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STATE OF ALABAMA
COUNTY OF Shelby

THIS INSTRUMENT WAS PREPARED BY:
ALABAMA HOUSING FINANCE AUTHORITY
7460 Halcyon Pointe Drive, Suite 200
P.O. Box 242967
Montgomery, Alabama 36124-2967

***Recording Note: This instrument is being re-recorded to incorporate the name, contact information and signature of the Mortgagee.*

**DECLARATION OF LAND USE RESTRICTIVE COVENANTS
FOR ALABAMA'S HOME PROGRAM**

THIS DECLARATION OF LAND USE RESTRICTIVE COVENANTS FOR ALABAMA'S HOME PROGRAM, dated as of November 3, 2021, by and between Seth Davis Gardens, LP and Alabama Housing Finance Authority, an instrumentality of the State of Alabama and a public corporation, joined in by United Bank, an Alabama banking corporation
("Mortgagee"). Certain capitalized terms are defined in Section 1 of this Declaration.

WITNESSETH:

WHEREAS, the Owner is or shall be the owner of the Project, a rental housing development located or to be located on lands in the City of Calera, County of Shelby, State of Alabama more particularly described in Exhibit A hereto, known as or to be known as Seth Davis Gardens; and

WHEREAS, AHFA has been designated by the Governor of the State of Alabama as the administrator for the State of Alabama's HOME Program; and

WHEREAS, the Owner has represented to AHFA in the Application that Owner shall lease the Units in the Project to Low-Income Tenants as indicated in Section 4 of this Declaration; and

WHEREAS, the Owner agrees to maintain the HOME Program rent and income restrictions for the Affordability Period; and

WHEREAS, the HOME Program requires, as a condition precedent to the allocation of the HOME Program funds, that the Owner and AHFA execute, deliver and record this Declaration in the real estate records of the Probate Office of the county in which the Project is located in order to create certain covenants running with the Project for the purpose of enforcing the requirements of the HOME Program, the Project Occupancy Restriction, and the Building Occupancy Restriction by regulating and restricting the use, occupancy and transfer of the Project as set forth herein; and

WHEREAS, the Owner, by this Declaration, intends, declares and covenants that the restrictive covenants set forth herein governing the use, occupancy and transfer of the Project shall be and are covenants running with the Project for the Declaration Term and are binding upon all subsequent owners of the Project for such term, and are not merely personal covenants of the Owner; and

WHEREAS, Mortgagee joins in this Declaration for the purpose of acknowledging the restrictions and covenants herein and the requirements of the HOME Program.

NOW, THEREFORE, in consideration of the mutual promises and covenants hereinafter set forth, and of other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

SECTION 1- DEFINITIONS

The following terms shall be defined as follows:

- a) "Act" means the National Affordable Housing Act of 1990, as from time to time amended and the regulations relating thereto.
- b) "Affordability Period" means the 20-year period commencing upon the Completion of the Project.
- c) "AHFA" means the Alabama Housing Finance Authority, an instrumentality of the State of Alabama and a public corporation, and any successor to its functions.
- d) "Applicable Fraction" means 100% of the Units with respect to the Building as defined in Section 4(c) of this Declaration.

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- e) "Application" means Owner's Alabama's HOME Program Application dated April 1, 2021.
- f) "Area Median Income" means "area median income" as determined by the Secretary of HUD with adjustments for smaller or larger households.
- g) "Building" means any building that is or is to be a part of the Project.
- h) "Building Occupancy Restriction" means the obligation of Owner (1) to restrict occupancy of the Units in the Building such that sufficient Units shall be Low-Income Units to satisfy the Applicable Fraction set out in Section 4(c) of this Declaration and (2) to comply with Section 3(m) of this Declaration.
- i) "Completion of the Project" means the date of issuance of both the permanent certificate(s) of occupancy for the entire Project and certificates from the Owner's architect that the Project has been built to code and according to the plans, drawings, and specifications which are approved in writing by AHFA.
- j) "Declaration" means this Declaration of Land Use Restrictive Covenants for Alabama's HOME Program as from time to time amended, restated, or supplemented.
- k) "Declaration Term" means the term of this Declaration, namely, the Affordability Period.
- l) "HOME Program" means the federal housing program created by Title II of the National Affordable Housing Act of 1990, as from time to time amended, and applicable regulations including, without limitations 24 CFR Parts 58 and 92, which program is administered in the State of Alabama by AHFA pursuant to the State of Alabama HOME Program 2014 Plan, the State Consolidated Plan, and the all amendments thereto.
- m) "HUD" means the United States Department of Housing and Urban Development and any successor thereto.
- n) "Low-Income Portion" means the portion of the Building equal to the Applicable Fraction.
- o) "Low-Income Requirement" means the requirement that tenants of Low-Income Units have incomes not exceeding the maximum income set out in Section 4 of this Declaration and made applicable by the Project Occupancy Restriction.
- p) "Low-Income Tenant" means an individual or household whose income satisfies the Low-Income Requirement.
- q) "Low-Income Unit" means a Unit as to which HOME Program funds were expended at any time during the Affordability Period and includes all Units that must be leased to a Low-Income Tenant to satisfy the Project Occupancy Restriction or Building Occupancy Restriction.
- r) "Owner" means Seth Davis Gardens, LP and any person now or hereafter owning any interest (other than solely as a creditor) in the Project or any portion thereof.
- s) "Project" means the certain tract of land in the City of Calera, County of Shelby, State of Alabama, more particularly described in Exhibit A hereto, and a rental housing development located or to be located on such land, known as or to be known as Seth Davis Gardens, including the Building.
- t) "Project Occupancy Restriction" means the obligation of Owner to restrict occupancy of a percentage of the Units in the Project to satisfy Section 4(a) of this Declaration.
- u) "Project Rent Restriction" means the obligation of the Owner that rents charged Low-Income Tenants in Low-Income Units shall not exceed the maximum rent that may be imposed on occupancy of such Unit, pursuant to 24 CFR Section 92.252.
- v) "Transfer," and any derivation thereof, includes a sale or exchange other than a technical assignment of title pursuant to a mortgage (but a foreclosure of a mortgage is a "transfer").
- w) "Unit" means a residential apartment unit/single household home of the Project as determined in accordance with the HOME Program.

