

This instrument was prepared by:
Baker Findley
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North, Suite 1700
Birmingham, Alabama 35203

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

PHOENIX II RECOVERY, LLC, a Delaware limited liability company (the "Lender"), is the owner and holder of certain indebtedness and a lien securing such indebtedness, which lien is evidenced by that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by VULCAN ENGINEERING INC., an Alabama corporation (the "Borrower") in favor of the Lender and recorded on August 31, 2023 in Instrument 20230831000264530 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

For value received, the Lender does hereby release from the lien and encumbrance of the Mortgage the property more particularly described in Exhibit A attached hereto and made a part hereof.

Provided, however, that nothing contained in this Partial Release of Mortgage shall affect the lien of the Mortgage as to the remainder of the real property and collateral described in the Mortgage, and the Mortgage shall remain in full force and effect in accordance with their terms with respect to all of such remaining real property and collateral.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this 20th day of June, 2024.

PHOENIX II RECOVERY, LLC, a Delaware limited liability company

By: [Signature]
Name: David D. [Signature]
Title: Asst. Recovery Manager

STATE OF New York)

COUNTY OF New York)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that David D. [Signature], whose name as the Asst. Recovery Manager of Phoenix II Recovery, LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Asst. Recovery Manager and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand this 26th day of June, 2024.

BIANCA CARPIO
Notary Public, State of New York
No. 01CA6149472

[NOTARIAL SEAL] Notary Public, New York County
Certificate Filed in New York County
Commission Expires 7-10-2026

Bianca Carpio
Notary Public

My commission expires: 07-10-2026

EXHIBIT A

Part of the E 1/2 of Section 15, Township 20 South, Range 3 West. Shelby County, Alabama, said part being more particularly described as follows: Beginning at the intersection of the South line of the L & N Railroad right of way and the centerline of Prairie Branch, run East along said South line of the railroad right of way a distance of 730.5 feet; thence right 86°20' and run Southeasterly for 299.73 feet; thence right 93°31' and Westerly for 470 feet, more or less, to the centerline of Prairie Branch; thence West and North along the centerline of Prairie Branch to the Point of Beginning; being situated in Shelby County, Alabama.

TOGETHER WITH rights granted in that Right of Way Easement recorded in Instrument 1992-10303 and Instrument 1998-25050, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/27/2024 10:03:27 AM
\$25.00 BRITTANI
20240627000192650

Allen S. Bayl