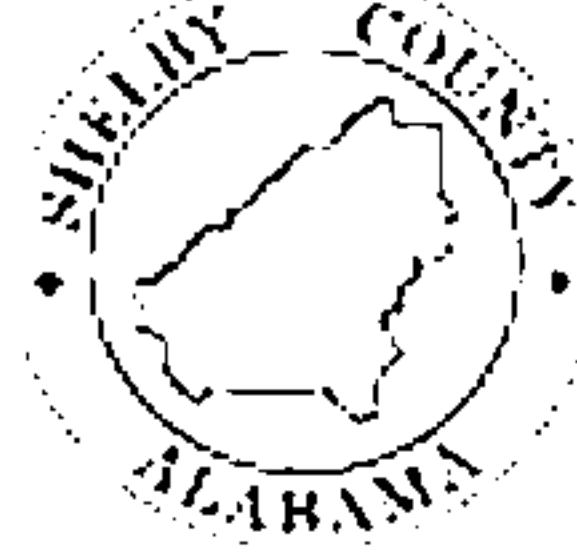


INSTRUMENT PREPARED BY:
J Alex Muncie III
MUNCIE & MATTSON, P.C.
P.O. BOX 3208
AUBURN, ALABAMA 36831
334.821.7301

STATE OF ALABAMA

COUNTY OF SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/11/2024 09:17:05 AM
\$22.00 LAURA
20240711000210240

20240711000210240
07/11/2024 09:17:05 AM
PARTREL 1/1

Alvin S. Bayl

PARTIAL RELEASE OF MORTGAGE

For value received, **After Jack, LLC**, the present owner of the indebtedness secured by that certain mortgage executed by **Shiloh Calera Development, LLC**, an Alabama Limited Liability Company to **After Jack, LLC** dated **01/03/2024**, and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #**20240104000003650**, **After Jack, LLC** does hereby release from said mortgage the following described property:

Lots 158 and 161, Shiloh Creek-Phase II, Sector 4, according to and as shown on that certain map or plat of said subdivision filed for record in Plat Book 59 at Page 4, in the Office of the Judge of Probate of Shelby County, Alabama.

In Witness Whereof, **After Jack, LLC**, acting in its own behalf has caused these presents to be executed this the 25th day of April, 2024.

AFTER JACK, LLC

BY: 

ITS: MEMBER

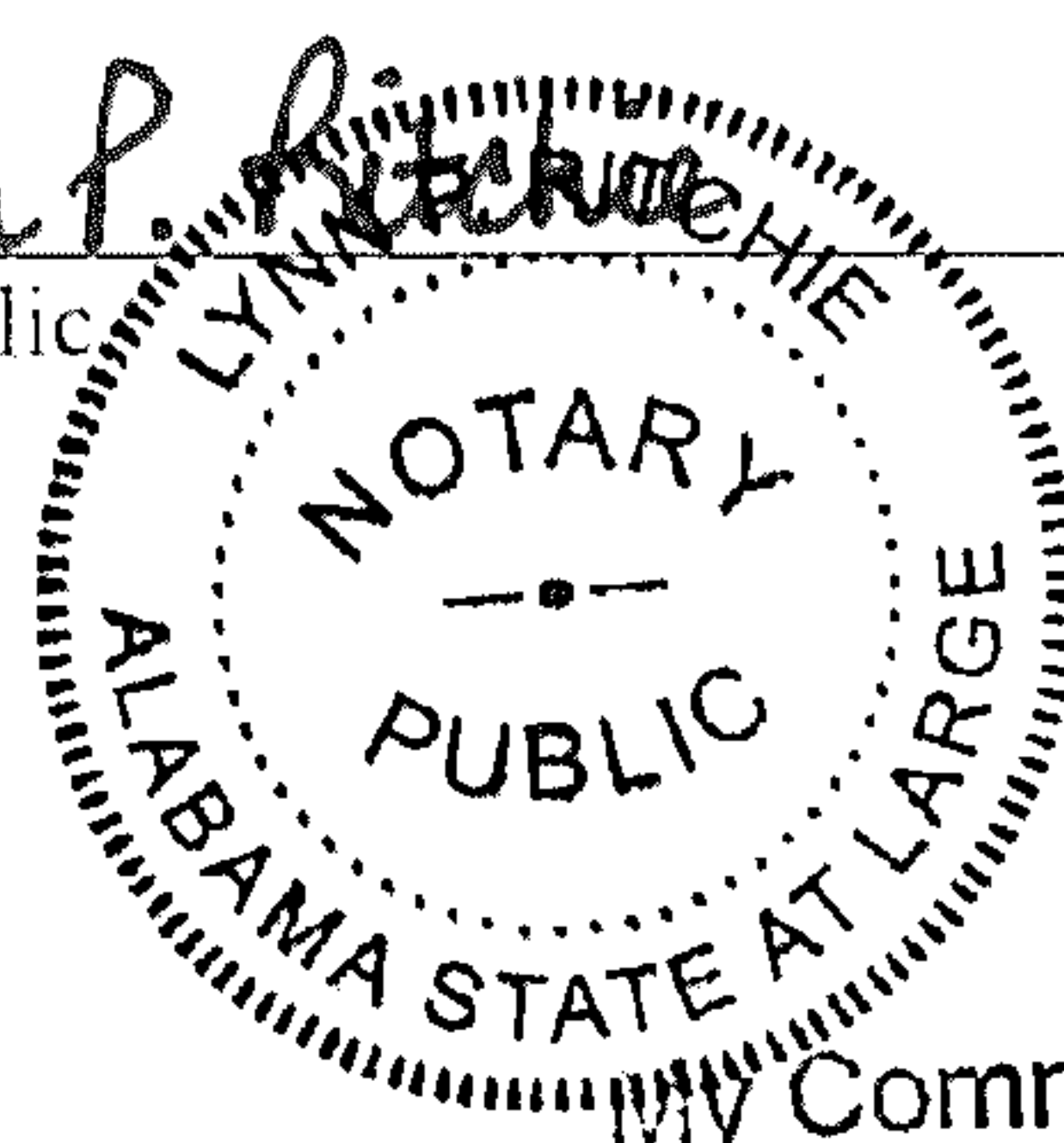
STATE OF ALABAMA

COUNTY OF Calhoun

I, the undersigned Notary Public in and for said County and State, hereby certify that John H. Street whose name as Member of **After Jack, LLC** is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said **After Jack, LLC**.

Given under my hand and official seal this 25th day of April, 2024.


Notary Public



My Commission Expires
08-09-2027