All words and phrases defined in the HOME Program and HUD regulations pertaining thereto and/or promulgated thereunder shall have the same meanings in this Declaration.

SECTION 2 - RECORDING AND FILING; COVENANTS TO RUN WITH THE PROJECT

- a) Upon execution and delivery by the parties hereto, the Owner shall cause this Declaration and all amendments hereto to be recorded and filed in the real estate records in the Probate Office of the county in which the Project is located and shall pay all fees and charges incurred in connection therewith. Prior to recording, the Owner shall provide AHFA with an executed copy

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of this Declaration. Upon recording, the Owner shall provide AHFA with the executed original of the recorded Declaration showing the Probate Office's time and date stamp and all pertinent recording data.

- b) The covenants contained in this Declaration (i) shall be and are covenants running with the Project, encumbering the Project for the Declaration Term, binding upon the Owner's successors in title and all subsequent owners and operators of the Project or of any part thereof, (ii) are not merely personal covenants of the Owner, and (iii) shall bind the Owner and its successors and assigns during the Declaration Term. All parties hereto hereby agree that any and all requirements of the laws of the State of Alabama to be satisfied in order for the provisions of this Declaration to constitute valid, binding and enforceable restrictive covenants running with the Project shall be deemed to be satisfied in full or, in the alternative, that an equitable servitude has been created to ensure that these restrictions run with the Project.
- c) For the Declaration Term, each and every mortgage, lease, deed or other instrument hereafter executed conveying or encumbering the Project or any portion thereof shall expressly provide that such conveyance or encumbrance is subject to this Declaration, provided, however, the covenants contained herein shall survive and be effective regardless of whether such mortgage, lease, deed or other instrument hereafter executed conveying or encumbering the Project or any portion thereof provides that such conveyance is subject to this Declaration.
- d) The Project is encumbered by a first mortgage (the "First Mortgage") in favor of Mortgagee. Mortgagee is aware of and acknowledges that a Replacement Reserve Account and an Operating Deficit Reserve account are required by AHFA (the "Reserve Accounts") and that AHFA requires a perfected security interest in the Reserve Accounts. Mortgagee hereby covenants and agrees that it shall not sell, transfer, assign or otherwise convey the First Mortgage without obtaining the prior written consent of AHFA. Mortgagee further covenants and agrees that it will not do or cause to be done nor take any action that would interfere with or adversely affect in any way AHFA's perfected security interest in the Reserve Accounts.

SECTION 3 – REPRESENTATIONS, COVENANTS AND WARRANTIES OF THE OWNER

The Owner hereby represents, covenants, and warrants to AHFA as follows:

- a) The Owner is a (i) Limited Partnership, duly organized, existing and in good standing under the laws of the State of Alabama, and is qualified to transact business under the laws of the State of Alabama, (ii) has the power and authority to own its properties and assets and to carry on its business as now being conducted, and (iii) has the full legal right, power and authority to execute and deliver this Declaration.
- b) The execution, delivery and performance of this Declaration by the Owner (i) will not violate any provision of law, rule or regulation, or any order of any court or other agency or governmental body and (ii) will not violate any provision of any indenture, agreement, mortgage, mortgage note, or other instrument to which the Owner is a party or by which it or the Project is bound.
- c) The Owner has good and marketable fee simple title to the Project and the covenants imposed on the Project by this Declaration are not inconsistent with the terms of any lien, mortgage, or other encumbrance or restrictive covenant, easement or servitude.
- d) There is no action, suit or proceeding at law or in equity or by or before any governmental instrumentality or other agency now pending, or, to the knowledge of the Owner, threatened against or affecting the Owner or the Project, or any of the Owner's properties or rights, which, if adversely determined, would materially impair the Owner's right to carry on business substantially as now conducted (and as contemplated by this Declaration) or which would materially and adversely affect its financial condition or which would impair the use of the Project as contemplated by this Declaration.
- e) Throughout the Affordability Period, the Project shall constitute a qualified low-income housing project, as required in Section 4 of this Declaration. Throughout the Affordability Period, the Building shall constitute a qualified low-income building as required in Section 4 of this Declaration.

