

Record Document in:
SHELBY, AL
Recording Requested By
105 DUNSTAN DR
BIRMINGHAM
AL 35242-1307

20240626000191710
06/26/2024 12:00:41 PM
REL 1/2

When Recorded Mail To:
STEVEN JOHNSON C/O
National Reconveyance Center
12661 Gain Street
Hansen Hills, CA 91331

Loan #: 126948835 NRC #: 12120

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by STEVEN C JOHNSON AND LAUREN H JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to BAXTER CREDIT UNION dated 09/12/2020 and recorded on: 09/18/2020 Instrument #: 20200918000418780 in Mortgage Book on Page of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

SEE ATTACHMENT "A"

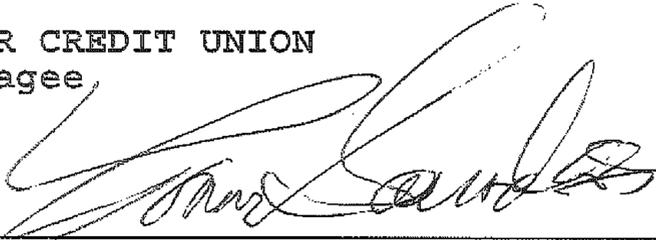
is PAID AND SATISFIED and is therefore discharged.

Assignments:(if Russell County): Rec Dt: Instrument#: Bk: Pg: From:
To: Rec Dt: Instrument#: Bk: Pg: From: To: Rec Dt: Instrument#:
Bk: Pg: From: To: Rec Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, on June 26, 2024.

BAXTER CREDIT UNION
Mortgagee

BY

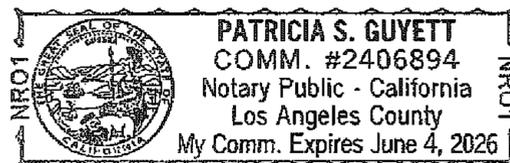

CONSTANCE SAUNDERS AKA CONNIE SAUNDERS
AUTHORIZED OFFICER
for above Mortgagee

ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On June 26, 2024, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED OFFICER who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS MY hand and official seal.


PATRICIA S. GUYETT, NOTARY PUBLIC
COMMISSION EXP DT ON SEAL



Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331
1-AL-MTG.DOC FE: PG

NRC #12120

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE (THE "PROPERTY"), SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 31-21, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 31ST SECTOR, PHASE I, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 34, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT 111994-07111 AND AMENDED IN INSTRUMENT NO. 1996-17543, AND FURTHER AMENDED IN INST. #1999-31095, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 31ST SECTOR, PHASE I, RECORDED IN INSTRUMENT NO. 20051215000649670, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION"). MINERAL AND MINING RIGHTS EXCEPTED.

APN: 09 2 09 0 015 055.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/26/2024 12:00:41 PM
\$25.00 LAURA
20240626000191710

Allie S. Bayl