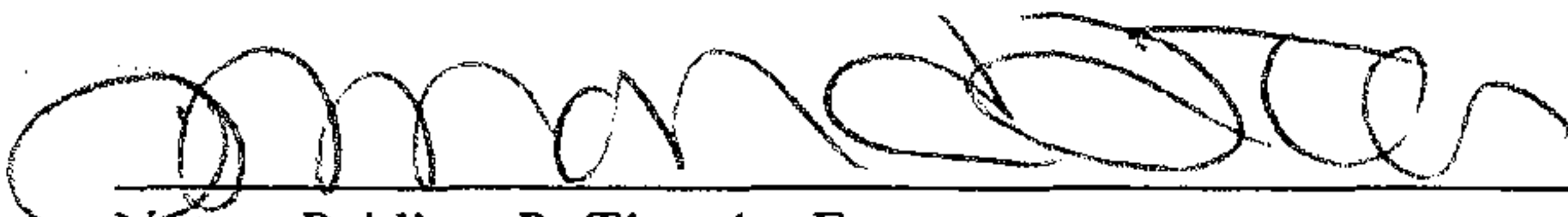

By: Brenda L. Gibson
Its: Assistant Secretary

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 10th day of July 2024.




Notary Public – R. Timothy Estes
My Commission Expires: 07/11/2027

Allen S. Beyer

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Assessor's Market Value\$

(Grantor/Grantee/Owner/Agent) circle one