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- f) Each Unit shall, throughout the Affordability Period, contain complete facilities for living, sleeping, eating, cooking and sanitation (unless the Project qualifies as a single-room occupancy or transitional housing for the homeless under the HOME Program) which are to be used on other than a transient basis.
- g) During the Affordability Period, each Low-Income Unit shall be suitable for occupancy and shall be used only other than on a transient basis.
- h) Subject to the requirements of the HOME Program and this Declaration, the Owner may transfer the entire Building at any time, but the Owner shall, as a condition precedent to such transfer (other than a transfer by foreclosure), obtain and deliver to AHFA at least thirty (30) days in advance of such transfer the written agreement of any prospective transferee that such transfer is subject to this Declaration and the HOME Program. The Owner shall make no transfer of less than all the Building such that no portion of the Building shall be transferred to any person unless the entire Building is transferred to such person. This provision shall not act to waive any other restriction on transfer of Building in favor of AHFA. If the transferee fails or refuses to provide such written agreement, such transfer (and all subsequent transfers which occur during the Declaration Term) shall nonetheless be subject to this Declaration and the requirements of the HOME Program.
- i) The Owner agrees to notify AHFA in writing at least thirty (30) days in advance of any transfer of ownership (other than a transfer by foreclosure) of the entire Project or any portion of the Project. The Owner agrees to complete and submit to AHFA the required transfer of ownership documentation. AHFA reserves the right to approve or decline the proposed transfer of ownership. Within thirty (30) days of the closing of such transfer, the Owner shall provide AHFA a complete copy of all the closing documents (with evidence of recording satisfactory to AHFA on all recorded documents). The Owner agrees to notify AHFA immediately upon notice of the intent of any person to foreclose any mortgage or lien on the Project or any part of the Project.
- j) The requirements of subsection (i) shall not apply to a transfer by an existing investor limited partner of the Owner of its limited partnership interests in the Owner to an entity that is controlled, directly or indirectly, by the same parent that controls the existing investor limited partner. Within ten (10) days after any such transfer is closed, the Owner shall provide AHFA with notice of such transfer and the ownership documentation required by AHFA with respect to any such transfer.
- k) The Owner shall not demolish any part of the Project or substantially subtract from any real or personal property of the Project or permit the use of any Unit for any purpose other than rental housing during the Affordability Period unless required by law.
- l) If all or any part of the Project shall be damaged by fire or other casualty at any time after commencement of construction, Owner shall provide written notice to AHFA using AHFA's Casualty Loss form. If during the Affordability Period the Project, or any part thereof, shall be damaged or destroyed or shall be condemned or acquired for public use, the Owner shall use its best efforts to repair and restore the Project to substantially the same condition as existed prior to the event causing such damage or destruction, or to relieve the condemnation, and thereafter to operate the Project in accordance with the terms of this Declaration. In the event of any such damage or casualty and units are occupied, the Owner must provide the AHFA Casualty Loss form and a detailed relocation plan to AHFA's satisfaction, if tenants are temporarily or permanently displaced. If the Building or any Units are damaged, destroyed, acquired for public use, or condemned and not rebuilt, the Building Occupancy Restriction shall be applied to the remaining Units in the Building as though no reduction in total number of Units had occurred and the Project Occupancy Restriction shall be applied to the remaining Units in the Project as though no reduction in the total number of Units had occurred.
- l) The Owner has not executed, and shall not execute, any other agreement with provisions contradictory to, or in opposition to this Declaration. This Declaration is paramount and controlling as to the rights and obligations herein set forth and supersedes any other requirements in conflict herewith.
- m) Throughout the Declaration Term, the Owner shall not evict or terminate the tenancy of a Low-Income Tenant other than for good cause or increase gross rent with respect to a Low-Income Unit other than as permitted under the HOME Program.

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SECTION 4 – EXTENDED LOW-INCOME HOUSING COMMITMENT

In order to satisfy the Project Occupancy Restriction, the Owner shall assure that throughout the Affordability Period and by no later than the last day of the first year of the Affordability Period:

- a) At least twenty percent (20%) of the rental residential units in this project shall be rent restricted at or below the HUD Low HOME rent limit with the remaining eighty percent (80%) of the rental residential units to be rent restricted at or below the HUD High HOME rent limit as defined by the rent limits published by HUD.
 At least twenty percent (20%) of the rental residential units in this project shall be rent restricted and occupied by individuals whose income is fifty percent (50%) or less of the area median income with the remaining eighty percent (80%) of the rental residential units to be rent restricted and occupied by individuals whose income is sixty percent (60%) or less of the area median income. Both the Project Rent and Income Restrictions are applied on a Project basis.
- b) The determination of whether a Low-Income Tenant meets the Low-Income Requirement shall be made by the Owner at least annually on the basis of the then current income of such Low-Income Tenant and the guidelines established by the HOME Program.
- c) The Applicable Fraction of the Building shall not be less than one hundred percent (100%) at any time during the Affordability Period and the Owner shall at all times comply with the Building Occupancy Restriction and the Project Rent Restriction in such a manner as to cause the Building to have the Applicable Fraction.

