

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 07/09/2024 08:36:00 AM **\$24.00 JOANN**

20240709000205150 07/09/2024 08:36:00 AM ASSIGN 1/1

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SBA Loan # 59673391-03

PREPARED BY AND WHEN RECORDED RETURN TO: Jason E. Gilmore, Esq. Gordon, Dana & Gilmore, LLC 600 University Park Place, Ste. 100 Birmingham, AL 35209

20240709000205150

STATE OF ALABAMA COUNTY OF SHELBY

ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

KNOW THAT Florida First Capital Finance Corporation, Inc., a Florida corporation, having an office at 1351 N. Gadsden Street, Tallahassee, FL 32303 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 2 North 20th Street, Suite 325, Birmingham, AL 35203 (the "Assignee"), hereby assigns unto the Assignee the following:

Assignment of Rents and Leases ("Assignment") made by Lal Mahant, LLC (a/k/a Lal Mahant, LLC dba Ramada Inn Pelham, Alabama) to the Assignor and intending to be recorded simultaneously herewith effecting premises at 113 Cahaba Valley Parkway East, Pelham, AL 35124-2211, which Assignment is recorded in Book _____, at page _____, or as Instrument No. 2024 0708000048 Mohe Office of the Judge of Probate of Shelby County, Alabama,

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on June 27, 2024 to be effective July 8, 2024.

Florida First Capital Finance Corporation, Inc.

By:

Darcie Brown, Assistant Secretary

STATE OF FLORIDA

COUNTY OF /OLLVAICE

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Darcie Brown, whose name as Assistant Secretary of Florida First Capital Finance Corporation, Inc., is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, she executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 🔏

My Commission Expires:

ANDREA BOWMAN Commission # HH 154288 Expires July 15, 2025

Bonded Thru Troy Fain Insurance 800-385-7019 M