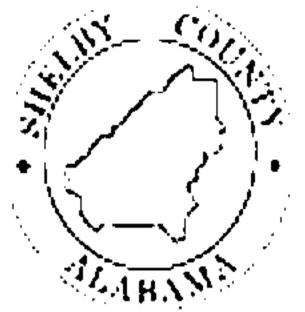
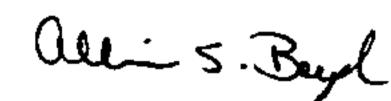
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## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 8018447964



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/08/2024 10:14:46 AM
\$22.00 LAURA
20240708000204140



PREPARED BY: KATHERINE LARREA
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895

## 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GULF WINDS CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 22, 2020 executed by ALAN DOUGLAS HESSELTINE AND KELLY J WATSON, HUSBAND AND WIFE, JOINT TENANTS, Mortgagor, located at 492 BENT CREEK TRACE, CHELSEA, ALABAMA 35043-9719, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GULF WINDS CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 24, 2020 as Instrument No. 20200624000257900 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 05, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GULF WINDS CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

KATHERINE LARREA, VICE PRESIDENT

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

On JULY 05, 2024, before me, KATIE HAMMON, personally appeared KATHERINE LARREA known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GULF WINDS CREDIT UNION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KATIE HAMMON (COMM. EXP. 06/23/2026)

NOTARY PUBLIC

KATIE HAMMON
Notary Public - State of Idaho
Commission Number 20202203
My Commission Expires Jun 23, 2026

POD: 20240625

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Page 1 of 1

MIN: 100818237180000000

MERS PHONE: 1-888-679-6377