SECTION 5 – ENFORCEMENT OF OCCUPANCY RESTRICTIONS

- a) The Owner shall permit, during normal business hours and upon reasonable notice, any duly authorized representative or designated agent of AHFA, to inspect any books and records of the Owner regarding the Project with respect to the incomes of Low-Income Tenants or which pertain to compliance with the occupancy restrictions specified in this Declaration. Owner will require management agent to know and follow tenant selection steps outlined in AHFA's Compliance Manual (www.ahfa.com). Project files are to be maintained for at least six years after the last year of the compliance period (total of 26 years).
- b) The Owner shall submit any other information, documents or certifications requested by AHFA which AHFA shall deem necessary to substantiate the Owner's continuing compliance with the provisions of the Building Occupancy Restriction, Project Occupancy Restriction and any other Occupancy Restrictions specified in this Declaration.

SECTION 6 – ENFORCEMENT OF HOME PROGRAM RESTRICTIONS

- a) The Owner covenants that it shall not knowingly take or permit any action that would result in a violation of the requirements of the HOME Program, or this Declaration. Moreover, Owner covenants to take any lawful action (including amendment of this Declaration as may be necessary, in the opinion of AHFA) to comply fully with the HOME Program, and with all applicable rules, rulings, policies, procedures, regulations or other official statements promulgated or proposed by HUD or other governmental agency from time to time pertaining to Owner's obligations under the HOME Program and affecting the Project.
- b) The Owner and AHFA each acknowledge that the primary purpose for requiring compliance by the Owner with the restrictions provided in this Declaration is to assure compliance of the Project and the Owner with the HOME Program, AND BY REASONS THEREOF, THE OWNER IN CONSIDERATION FOR RECEIVING FUNDING UNDER THE HOME PROGRAM FOR THIS PROJECT HEREBY AGREES AND CONSENTS THAT AHFA SHALL BE ENTITLED, FOR ANY BREACH OF THE PROVISIONS HEREOF, AND IN ADDITION TO ALL OTHER REMEDIES PROVIDED BY LAW OR IN EQUITY, TO ENFORCE SPECIFIC PERFORMANCE BY THE OWNER OF ITS OBLIGATIONS UNDER

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THIS DECLARATION IN A STATE OR FEDERAL COURT OF COMPETENT JURISDICTION. The Owner hereby further specifically acknowledges that the beneficiaries of the Owner's obligations hereunder cannot be adequately compensated by monetary damages in the event of any default hereunder.

- c) The Owner hereby agrees that the representations and covenants set forth herein may be relied upon by AHFA and all persons interested in Project compliance under the HOME Program and this Declaration.
- d) The Owner agrees to all actions reasonably necessary and required by AHFA to substantiate the Owner's compliance with the HOME Program occupancy restrictions or AHFA occupancy restrictions.
- e) The Building Occupancy Restriction of this Declaration is hereby made enforceable in any court of the State of Alabama by any prospective, present, or former occupant of the Building or the Project who meets the income requirement for occupancy in a Low-Income Unit. However, this Declaration may be amended or terminated by AHFA and Owner without notice to or consent of any such person.

SECTION 7 - REPORTING REQUIREMENT

The Owner will provide AHFA upon request a monthly reconciliation of the income and expenses of the Project. The Owner will provide AHFA on an annual basis a copy of the year end audited financial statement, an explanation of any unusual expenditures (if applicable) and the proposed Project budget for the upcoming year. The Owner hereby agrees to provide AHFA upon request tenant certifications and income verification documents for each Unit.

SECTION 8 - MISCELLANEOUS

- a) Severability. The invalidity of any clause, part or provision of this Declaration shall not affect the validity of the remaining portions thereof.
- b) Notices. All notices to be given pursuant to this Declaration shall be deemed given when mailed by certified or registered mail, return receipt requested, to the parties hereto at the addresses set forth below, or to such other place as a party may from time to time designate in writing.

TO THE AUTHORITY: Alabama Housing Finance Authority
 Attn: Multifamily Administrator
 Post Office Box 242967
 Montgomery, AL 36124-2967

TO THE OWNER: Seth Davis Gardens, LP
 Attn: Jeff Beaver
 404 E McKinney Ave.
 Albertville, AL 35950

TO THE MORTGAGEE: United Bank
 200 E. Nashville Avenue
 Atmore, Alabama 36502
 Attn: Joseph D. Raines

AHFA and Owner may, by notice give hereunder, designate any further or different addresses to which subsequent notices, certificates or other communications shall be sent.

- c) Amendment. The Owner agrees that it shall take all actions necessary to effect amendment of this Declaration as may be necessary to comply with the HOME Program and any and all applicable rules, regulations, policies, procedures, and rulings or other official statements pertaining to the HOME Program.

