

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 4201635

PREPARED BY: JEFFREY OSGOOD
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



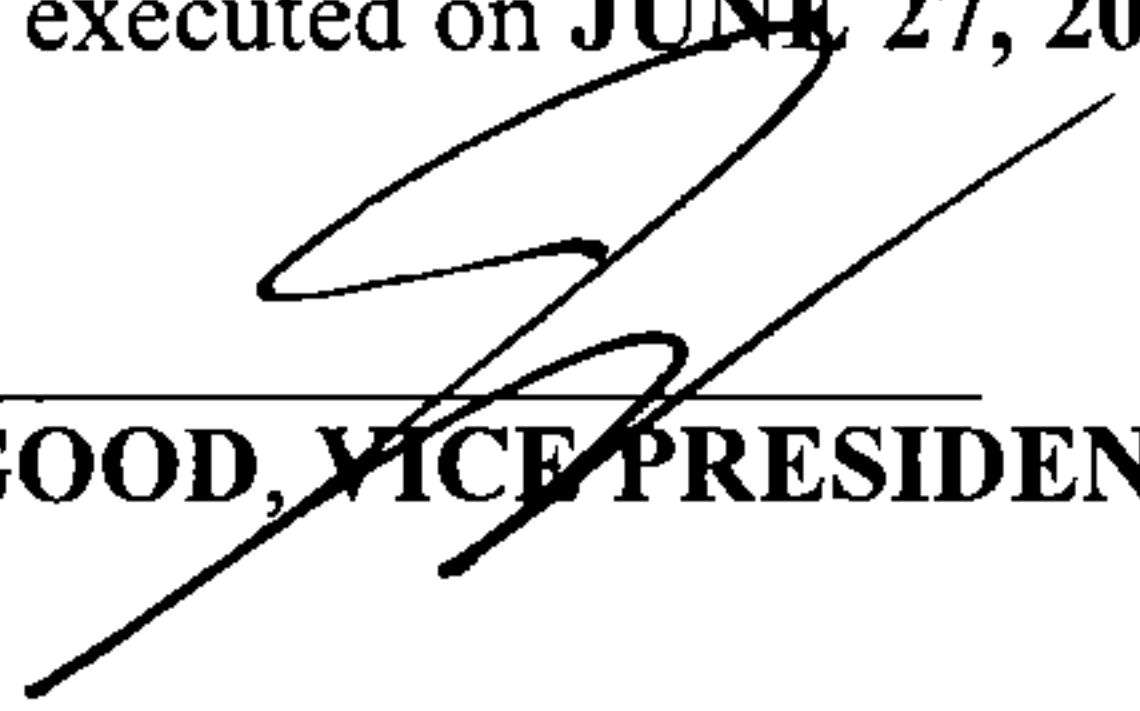
RELEASE OF MORTGAGE

The undersigned, **TRUSTMARK NATIONAL BANK**, located at **201 COUNTRY PLACE PKWY SUITE B PEARL, MS 39208**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 09, 2019** executed by **JASMINE N WILLIS A MARRIED WOMAN, AND DEBRANDON C WILLIS HER HUSBAND**, Mortgagor, located at **2032 STONECREEK CT, HELENA, ALABAMA 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **TRUSTMARK NATIONAL BANK**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 11, 2019** as Instrument No. **20190711000247750** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

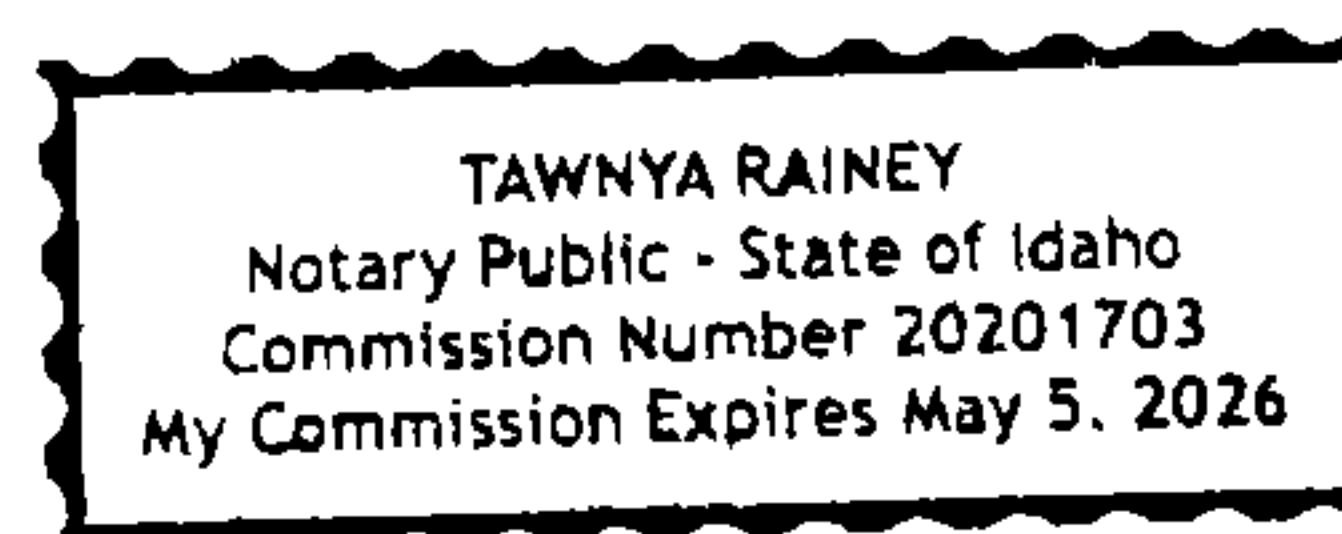
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 27, 2024**.
TRUSTMARK NATIONAL BANK


JEFFREY OSGOOD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 27, 2024**, before me, **TAWNYA RAINEY**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **TRUSTMARK NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNYA RAINEY (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20240531
TR8121723IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/28/2024 08:04:18 AM
\$22.00 BRITTANI
20240628000193780



MIN: 100213400042016355

MERS PHONE: 1-888-679-6377

