

THIS INSTRUMENT PREPARED BY  
**Chelsea Campbell, Manager**  
**Chesser Plantation Owners Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20240703000201350  
07/03/2024 08:38:50 AM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Chesser Plantation Owners Association, Inc.** files this statement in writing, verified by the oath of **Chelsea Campbell**, as Administrator of the **Chesser Plantation Owners Association, Inc.** who has personal knowledge of the facts herein set forth:

**Chesser Plantation Owners Association, Inc.** claims a lien upon the following property situated in **Shelby County, Alabama**

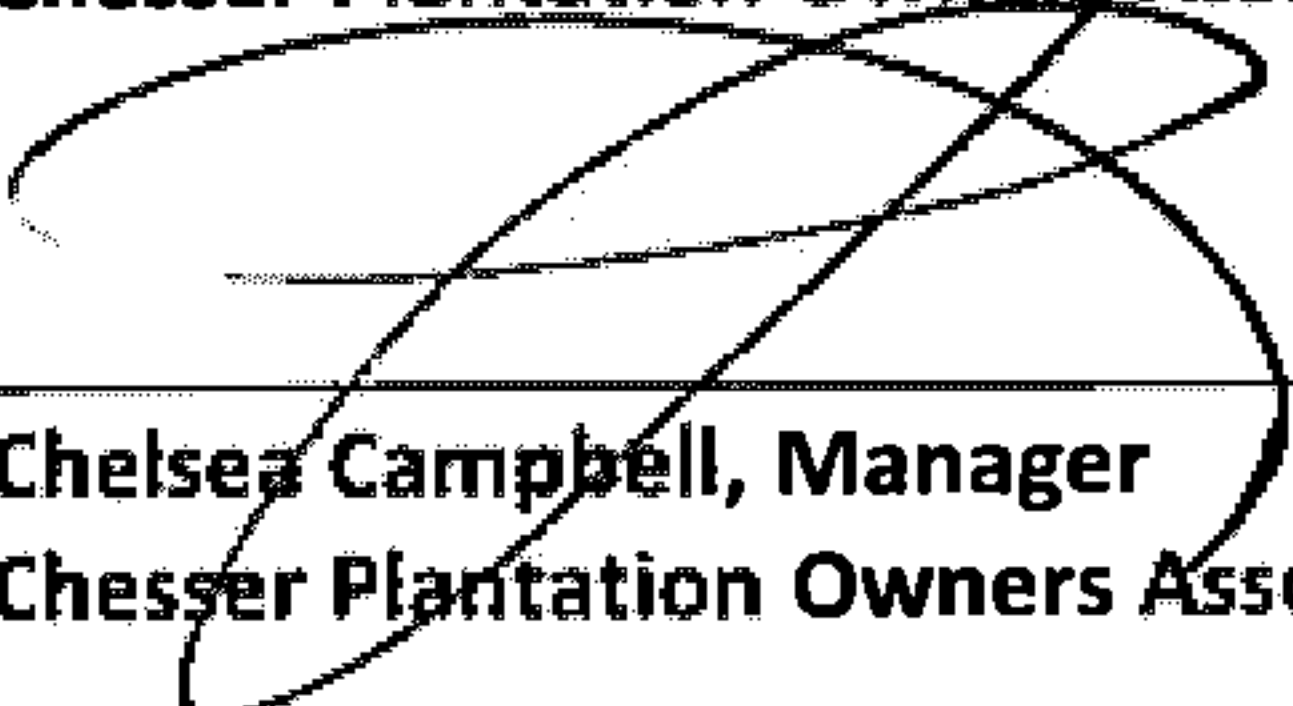
Lot **1-68** according to the survey of **Chesser Plantation Owners Association, Inc.** as recorded in Map Book **31**, Page **21A&B**, in the Judge of Probate office of **Shelby County, Alabama**.

This lien is claimed as land with address **100 Chesser Loop Road Chelsea, AL 35043**

This lien is claimed to secure an indebtedness of **\$ 750.48** with interest from **June 27, 2024** for assessments levied on the above property by the **Chesser Plantation Owners Association, Inc.** in accordance with the Declaration of Protective Covenants for **Chesser Plantation Owners Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **MCH SFR Property Owner 3 LLC c/o HomeRiver Group**.

**Chesser Plantation Owners Association, Inc.**

  
\_\_\_\_\_  
**Chelsea Campbell, Manager**  
**Chesser Plantation Owners Association, Inc.**