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- d) Governing Law. This Declaration shall be governed by the laws of the State of Alabama and, where applicable, the laws of the United States of America.
- e) Survival of Obligations. The obligations of the Owner as set forth herein and in the Application shall survive the funding of the HOME Program loan and shall not be deemed to terminate or merge with the funding of the loan.
- f) Recovery of Attorney's Fees. If AHFA shall incur legal fees or other expenses in enforcing its rights and/or remedies, or the Owner's obligations, under this Declaration, the Owner shall reimburse AHFA for those fees and other expenses within ten (10) days of receipt of written demand therefor.
- g) Successors and Assigns. This Declaration shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto.
- h) Construction. This Declaration shall be construed and enforced to preserve the purposes of the HOME Program.
- i) Other Declaration. This Declaration is in addition to, and is not in lieu of, any other declaration of restrictive covenants (the "Other Declaration") which the Owner may have heretofore executed, or may simultaneously herewith or hereafter execute, with respect to the Project. The Owner must abide by this Declaration and by the Other Declaration, if any, each of which stands on its own.

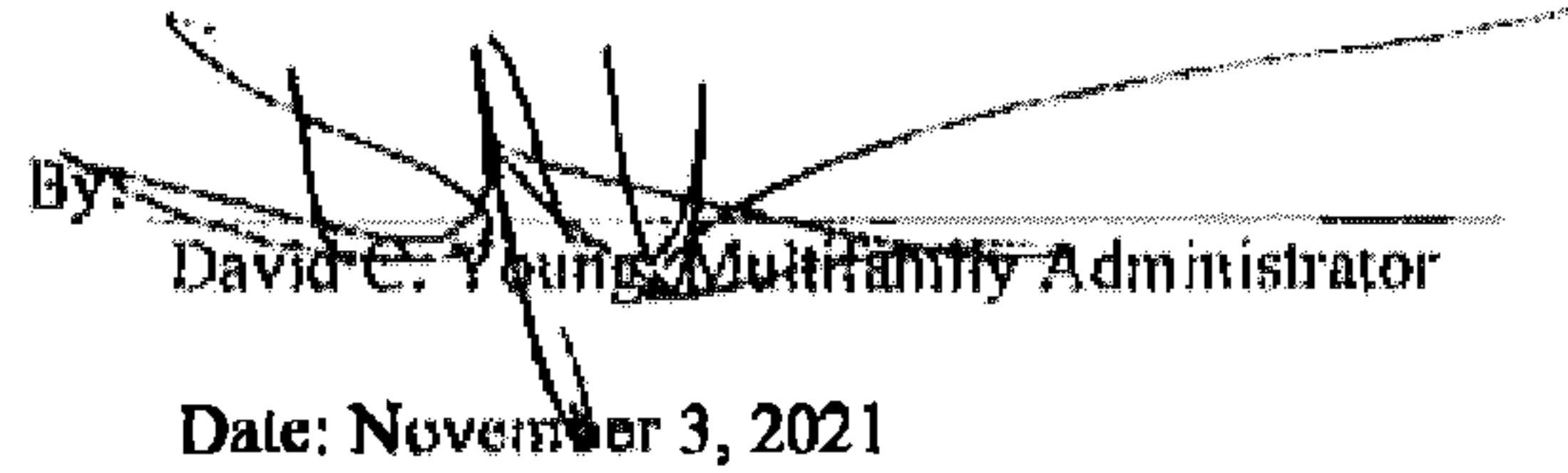
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IN WITNESS WHEREOF, the parties have caused this Declaration to be signed by their respective duly authorized representatives, as of the day and year first written above.

