STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBRIDGE FINE HOMES, LLC in the principal amount of \$533,800.00 and filed for recording in the Office of the JUDGE OF PROBATE OF Shelby County, Alabama on July 14, 2023 in Inst# 20230714000210640 WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto EMBRIDGE FINE HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

. IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 3rd day of July 2024

BY. Jimmy C Maples

SOUTHPOINT BANK

HS: SVP

STATE OF ALABAMA COUNTY OF JEFFERSON

	I, the	undersigned, a Nota	ary Public in and for said	County and State do hereby
certify	that	Jimmy C Maples	, whose name a	as SVP
of SO	UTHP	OINT BANK, is/ar	e signed to the foregoing	release, who is/are known to
				med of the contents of said
release	e, they	executed the same v	vith full power and author	ority on the day the same bears
date.				- *

Given under my hand and official seal this the 3rd day of July 2024.

NOTARY PUBLIC COMMISSION EXPRIES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY: SOUTHPOINT BANK CAROLYN WATSON

3501 GRANDVIEW PARKWAY BIRMINGHAM, AL 35243 Carolyn D Watson Notary Public, Alabama State at Large

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/05/2024 12:05:08 PM
\$22.00 PAYGE
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