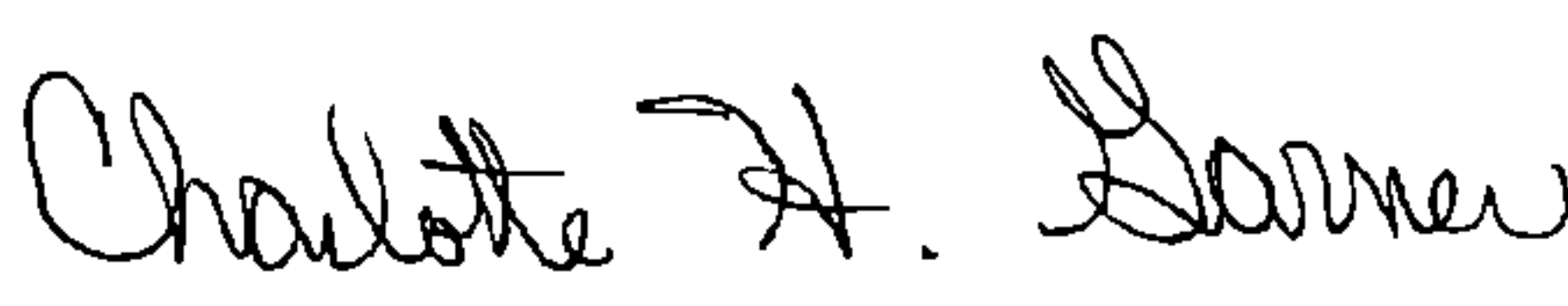
**GENERAL ACKNOWLEDGEMENT**

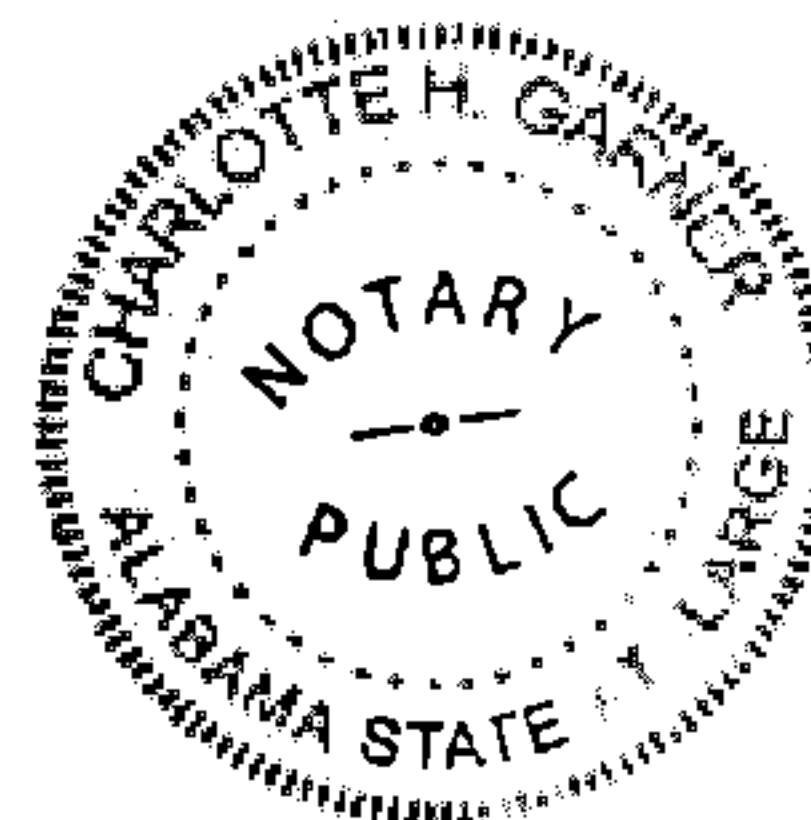
**State of Alabama**

**County of Jefferson**

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Chelsea Campbell**, as Administrator of **Chesser Plantation Owners Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

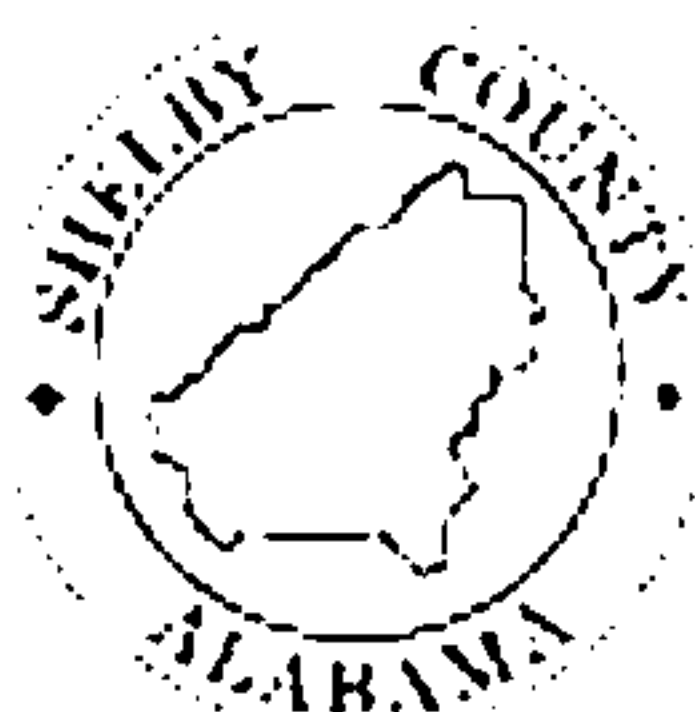
Subscribed and sworn to before me on **June 27, 2024**





\_\_\_\_\_  
Notary Public

My commission expires on 10/15/2025



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**07/03/2024 08:38:50 AM**  
**\$22.00 BRITTANI**  
**20240703000201350**