Alabama Housing Finance Authority

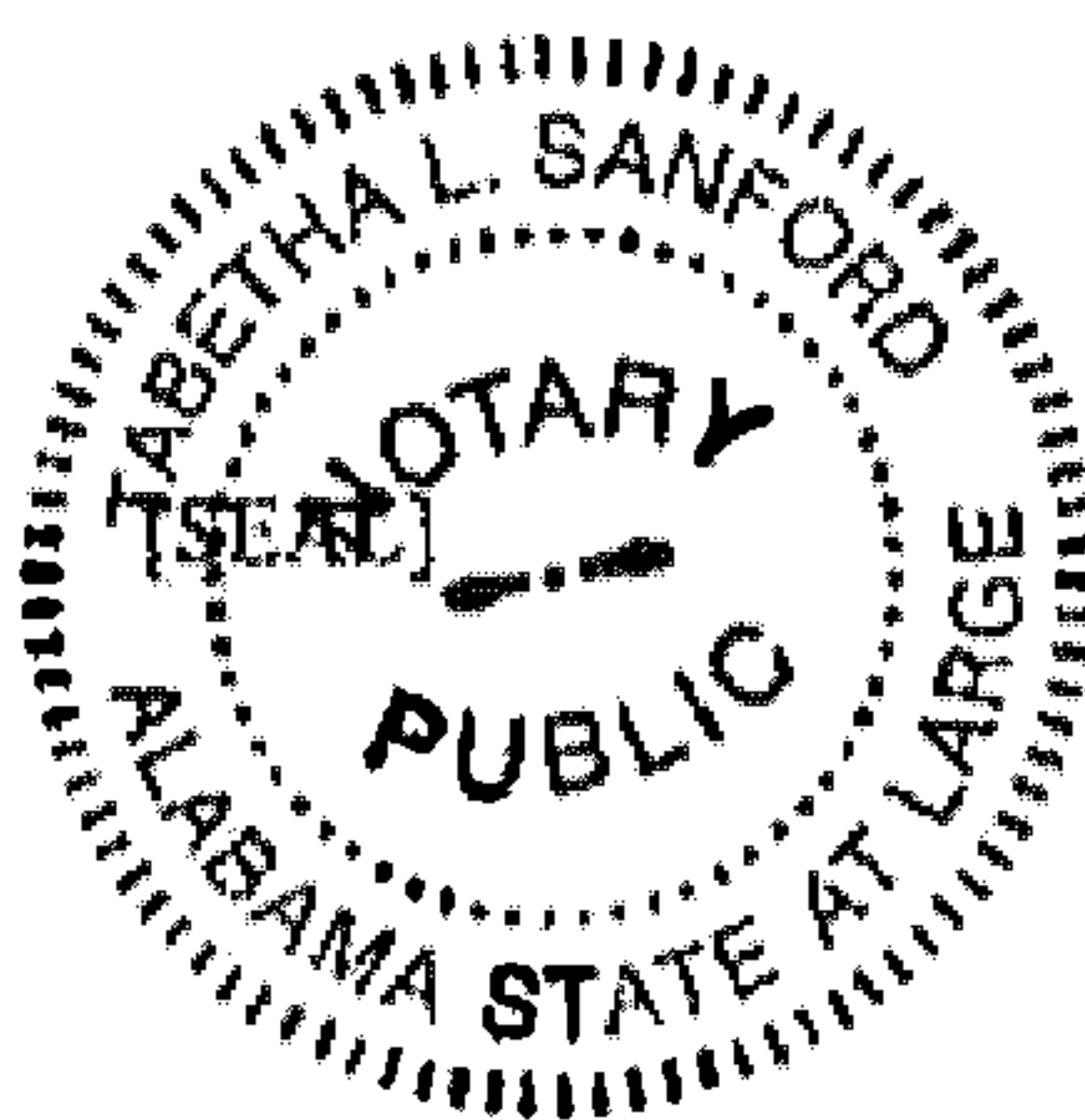
By: 
David C. Young, Multifamily Administrator
Date: November 3, 2021

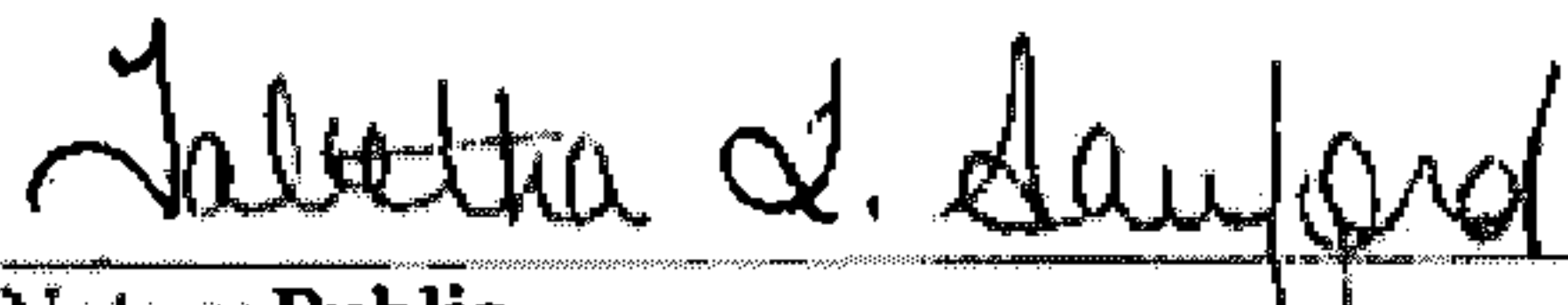
STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David C. Young, whose name as Multifamily Administrator of the Alabama Housing Finance Authority, a public corporation and instrumentality of the State of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Multifamily Administrator and with full authority, executed the same voluntarily for and on behalf of said corporation.

Given under my hand and official seal this the 3rd day of November 2021.




Notary Public
My Commission Expires: 02/08/2022

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Seth Davis Gardens, LP
By: Olympia Development, LLC
Its: General Partner

By: Jeff Beaver
By: Jeff Beaver, Member of the GP

Date: 2/22/24

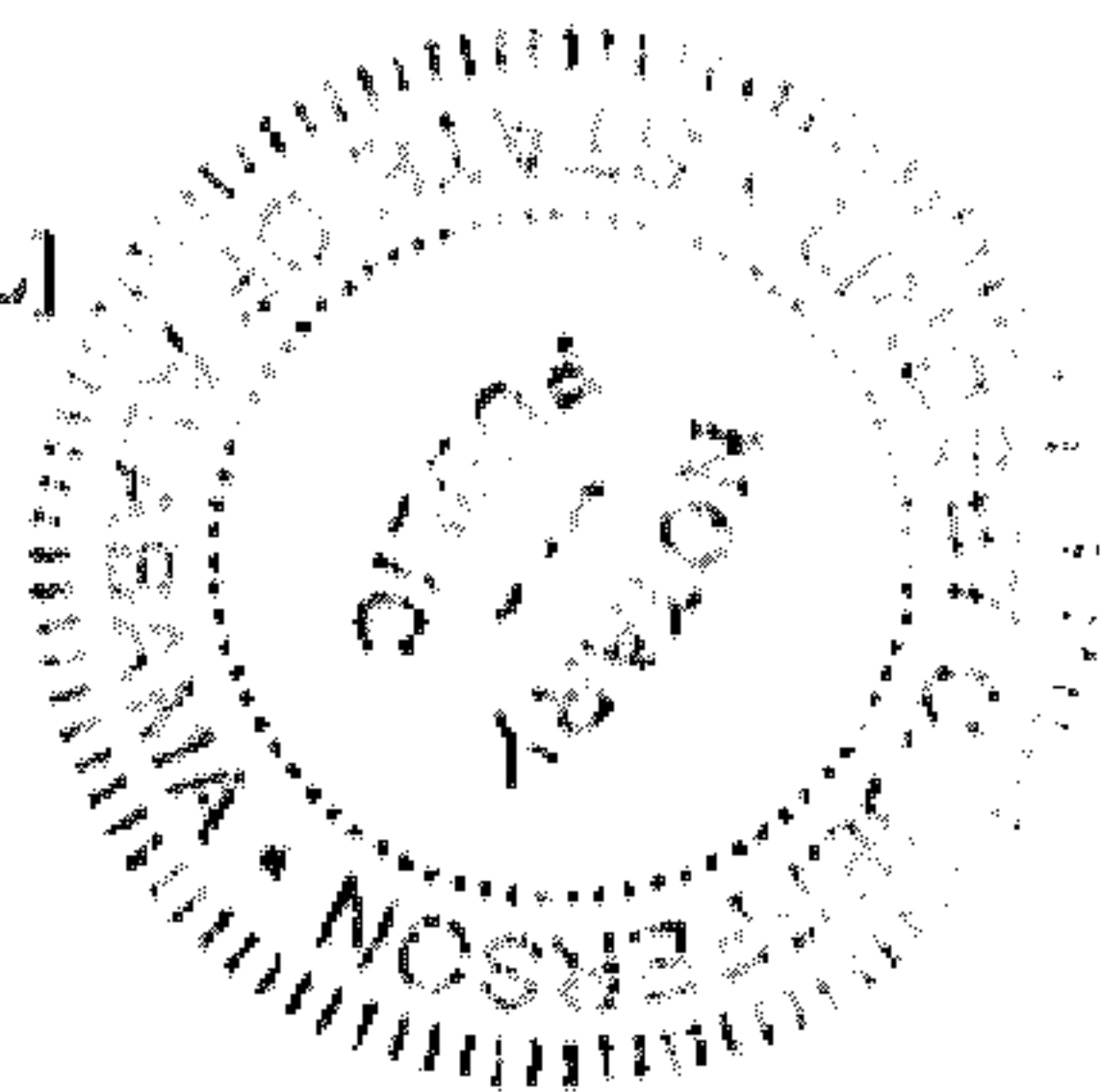
STATE OF Alabama

COUNTY OF Marshall

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jeff Beaver, whose name as Member of the GP of Seth Davis Gardens, LP, a Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, (s)he, as such Member of the GP and with full authority, executed the same voluntarily for and on behalf of said limited partnership.

Given under my hand and official seal this the 22nd day of February, 2024.

[SEAL]



Lisa C. Ruff
Notary Public
My Commission Expires: 06-24-2024

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[For Mortgagee]

United Bank
 Mortgagee

Kristina Stone, Vice President
 By: Mortgagee Signatory, Title

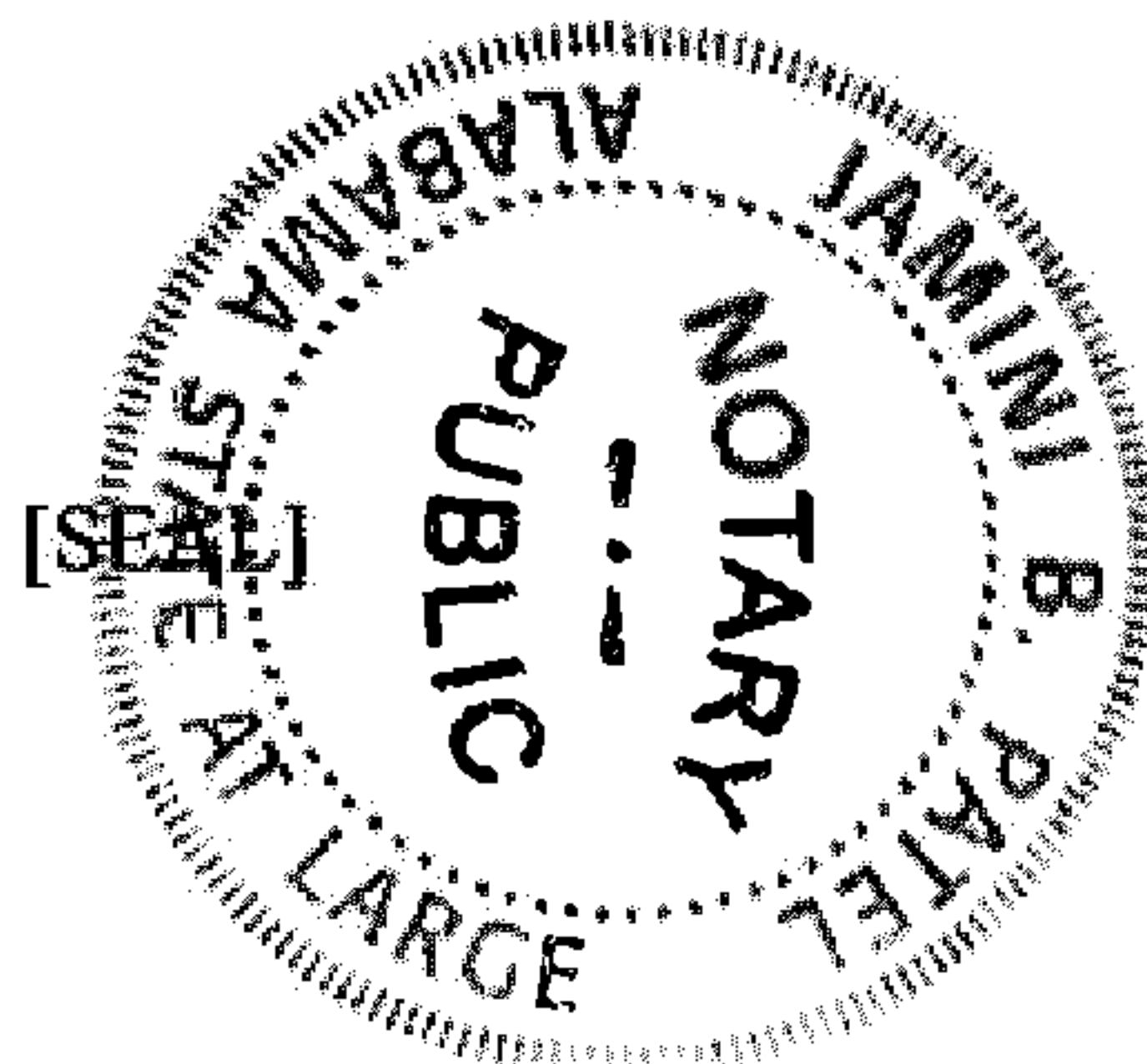
Date: 06.12.24

STATE OF AL

COUNTY OF mobile

I, the undersigned, a Notary Public in and for said State, hereby certify that Kristina Stone whose name as Vice President of United Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, (s)he, as such Officer and with full authority, executed the same voluntarily for and on behalf of said association.

Given under my hand and official seal this the 12th day of JUNE, 20 24.



Jamini B. Patel
 Notary Public
 My Commission Expires: _____

My Commission
 Expires 8/27/2025

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EXHIBIT A

The below-described property located in the city of Calera, Shelby County, Alabama:

A PART OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS BEGINNING AT A 3 INCH DIAMETER CAPPED PIPE FOUND AT A FENCE CORNER LOCATED AT THE SOUTHEAST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 32, THEN N89°35'17"W A DISTANCE OF 535.91 FEET TO A $\frac{1}{2}$ INCH DIAMETER REBAR WITH A YELLOW CAP STAMPED CAC 0567 ON THE EAST RIGHT-OF-WAY OF SMOKEY ROAD. THEN ALONG SAID RIGHT-OF-WAY N17°27'44"E A DISTANCE OF 360.07 FEET TO A BROKEN CONCRETE RIGHT-OF-WAY MONUMENT. THEN CONTINUE ALONG SAID RIGHT-OF-WAY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1185.92 FEET, AN ARC LENGTH OF 335.42 FEET, AND A CHORD BEARING AND DISTANCE OF N06°25'29"E 334.31 FEET TO A $\frac{5}{8}$ INCH DIAMETER REBAR WITH A YELLOW CAP STAMPED AMOS CORY 10550. THEN LEAVING SAID RIGHT-OF-WAY S89°09'00"E A DISTANCE OF 388.60 FEET TO A $\frac{5}{8}$ INCH DIAMETER REBAR. THEN S00°09'36"E A DISTANCE OF 673.78 FEET TO THE POINT OF BEGINNING AND CONTAINING 6.84 ACRES MORE OR LESS.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/01/2024 01:49:00 PM
\$52.00 PAYGE
20240701000196880

Alicia S. Bayl



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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Alicia S. Bayl